

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

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## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe . . . . . Editor-in-Chief  
E. W. Jordan . . . . . Collector and Agent

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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### CHURCHES. HONOLULU.

- St. Andrew's Cathedral, Emma Street.**  
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.  
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.  
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.  
The Rev. Donald R. Ottmann, 3750 Claudine Ave., Kaimuki.
- St. Andrew's Hawaiian Congregation.**  
Priest-in-Charge, The Rev. Donald R. Ottmann, 3750 Claudine Ave., Kaimuki.
- St. Peter's Chinese, Emma Street.**  
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**  
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**  
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**  
Priest-in-Charge of St. Elizabeth's.  
Mr. P. Y. Cho, Lay Reader, P. O. Box 743; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**  
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**  
Priest-in-Charge: Rev. W. Maitland Woods, M. A., 270 Beach Walk, Waikiki; Phone 79855.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**  
Priest-in-Charge: Rev. Elmer S. Freeman, 3828 Pahoia Ave., Kaimuki; Phone 7724.

#### MAUI.

- Church of the Good Shepherd, Wailuku.**  
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**  
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**  
Priest-in-Charge Good Shepherd.

#### HAWAII.

- Holy Apostles, Hilo.**  
Rector, J. Lamb Doty, Hilo.

- Holy Apostles, Japanese, Hilo.**  
Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
  - Paauiilo, Kukaiaui, Papaaloa, Ookala.**  
Priest-in-Charge, Rev. Francis N. Cullen, Paauiilo.
  - Christ Church and St. John's Chapel, Kona.**  
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
  - St. Augustine's, Kohala;**
  - St. Augustine's, Korean, Kohala;**
  - St. Paul's, Makapala;**
  - St. James, Waimea;**
- } Priest-in-Charge.  
Rev. James Walker, Kohala.

#### KAUAI.

- Episcopal Missions on Kauai.**  
Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

#### SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**  
A Boarding and Day School for Girls.  
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Miss Emma Villio, Mrs. Caroline Zufelt, Miss Geneva Berry, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.**  
A Boarding and Day School for Boys.  
Faculty:—Acting Principal, Robert R. Spencer; Assistant Principal, Thomas Jessett; Lynn A. Fisher, Miss Roberta S. Caldwell, Miss Louise Smith, Miss Florence Pope, Karl S. Pearman, Mrs. Lynn A. Fisher, Mrs. Ruth Hartshorn, Mrs. Mollie Cummings, Mrs. Emma Schmidt, Mrs. Elva K. Oakes, Mrs. Hotchkiss, Mrs. C. F. Hasson.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**  
A Day School for Japanese Boys and Men.  
Rev. P. T. Fukao, Superintendent. Faculty—Mrs. Delia Bussell, Principal; Mrs. Vergie Roberts, Mrs. Hingley.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**  
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**  
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.**  
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**  
Day School—Kindergarten through Third Grade.  
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Day School—First, Second and Third Grades.  
Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.
- Cluett House—A home for young working women.**  
Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

- Paauiilo Church School, Paauiilo.**  
Day School, Grade School and High School.  
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.**  
Rev. J. Lamb Doty, Superintendent.  
A night school for young men and women.

**DIOCESAN REGISTER.**

**BAPTISMS.**

“A Member of Christ.”

**St. Andrew's Cathedral.**

- Nov. 12—Patricia Vere Rogers, by Bishop La Mothe.
- Nov. 19—Merwin Francis Gilliland, by Canon Ault.
- Nov. 27—Florence Winter Horner, by Bishop La Mothe.

**St. Mary's.**

Nov. 19—May Yoshiko Hamamoto, Charles Eikichi Sugita, Alice Tomi Sugita, Helen Sumi Sugita and James Iyo Noguchi, by the Rev. P. T. Fukao.

**Holy Apostles, Hilo, Hawaii.**

Sept. 9—Arthur Albert Greene; Nov. 4—Frederick Giovanni Arioli, by the Rev. J. Lamb Doty.

**St. Luke's Korean Mission.**

Oct. 29—Won Seak You, Won Bock You, Won June You, Won Sang You, Moses Chun, Rose Kim, Char Chai Myen, Yon Bong Chung, Mary Kim, by the Rev. James F. Kieb.

**Good Shepherd, Wailuku, Maui.**

Nov. 26—Carmelita Hiwalani Bal; Dec. 2nd—Adele Amelia Kahinu Whelan, by the Rev. J. Charles Villiers.

**CONFIRMATION.**

“Sealed Unto the Day of Redemption.”

**St. Andrew's Cathedral.**

Nov. 27—Florence Winter Horner, by Bishop La Mothe.

**MARRIAGES.**

“Those Whom God Hath Joined.”

**St. Andrew's Cathedral.**

Nov. 3—William Thomas O'Reilly and Mary Lois Cooper, by Canon Ault.

Nov. 8—Arthur S. Harrington and Ethel Estelle Richards, by Bishop La Mothe.

Nov. 18—Ned Blair and Grace Victoria Stephens, by Canon Ault.

**Holy Innocents', Lahaina, Maui.**

Nov. 15—Leslie Russell Ladd and Thelma Taylor Hayselden, by the Rev. F. N. Cockeroff.

**St. Luke's Korean Mission, Honolulu.**

Nov. 10—Moon Bong Sup and Kim Mal Bong, by the Rev. James F. Kieb.

**BURIALS.**

“Some Are Fallen Asleep.”

**St. Andrew's Cathedral.**

Nov. 18—Florence Muller Chalmers, by Canon Ault.

Nov. 28—Solomon Meheula, by Canon Ault.

**Good Shepherd, Wailuku, Maui.**

Nov. 26—Louis von Tempsky, by the Rev. J. Charles Villiers.

**CHURCH CALENDAR.**

- December 17—Third Sunday in Advent.
- December 20—Ember Day.
- December 22—Ember Day.
- December 23—Ember Day.
- December 24—4th Sunday in Advent.
- December 25—Christmas Day.
- December 26—St. Stephen.
- December 27—St. John, Evangelist.
- December 28—Holy Innocents.
- December 31—Sunday after Christmas.

1923.

- January 1—Circumcision.
- January 6—Epiphany.

- January 7—First Sunday after Epiphany.
- January 14—Second Sunday after Epiphany.
- January 21—Third Sunday after Epiphany.
- January 25—Thursday, Conversion of St. Paul.
- January 28—Septuagesima Sunday.

**CONVOCAION EXPENSE FUND.**

To December 8, 1922.

Oahu	Assessment	Received
St. Andrew's Cathedral.....	\$300.00	\$300.00
St. Andrew's, Hawaiian.....	45.00	45.00
St. Peter's .....	25.00	25.00
St. Clement's .....	45.00	.....
St. Elizabeth's .....	15.00	15.00
Epiphany .....	15.00	15.00
St. Mary's .....	6.00	6.00
St. Mark's .....	5.00	.....
St. Luke's .....	10.00	10.00
Holy Trinity .....	10.00	.....
<b>Maui—</b>		
Good Shepherd .....	25.00	20.00
Holy Innocents .....	15.00	15.00
St. John's .....	6.00	.....
<b>Hawaii—</b>		
Holy Apostle's .....	20.00	.....
Holy Apostle's (Japanese).....	5.00	.....
St. Augustine's .....	10.00	10.00
St. Augustine's (Korean).....	5.00	5.00
St. Paul's .....	5.00	5.00
St. James', Waimea.....	5.00	5.00
Christ Church .....	15.00	15.00
Paaulo .....	5.00	.....
Paaulo (Japanese) .....	3.00	.....
St. James', Papaaloo.....	5.00	5.00
Kauai Missions .....	5.00	5.00

**APPORTIONMENTS FOR MISSIONS TO DECEMBER 8TH.**

	Apportionment	W. A. & Jr. Aux.	Sunday Schools	Parish	Total Receipts
St. Andrew's Cathedral.....	\$4,000.00	\$160.00	\$376.49	\$3,251.80	\$3,788.29
*St. Andrew's, Hawaiian .....	250.00	.....	52.74	407.55	460.29
*St. Peter's .....	500.00	30.00	284.32	195.68	510.00
St. Clement's .....	300.00	50.00	60.95	.....	110.95
*St. Elizabeth's .....	250.00	.....	182.50	67.50	250.00
*Epiphany .....	150.00	17.50	53.10	93.95	164.55
*St. Mary's .....	150.00	10.00	154.59	20.00	184.59
*St. Mark's .....	50.00	.....	64.59	6.31	70.90
*St. Luke's .....	150.00	.....	106.40	45.00	151.40
Holy Trinity .....	150.00	.....	71.17	.....	71.17
Good Shepherd .....	200.00	.....	50.00	12.00	62.00
*Holy Innocents .....	100.00	10.00	47.00	48.85	105.85
St. John's .....	25.00	.....	16.90	6.15	23.05
Holy Apostles .....	400.00	.....	51.75	.....	51.75
Holy Apostles, Japanese .....	25.00	.....	.....	.....	.....
St. Augustine's .....	150.00	15.00	83.91	20.00	118.91
St. Augustine's, Korean .....	50.00	.....	21.35	.....	21.35
*St. Paul's .....	150.00	.....	93.88	57.00	150.88
*St. James, Waimea.....	50.00	.....	50.86	.....	50.86
*Christ Church .....	200.00	100.00	8.45	109.30	217.75
Paaulo Mission .....	25.00	.....	20.00	.....	20.00
Paaulo, Japanese .....	15.00	.....	.....	.....	.....
*St. James, Papaaloo.....	25.00	.....	.....	25.00	25.00
*Kauai .....	75.00	.....	80.13	.....	80.13
St. Andrew's Priory.....	.....	.....	235.17	.....	235.17
Iolani .....	.....	.....	107.80	.....	107.80
Schofield Barracks.....	.....	.....	43.15	.....	43.15
Tom May Endowment.....	.....	.....	.....	.....	150.00
Thanksgiving Offering.....	.....	.....	.....	.....	72.17

The Parishes marked with a \* have paid in full their apportionment.

**CHRISTMAS GREETINGS.**

A Merry Christmas and a Happy New Year!

The Bishop is very glad of the opportunity that is given to him in the columns of the Chronicle to send out to every member of the Diocese his best wishes and heartiest Christmas greetings.

May each one of you have "A Happy Christmas and a Prosperous New Year," not merely or chiefly in the sense of frolic and fun, but happiness and prosperity in the truer sense of the words. I pray that you may enter into the true spirit of Christmas—that you can joy in the thought that you are one with God through the birth of the Saviour, that you can look forward in trust and without fear for what the future may hold.

The birthday of our Lord in which he came to visit us in great humility is one of the two great festivals of the Christian Church. On this day it is more than fitting, it is meet, right and our bounden duty, to come to his sanctuary to give thanks for God's unspeakable gift to man.

It is one of the two great days of obligation on which the Church expects her children to come to the Holy table, there to thank Him for his goodness and there to receive in the Heavenly Food, the spiritual grace and strength so needful in our daily life.

The very spirit of Christmas is giving—not chiefly giving costly gifts to those who will make like return—but the spirit of giving to those from whom you expect no return. It is proper, therefore, that when you come to His House, you come bearing a gift for him and his work, which is in keeping with your gratitude and your means.

**CHRISTMAS DAY.**

Dear Friend:

The services in St. Andrew's Cathedral on Christmas Day will be as follows: Celebrations of the Holy Communion at 6 a. m., 7 a. m., 9:30 a. m. and at 11 a. m. At the later service there will be also shortened Morning Prayer and Sermon.

Christmas Day is one of the two Holy Days of obligation when our Mother, the Church, expects every member to receive the Blessed Sacrament of the Lord's Supper—we trust that you will not fail to come on the Blessed Day to give honor to your Lord and heartfelt thanks for "God's unspeakable gift to men."

Giving is of the very essence of the Spirit of Christmas. But do not let all your giving be to those who will make a like return. Let us not forget the work of Christ and His Church. Come bearing gifts for Him.

By the action of the Vestry it has been decided to apply the Christmas offering towards the mortgage on the Cummins property. The land lying immediately in front of the Cathedral, which is essential to the opening up of the Cathedral to Beretania street. This debt is a very trying one and we hope you will give generously to its liquidation. Asking that God may give you His blessing in this Holy Season.

I am yours sincerely,

JOHN D. LA MOTHE,

For the Vestry.

We are printing the above letter in the Chronicle because though addressed particularly to the members of St. Andrew's Cathedral Parish, the mortgage on the Cummins property is really a Diocesan matter and offerings will be gratefully received from any who are interested. The mortgage at the present time stands at approximately \$30,000.00

**DUPLEX ENVELOPES.**

The Bishop would like to say a few words with regard to the larger and better use of what is known as the Duplex Envelope, as the most helpful and satisfactory method of contributing to

the support of your Parish and towards the extension of Christ's Kingdom.

It is his earnest hope that it will not be long before it is adopted in every Parish and Mission in the Diocese. The Duplex Envelope as its name indicates, is an envelope with two pockets, one contain your weekly (not weakly) offering for the support of your Parish, the other your weekly offering to Missions. If your Parish uses them ask for a package. There is one envelope for each Sunday in the year and they begin with January.

The advantages of giving a weekly offering is that it spiritualizes your gift by making it a definite part of regular worship. It enables everyone to give according to his ability, which is the only standard of giving. It provides a constant supply for the needs of the Parish and enables everyone to give as he should, to the Missionary work of the Church. It helps you to give more regularly, more thoughtfully, more helpfully, more worshipfully. Will you not help to meet this ideal? The one who makes an annual contribution to the Parish gives nothing to Missions and the one who does nothing for the extension of the Kingdom of Christ is failing in his duty.

**TABLEAUX, TREE AND CAROLS AT THE PALACE.**

Under the Auspices of the Inter Church Federation, Christmas Eve, 1922.

A very beautiful custom has existed here in Honolulu of a reverent and inspiring Christmas celebration at the old Palace on Christmas Eve. Where else in all the world is the Christmas story enacted in song and tableau to such a wonderful inter-racial audience as here.

Our choirs and congregations are united to participate. The choirs will meet at some central place and march to the Palace in a body. The time is Christmas Eve, Sunday the 24th, at 6:30 p. m.

**THE REV. DONALD R. OTTMANN.**

On Tuesday, December 3rd, there was quite a delegation of friends waiting on the dock to welcome back the Rev. Donald R. Ottmann with his wife and little son. The Rev. Mr. Ottmann, when he first came to Honolulu in November of 1919, was principal of Iolani School for Boys and did splendid work there. On the departure of the Rev. Leopold Kroll in December, 1920, in addition to his work in Iolani he was put in charge of St. Andrew's Hawaiian Congregation. Both of which duties he cared for till June, 1921, when it became evident that he had overtaxed his strength in trying to do the work of two men. It was thought advisable therefore that he should return to the coast and in a more bracing climate build up his strength. After an absence of eighteen months we are truly glad to welcome him back, looking well and strong and with the assurance from his doctors that he is entirely recovered. He came back to have charge of St. Andrew's Hawaiian Congregation and its associated mission at St. Mark's, Kapahulu.

The Ottmanns were accompanied by Mrs. Mary Holbert and her daughter Miss Virginia, who will make their home with them for the present. Mr. Ottmann has taken a house, for the present at least, in Kaimuki.

**IOLANI'S PLACE IN THE EDUCATIONAL SYSTEM OF HAWAII.**

By Iwao Takemura (Senior at Iolani).

The system of education as maintained in Hawaii is unique and deserves a careful study by thoughtful people in that it strives to effect what is considered most difficult—racial assimilation.

However, this problem in Hawaii must be regarded in a different aspect from that of the mainland. The immigrants from

Europe do not present such difficulties in the matter of racial assimilation as are met in Hawaii. Europeans have traditions, customs and languages of their own, it is true, but at the same time their fundamental ideas and thoughts are similar to those of America. On the other hand, most of the foreigners here are Orientals with an entirely dissimilar conception of American modes of life.

With this fact in mind, it is evident that the educators have a great obstacle to overcome in counter-acting the natural tendency of the Hawaiian-born children of Oriental parentage to swerve to the country of their fathers. The public and private schools of Hawaii are feeling these problems, and we believe, facing them successfully.

The private schools throughout this territory are not a step behind the public schools in doing their share of this work. Our Iolani can say with confidence that it has done more than its share, as attested by the splendid records of its graduates since the founding of the school.

To me, as I see the present state of Iolani, it means more than merely an institution of learning where the students of Oriental parentage are taught to be good and true Americans. Iolani is the school where the foreign born students become acquainted with the customs, ideas, and thoughts of America so as to prepare themselves as the soil from which will ultimately emerge a race of Asiatics with all the essential requisites of Americans.

I am sure that this phase of the Americanization problem is as important as that of the Hawaiian-born children. Furthermore, one must consider the problem of the native-born children who have been sent back to their country and who have returned without the sentiments of Americans. This is especially true as regards the Japanese. These children must know that they are Americans and not Japanese. Where must they go to acquire that knowledge? I will reply, to Iolani. Iolani teaches them true Americanism, how they must change their habits of thinking to become true Americans. To this end Iolani strives and its desires will be fulfilled in time to come.

Iolani has another means of leading these students in the right path, and that is religious education. Many will contend that religion has no place in education. There were many bitter fights over this question in times past. The result of these controversies was the complete separation of religious instruction from education. But in recent years, the popular opinion has gradually reacted to the other side of the question. The separatists now begin to taste their own bitter medicine. A short time ago, Dr. Elliot, president emeritus of Harvard University, in a speech delivered in New York lamented the lack of religion among college students.

Whatever the others say to the contrary, I believe in religious education in the schools; and that without the knowledge of Christianity, one can not understand America. By religious education I do not mean the teaching of dogmas from the denominational point of view, but instruction in the Fundamentals of Christianity. I believe religious education in Iolani is a boon to the students who would otherwise be sadly out of harmony with their fellow Americans.

These dual aims of Iolani, namely, the education of Americans, and the education of foreign-born students, are noteworthy in the educational system of Hawaii.

#### GREETINGS.

Through the courtesy of the Hawaiian Church Chronicle, I am taking this opportunity to express my real joy in being, by His Grace, in your midst again. I wish to thank all of those who have remembered me and mine in their prayers; and whose affection has kept us in the band of sweet fellowship.

I am now to serve as Priest in charge of St. Andrew's Hawaiian Cathedral Congregation, and my earnest prayer is and shall be that I may be a true Priest, Pastor and friend to all within my cure—a servant to all who call me friend.

May I say that I have had the privilege of speaking of Hawaii, its problems and possibilities to some fourteen congregational gatherings and two summer school groups during the past summer. I rejoice that I might so serve.

Let us resolve to do one thing, to make discord impossible; and in harmony and love work, each in his or her own sphere, to the glory of God and the salvation of man. God bless all of you now and ever.

Faithfully yours,

D. R. OTTMANN.

P. S.—Through the courtesy of the Bishop I will have an office in St. Andrew's Parish House, where all may see me, and mail may be sent.

#### THE REV. ELMER STONE FREEMAN.

The Rev. Elmer S. Freeman, with his wife and two little girls arrived in Honolulu on the *Wilhelmina* on Wednesday, November 29th. He comes out under appointment by the Department of Missions to take charge of Epiphany, Kaimuki, and St. Mary's, Moiliili. He and his family were received with real pleasure and satisfaction. He comes to supply a long felt need and we pray for him a happy and successful ministry in his new field of work. He officiated for the first time in Epiphany and St. Mary's on Sunday, December 3rd. Until the rectory is available, he is residing at 3828 Pahoehoe Avenue. His telephone number is 7724.

The Rev. Mr. Freeman was born in Connecticut in 1896 and lived the greater part of his early life in New York state. He came west in 1912 and has lived in California since.

He served two years in the army during the war, one year at the front in France. When he returned he took up study in the College of the Pacific in San Jose, California, and graduated from the institution. He received an A. B. degree from the Church Divinity School in San Francisco, and took up post-graduate work in the University of California.

He was ordained deacon on June 7, 1922, by Bishop William F. Nichols in Grace Cathedral, San Francisco, and was immediately appointed Vicar of the Church of the Holy Saviour, Santa Clara, Cal., from which place he has come to us. We hope and expect that arrangements will be made to ordain him to the Priesthood in St. Andrew's Cathedral on Sunday, December 17th, at 11 a. m.

#### ST. MARK'S.

The work at St. Mark's is encouraging. The day school children are developing an interest in their work and every effort is being made to keep up the standard of the grades. As all the day school pupils are regular Church School attendants a difficulty of previous years is overcome.

On All Saints' Day the Rev. Maitland Woods very kindly spoke to the children. It has been a real pleasure to have Mr. Woods' services at Kapahulu.

Wednesday, the 29th of November, all the children were assembled in the Church for a Thanksgiving service, after which they played games and feasted on ice cream cones. The third part of the program certainly contrasted strangely with the feast held on that first Thanksgiving Day.

The offering for Sunday, December 3rd, was donated to the Welfare Campaign. An earnest effort is being made to teach the children the value of giving.

Troop 14, G. S. O., composed wholly of girls in St. Mark's Church School, are undertaking as a special Christmas gift, the

preparation of a box of food, clothes, and gifts to a very poor family.

Through the kindness of St. Mark's very good friends, the services of an organist has been secured for the Christmas Season. Thus a very great and long felt want is filled.

The death of Mr. Meheula is particularly felt by the kamaaina members of St. Mark's. Mr. and Mrs. Meheula with Mrs. Karratti and Mrs. Clark made St. Mark's possible. Before the Church on Kapahulu road was built, while the services were held in first, Mrs. Karratti's lanai and later in the old Fort McKinley barracks, Mr. Meheula came regularly on Wednesdays and Sundays, teaching the young folks the prayers, chants and hymns in Hawaiian. In the absence of a priest he often officiated. As late as 1920 when he had the use of but one hand, he came several times to St. Mark's, and played for the children. It was his particular desire that they might learn "Good King Wenceslas," which was a favorite of his. He will always be remembered for his kindness and gentleness of manner. His deep and sincere love for the work of his Church will assure a blessed remembrance by those with whom he was associated.

St. Mark's greets the Rev. Mr. Ottmann with joy. We assure him our good will and assistance.

The children and teachers of St. Mark's Church School invite all their friends to witness the "Christmas Play" at St. Mark's Mission, Friday, December 22, at 3 p. m.

The children of Kalihi Boys Home, of St. Andrew's Hawaiian Congregation and St. Mark's, will take part in the exercises.

#### ST. LUKE KOREAN MISSION.

##### Comparing the Poor Widows casting their Mite into the Treasury.

One of our church people is a cripple, who had an accident over ten years ago. He lost his leg and now has an artificial one. The other day he came to me and asked when the church building was going to be started. I said to him, "It will be next year, because our Bishop plans to build the Iolani College first. The Iolani is a most important center of Christian education." He opened his eyes and nodded his head. "All right," he said, "Mr. Cho, you know me. I am working for 25 cents a day. I have saved only \$50.00. I will be glad to offer to God what I have," and handed it to me. I took it, and thanked God and him. It reminded me of the Bible story of the poor widow casting her mite into the treasury.

On the twentieth Sunday after Trinity, October 29th, nine children were baptized. A wedding service was solemnized on November 10th by James F. Kieb.

P. Y. CHO.

#### SOLOMON MEHEULA.

The Church Militant lost one of her most faithful members when Solomon Meheula passed to the Church Expectant on Saturday evening, November 25, at 11:05 o'clock, after a long illness. Mr. Meheula was born at Waiialua, June 15, 1862, and was 60 years, 5 months, 10 days old at his death.

He began his education there at Bishop Willis' school, afterwards coming to Honolulu where he became a pupil at the old Iolani School which, under Bishop Willis, was on Bates street. After graduating from Iolani he became a teacher there and was in charge of the printing office. It was at this time that the Hawaiian hymnal belonging to the Church was revised, and Mr. Meheula was in charge of the printing and brought to its conclusion the important work.

He did good and faithful work as a lay reader in St. Andrew's Cathedral and other places.

After Bishop Willis left the Islands and Iolani School was brought down from Bates street to the Cathedral Close he became a teacher again and his wife matron.

Some years ago he ran for legislature on the Democratic ticket, but failed election. In 1907 he became connected with the police force then with the City and County engineering department and still later deputy warden of the City and County jail. It was at this time that he taught a special class in Hawaiian at the Honolulu Military Academy.

He was buried from St. Andrew's Cathedral Tuesday afternoon, November 28, by Bishop La Mothe assisted by Canon Ault, in Puea Cemetery.

#### TRINITY MISSION.

It must be very heartening indeed both to the Bishop and Clergy as well as to us teachers to observe the wonderful progress of our Church schools this year. This is especially noticeable in the case of Iolani, and it is inevitable that our little Trinity Mission with its ramshackle building and cramped accommodations should suffer more or less by contrast. However, in spite of drawbacks our work continues and is most encouraging.

I would like to take this opportunity of thanking Mrs. Clarke and the Church Periodical Club for their kindness in sending us the Popular Mechanics, Asia and the National Geographic every month. These magazines are most helpful and instructive to the boys and are greatly appreciated by all, while the Normal Instructor and Primary Plan is most useful to the teachers.

This term we welcome Mrs. Hingley to our staff to take charge of the elementary grades and I am glad to say we still have the loyal services of Mrs. Robert. As usual we follow as nearly as possible the schedule of Iolani. This year the study of Civics and Patriotism is on our schedule. Personally I do not think that too much stress can be laid on the importance of the subject of citizenship in our schools. Amongst my own boys I have noticed more than once that though they are eager to avail themselves of all the advantages thus gained they are not aware of their obligations as citizens. Vide the case of Okahata, an intelligent youth of 16 who confided to me that he hoped "soon" to return to Japan to join the Japanese navy. Enough said! To foster in the boys an intelligent interest in the current affairs of America is to my mind a great help in opening their eyes to the situation. Last school year we paid some very interesting visits to the museum, the different classes went in turn and "did" the whole place thoroughly, the fish family (and especially the large whale hanging from the ceiling) were the favorites with the boys, but I must admit reluctantly that the "piece de resistance" was a grizzly relic of the old time Indian war path discreetly bottled! Several members of the small fry had to have their gaze almost forcibly directed to more educational subjects! We plan to go again after the Christmas vacation for the benefit of the new boys and also to the aquarium to study the wonderful tropical fish. The tired and harrassed school ma'am always welcomes the vacation, but I know we grieve to lose our old boys who pass on to higher grades; when school reopens we miss them no matter how obstreperous they have been. New boys have to get used to their new teacher and the teacher (Poor dear!) has before her new problems to solve and unknown quantities to fathom and the first week or two is rather a trial to both. The work this term has begun in the most encouraging manner. The boys under my own supervision are, on the whole, a more sedate lot than my boys of last year. Lessons go ahead quietly and methodically day by day with progress. It is most encouraging for the teacher to feel that her boys take a real lively and serious interest in their work, and the improvement in the case of some of my backward boys in particular has been most marked and most encouraging. I must admit the English language must be a

beast to learn and I feel a real sympathy with my youngsters struggling with our impossible spelling—but it can all be made interesting—"English without tears" as it were—and meticulous care and observance of details has to be observed unceasingly.

Now before I close, I do wish to say something on the subject of "School Tone!" The word "tone" when used in connection with schools has been much abused and much misunderstood. Some people have the idea firmly implanted in their minds that the word "tone" thus used refers to social and class distinctions and general snobbery in a school. Nothing could be more erroneous than that idea. The tone of a school is the character of a school, and I know of no higher tribute to pay a school than to say it has a "good tone," for by saying that we attribute it with the best qualities a school can have, honor, intellectuality, sportsmanship, integrity. The school and college leave an indelible mark on the boy and man and in our own humble way Trinity Mission is endeavoring to turn out young men and boys in whom the qualities of truth and honor have not been neglected.

### THE GENERAL CONVENTION.

By Rev. J. Charles Villiers.

Our Bishop has asked me to give the readers of the Hawaiian Church Chronicle some account of the impressions received by me at the General Convention, recently held at Portland.

The impression made upon my mind by the convention, as a whole, is that the convention will be regarded, in coming years, as a memorable one, a convention loyal to the best traditions of the Church, in aim, and in progressive accomplishment. It was a convention which made progress, conservatively, upward as well as forward; with a collective mind alive to duty; sensitive to its responsibility to God, and the obligations imposed upon it by the Church in whose name it met to confer and legislate. There was much humor in discussions, but no levity. Of course, my observations were confined to the House of Deputies, and to the several occasions when joint sessions were held of Bishops and Deputies, in the House of Deputies. Supposedly, by the action of the General Convention, at Detroit, three years ago, the Bishops sat, for the most part, in open sessions. But from what I saw, the doors of the hall in which the Bishops sat were well guarded against obtruders at all times when the Bishops were in session. This may have been, probably was, because there was little room for onlookers in the hall. So compact were the arrangements in the "Bishops' House" that sight of it made one recall the Psalmist's words: "Behold how good and pleasant a thing it is for brethren to dwell together in unity."

Of course, not every word uttered by the many speakers in the House of Deputies was a word of wisdom, but, as I now look back upon the convention, it seems to me that every speaker gave evidence of being of serious mind in what he said, and in the things for which he contended; a man in whose soul was the conviction that we are all members one of another, and that, in St. Paul's words, if one member suffer, all the members suffer with it, and if one member be honored, all the members rejoice with it.

To these general impressions may be added the impression made on one's mind by the great attendance at the convention, reported as being in excess of four thousand people, who came from distances as far apart as Maine is from California, and even from much greater distances, beyond the seas. Of this four thousand people, 121 were Bishops, 510 clerical and lay deputies, and a still larger number women delegates to the women's department of the convention, the Woman's Auxiliary. But when Bishops, Deputies and Delegates were all accounted for, the visitors to the convention outnumbered them. That is an interesting, and one might truly say, illuminating fact, in which we may see pre-

sumptive evidence that the vital interest of the laity in the life and work of the Church is deeper, and more widespread than we clergy, in our moments of discouragement, are won't to think it is. It was a feature of the convention which gives the clergy cause to "thank God and take courage." That it was of good effect in the impression it made on the people of the entertaining city was an opinion voiced, again and again, in public speech, and in private conversation. It was emphasized by the Mayor of Portland, in great gathering held under the auspices of "The Rosarians." In an address of welcome which he made, he said: "Portland has welcomed many visitors. We have had many great conventions in our city. But this general convention of the Episcopal Church surpasses all such occasions in importance."

Space forbids one to attempt an expression of all the impressions made on one's mind by the many debates on vital questions in the House of Deputies. Only in rare instances were things said that one could have wished had been left unsaid. There were many serious discussions on proposed changes in Canons, and in the Book of Common Prayer. On the whole, the discussions were on a high plane, the speakers realizing that they were debating questions, and the convention reaching decisions, of great and grave importance to the future well-being of the Church. On many occasions, particularly in connection with Prayer Book revision, it was quite evident that men spoke on the proposed changes from the deepest conviction, whether the speakers were for the changes proposed, or not. But all differences of opinion, notwithstanding, party spirit, and bigotry, was conspicuously absent from the debates, and when defeat came to cherished ideas, as it did to some, it was accepted in good part. The decisions arrived at on all important questions, were, speaking generally, to the good. Especially is this true, so it seems to me, in reference to the changes made (and proposed to be made) in the Book of Common Prayer. These changes tend to both simplify and enrich the Church's Book of Worship, and not merely to modernize it. But when all this is said, it seems to me that a General Convention is not the best place for accomplishing a so reverent and important undertaking as Prayer Book revision.

One must pass over the many social, yes, and economic questions brought under consideration. Suffice it to say that they were all dealt with in a way to show that the Church is fully alive to her sacred duty and responsibility, in the name of Christ, to the social compact.

Of course, great interest was manifested in the Bishops who had only recently "arrived," and in none of them more than in our own Bishop La Mothe. It was my privilege to hear him speak on two occasions on a subject uppermost in his mind: the Missionary District of Honolulu. On each occasion he spoke well, and made very intelligible to his hearers what we of this Missionary District are; what we need, and what, if due consideration be given to those needs, we propose to do for the service and honor of Christ and the Church. The Missionary District of Honolulu was already on the map. Bishop La Mothe made its impression thereon more indelible. He proposes that it be kept in sight.

It was my great pleasure to be a guest at a dinner given by Bishop and Mrs. La Mothe, at the Hotel Multnomah, to their friends at the convention from Hawaii. We were not a large party, but we were a very happy one, and we all, I feel sure, mentally "radio-ed," if there is such a word, our Alohas to our friends at home, in the islands.

The General Convention of the Episcopal Church, at Portland, in 1922, was a great convention, devoid of eccentricities, broad and farseeing of vision, human in sympathies, constructive in legislation, promoting the things which are of the Kingdom of God.

**HOLY APOSTLES, HILO, HAWAII.**

Our Probationary Chapter of the Brotherhood of St. Andrew has rendered splendid service to the Parish since its organization nine months ago. Each of its ten members have been active in bringing men to Church.

The Chapter has a regular Corporate Communion at the early service on the third Sunday of the month. The Chapter is about to make a campaign among the men and boys of the congregation, to induce them to become more regular in partaking of the Holy Communion.

In March last the Chapter decided to make the study of Holy Scripture one of its main endeavors. The Scripture Union method of reading was adopted and not only are the members of the Chapter reading the Bible daily but they have induced others in the Parish to do likewise and the movement is spreading.

The revival of interest in Bible reading has enabled the Rector to consummate his desire to establish an adult department in the Church School. This has been done with the aid of the Chapter and there are now 33 enrolled in this department. The entire vestry and Parish Guild and one of our delegates to the convention, Mr. William Thompson of Honolulu, are included in this adult department of the Church School. All are pledged to make the effort to read a portion of Holy Scripture daily. The members or pupils of this department are divided into groups and a chapter member acts as teacher or leader in each group. It is planned that this adult department shall meet as an open Forum, after the morning service on the last Sunday of the quarter.

The Induction Service for our Chapter is set for St. Andrew's Day, preceding the Thanksgiving Day Service. We expect to make this an impressive event—as it should be, when ten proven men dedicate their love and service to the Lord Jesus Christ.

J. L. D.

**KOHALA, HAWAII.**

We are busy preparing for a Sale-of-Work, to be held in the Makapala Picture Hall, in aid of St. Paul's Church, on December 9th.

Our Church Sunday School there is in such a condition that for three years we have not been able to use it.

We are hoping that someone will come forward and offer their financial help towards the building of a new hall.

I believe in the local Church doing its best in raising what it can, before appealing for outside help.

These poor people, besides paying their way, have raised \$400 towards the new building.

That will indicate to you whether the people want and need the building. I would like to hear from any willing to help.

Our work suffers through the lack of a suitable hall.

On Thanksgiving Day, the usual united service will be held in the Hawaiian Church, I have been asked again to preach the sermon on this occasion.

J. WALKER.

**PAAUILO AND PAPAALOA.**

Great preparations are being undertaken to make our Christmas dramatic entertainments a success. All the "artists" are pupils of Mr. Cullen's private Church School in Paauiilo. The High School and Grade School are together working up the court scene from the "Merchant of Venice," while two boys from the Sophomore High are engaged upon the quarrel between Brutus and Cassius taken from Julius Caesar.

These two Shakespearean sketches will be followed by a comic dialogue which is being rehearsed by three pupils of the eighth grade.

We are so pleased to find the parents taking an enthusiastic interest in the doings of the little people; and this feature alone bids fair to crown our efforts with success.

A gloom was cast over our little community through the death of Mrs. Dexter Fraser of Honolulu, a sister of Mrs. Lindsay, our manager's wife. She passed out suddenly at her home in Honolulu from an abscess on the lung. Mrs. Fraser was but 27 years of age, and was married just nine months ago. Our deepest sympathy goes out to her bereaved relatives and friends.

Mrs. Cullen is busy preparing for a Christmas tree for the little folk, for Christmas is to a great extent, little-folk-time. Visions and anticipations are passing in kaleidoscopic review before these little men and women, and it is refreshing for us old-uns to mingle with and share in their unalloyed joys. What would this old sedate world do, without the unstudied words and acts of the children, who speak from the heart?

May Christmas joys and Christmas cheer be meted out in full measure to the young and old of all our Island parishes and Missions, Nay!—to all the "dwellers upon earth."

**CHRIST CHURCH, KEALAKEKUA, HAWAII.**

There is not much to report regarding the work here; the services are continued all through the summer months and the attendance was good. The Ladies Guild held the annual sale of work last week and took in some \$150 as the result of their year's work. The president, Mrs. Robert Wallace, was in charge of the sale, and Mrs. E. V. Woods acted as cashier, owing to the sickness of Mrs. J. D. Paris, Jr., who is the secretary and treasurer of the Guild.

A rummage sale was held this week from which was cleared \$153.65, the proceeds of this annual event are used for repairs on the parsonage which being somewhat ancient needs attention from time to time.

**WORK AMONGST SAILORS IN THE PORT OF HONOLULU, HAWAIIAN ISLANDS.**

It is quite a busy morning as we enter the Seamen's Institute. A large Australian liner is in port for a few hours and sailors, firemen, and stewards have hurried in to write letters home, or to obtain supplies of reading. Others, old friends, drop into the superintendent's office for a chat.

Several sailors are waiting to see the superintendent. They are "on the rocks"—no money, and nowhere to sleep, so their cases are investigated, and board and lodging arranged until they can get a ship, or obtain work ashore. It is very encouraging to find that many of the men assisted in this way come back and pay for what has been expended on their behalf. A while ago, a sailor whom we had not seen for nearly five years came to the Institute to pay nine dollars which had been spent in meals for him when last in port.

Look in the writing room. Here there are several men busy writing home or to friends. A young fellow applied for stamps the other day, and explained that for years he had not written home, but upon entering the Institute saw the sign which says "Have You Written Home?" and this reminder set him to work.

Talk of relief, we sometimes have shipwrecked crews landed in Honolulu, and these men are taken in and made welcome until arrangements are made to send them home.

Quite a number of sailors bring their money to us for safe-keeping, thus being saved from the land sharks who are always on the lookout in every port for sailors with money, and by every means in their power try to induce the men to go with them, and soon their hard earned wages are spent in so-called "fun" and they are stranded in a strange port.



Ship visitation is an important part of the work, and many a "straight talk" in fo's'tle or cabin is held with officers and men, books and magazines are placed aboard, and invitations given to come to the Institute.

The members of the local Chapter of the Brotherhood go with the superintendent every Sunday afternoon to visit the sick sailors in the Marine ward of the Queen's Hospital, afterwards coming down to the Institute to assist at the social tea at 5:30, and help at the Evening Service. The men often express appreciation of these services. Not long ago a young sailor said that he had not been inside a place of worship for 14 years until coming to us. It is truly carrying the Church to the sailors of many nationalities, for we see men of some twenty-two countries inside our doors during the year, of all ranks from captains to ships' boys.

The ladies of the local branch of Harbour Lights Guild assist greatly in arranging concerts and entertainments, keeping magazine shelves well supplied, entertaining officers and sailors at their own homes, and this latter work is very greatly appreciated by men away from their own homes for many months at a time.

Oftentimes letters are received from parents or relatives in great distress asking us for news of their lad, and in several instances we have been enabled to trace the man, and put him in touch with his people. I remember one mother to whom I had written about her son, a little apprentice who told me in her letter that she had shed tears of happiness when she heard that we were looking after her boy amidst the dangers of the waterfront in a foreign port.

Then, when a sailor leaves Honolulu we often supply a card of introduction to the chaplain or superintendent of the institute in the port for which he is bound, or direct him to suitable friends.

You may ask "Do the sailors really appreciate the work?" I wish I could show you some of the letters in our files from officers and men all over the world, they would give you a very decided answer in the affirmative.

Just an extract or so:

"I have come across several seamen who have passed through Honolulu, and they certainly give your Institute a very good name. Once again I must say that the kindness and goodwill shown to me whilst I stayed in your institution far surpassed anything of the kind I have experienced in any part of the world. The ladies who help to make it so deserve my best appreciation for the kind devotion and the untiring interest they take in the good work."

"It is Sunday today, and in memory I am back in that cool, quiet building on Alakea street, watching the smiling faces and listening to the merry chatter of your guests at tea. I cannot help wondering where the rest of those parties are scattered to now, and I send hearty greetings across the sea to any who are still with you."

But it is not all "plain sailing" by any means. There are times when one needs all one's faith, and a strong reliance on our

Great Master when dealing with some men, but one has to carry on and do one's best remembering the promise "ask and ye shall have."

"There are sad times when a poor lad dies, as happened this year a bit of a lad of 16, a Swede. The captain of the ship came to the Institute very worried about the funeral service. Of course, we offered our help, and conducted the service, the whole of the crew not on duty attending. When working amongst the fishermen of the North Sea some years ago, one would often be called upon a stormy night to go to a fisherman's home in order to tell his wife that her man had been drowned. A very trying thing to do, but it was part of the work, and a few words spoken of the great Consoler. I remember a mate once remarking upon the sad drowning of a Dutch skipper, "Well, you know, sir, I'm a bit of a fatalist—when a man's time has come he has got to go." This gave a fine opportunity for pointing out that it was not so much when, but how a man leaves this world that counts.

So the work goes year by year. We do not always see results, but we cast our bread upon the waters" in faith, knowing that our Master is at the helm, and will guide us over stormy and difficult seas, and will bless the work of our hands for sailors as we wait upon him.

C. F. M.

ST. ANDREW'S CHAPTER, BROTHERHOOD OF SAINT ANDREW.

The outstanding event of importance during the month was the impressive Enrolment Service held in Cathedral on Sunday evening, November 5th, when three Seniors and six Juniors were admitted to full membership by Bishop La Mothe.

During the illness of Mr. Mant the members came to his assistance, and helped with the Sunday Services and Teas, thus performing real Brotherhood work.

Members are on duty every Sunday evening at the Cathedral to welcome visiting Churchmen, and to assist as ushers. From per-

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sonal experience one knows what a difference a few words of welcome make when entering a strange church, and already this work has been appreciated.

The Chapter is growing in numbers, and we are looking forward to the Brotherhood being a very real power in local Church work as is the case in the United States, Canada and England.

The annual meeting of the Chapter will be held in the Parish House on Friday evening, December 1st, it being impossible to hold it upon the proper day this year, as St. Andrew's Day is also Thanksgiving Day.

CHAS. F. MANT,  
Secretary and Treasurer.

**ST. MARY'S MISSION.**

We had much to be thankful for on Thanksgiving Day but first and foremost we were thankful that our baby—our laundress' baby, who lives at St. Mary's and is the pet of the household, was well enough to return from the hospital, and we were very thankful that our seven measles patients had recovered and all

were able to attend service at the Cathedral and later enjoy a good Thanksgiving dinner minus a turkey which, however, was not missed in the least as we have never had one at St. Mary's. We were thankful to Dr. Kibourne for the number of times he has responded to our call during the year and to our good friend and nurse Mrs. Carmichael, who came from Waikiki at two o'clock in the morning to help us when we were alarmed over the baby in convulsions.

The boys and girls of St. Andrew's Sunday School gave us a delightful surprise the Sunday before Thanksgiving Day by bringing us a very generous donation of fruit, vegetables, and groceries for which we are exceedingly grateful.

St. Mary's Girl Scouts, Troop 8, figured quite prominently at the Court of Honors held November 24th. Three girls received Tenderfoot pins, one a second class and one a first class. Blossom Mossman carried off the most badges, for besides her first class she won seven proficiency badges for first aid, home nurse, child nurse, citizenship, home maker, needle woman and dressmaker and best of all she had bestowed upon her a life saving medal for the aid she rendered when Dan was injured in the summer. Blossom has the only Girl Scout life saving medal in Hawaii.

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A rummage sale was held by the Junior Auxiliary and Girl Scouts which enabled the Juniors to pay up all their pledges for the year and the scouts to buy materials for uniforms.

We wish our friends would remember us when they have any rummage for we are glad to receive it at any time and whenever we have a sufficient quantity we have a sale.

Our Christmas program will consist of tableaux and carols on Friday evening, December 22nd, at 7:30 o'clock. A Christmas tree for the children on Saturday afternoon at 2 o'clock, and a party for the night school and older boys and girls Saturday evening at 7 o'clock. Friends of St. Mary's are cordially invited to attend.

H. V. D.

**WAILUKU.**

The Woman's Guild of the Church of the Good Shepherd held their annual bazaar at the Territorial building, on Saturday, November 18th. It was, as usual, an evening affair, and a thoroughly delightful one. It opened with a musical program, of which Mrs. J. C. Villiers was in charge, and ended with a dance, for which music was provided by the Mary Kunewa orchestra. Both musical program and dance were greatly enjoyed. Between

these, the bazaar proper held the floor, and those responsible for its success gave it serious attention, which means they lured the people to their stalls and, by their winning ways, made them purchasers. With numbers of young ladies to assist them the following were in charge of the various tables:

Fancy Work: Mesdames Dale, Williams, J. J. Walsh and Miss Nancy Cummings.

Delicatessen: Mesdames Parker and Kopoikai.

Candy: Mesdames George Aiken and Federcell.

Children's Booth: Mesdames Engle and Bevins.

Punch and Lemonade: Mesdames Nelson and C. Hansen.

The Woman's Guild have, in years past, held bazaars at which there were more people in attendance, and at which the receipts were greater, but probably none more pleasurable to the people present. The total receipts of the bazaar were well over \$500.

The Thanksgiving service, held on the morning of Thanksgiving Day, was well attended. The congregation comprehended many persons of the community not members of the Church of the Good Shepherd Congregation. The Rev. Augustine Jones read the Scripture lessons, and the Rev. J. Charles Villiers preached the sermon. Special music by the choir was a feature of the service.

The annual meeting of the Woman's Guild was held December 5th, at the home of the president of the Guild, Mrs. J. C. Villiers.

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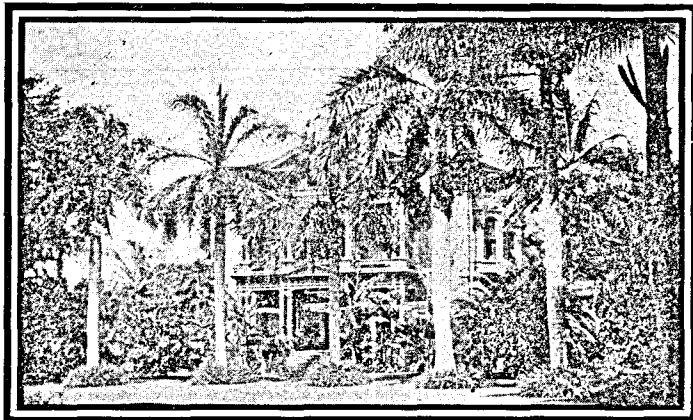
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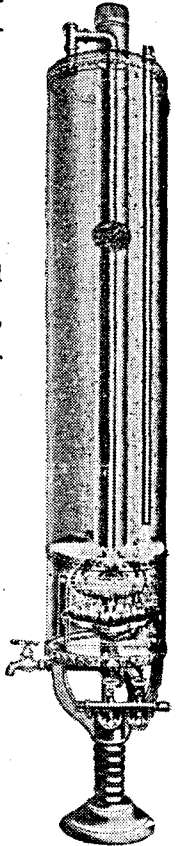
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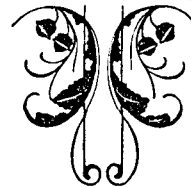
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