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Hawaiian Church Chronicle

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The Rt. Rev. John D. La Mothe Editor-in-Chief
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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

CHURCHES. HONOLULU.

- St. Andrew's Cathedral, Emma Street.
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.
- St. Andrew's Hawaiian Congregation.
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- St. Peter's Chinese, Emma Street.
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- Holy Trinity, Japanese, Emma Street.
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane, P. O. Box 657; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 743; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 2031.
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.
Rector: Rev. A. E. Clay (temporary).
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.
Priest-in-Charge: Rev. E. J. H. Van Deerlin, 1625 Beretania Street; Phone 6319.

MAUI.

- Church of the Good Shepherd, Wailuku.
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.
Rector, J. Lamb Doty, Hilo.
- Holy Apostles, Japanese, Hilo.
Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paauiilo, Kukaiiau, Papaaloa, Ookala.
Priest-in-Charge, Rev. Francis N. Cullen, Paauiilo.

- Christ Church and St. John's Chapel, Kona.
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
- St. Augustine's, Kohala;
St. Augustine's, Korean, Kohala;
St. Paul's, Makapala;
St. James, Waimea;

Deacon-in-Charge,
Rev. James Walker, Kohala.

KAUAI.

- Episcopal Missions on Kauai.
Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.
A Boarding and Day School for Girls.
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Margaret Jensen, Miss Frances Hamlin, Miss Geneva Berry, Miss Jeannette Barnett, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.
- Iolani School, S. Beretania Street, Honolulu; Phone 3980.
A Boarding and Day School for Boys.
Faculty:—Principal, Rev. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Mr. John Bush, Mr. Robert R. Spencer, Miss Minerva Lovell, Mr. Nichols, Mr. Thomas Jessett, Mr. Leland P. Miller, Mrs. Elva K. Oakes, Miss Helen Richardson, Mrs. Celia Searle, Mr. L. A. Fisher, Mrs. Mollie King.
- Trinity School, Beretania Street, Honolulu; Phone 3045.
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty:—Mrs. Delia Woods Bussell, Principal; Mrs. Vergie Roberts.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu; Phone 8738.
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 2031.
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Victoria.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.
Cluett House—A home for young working women.
Miss Charlotte Teggart, Manager.

MAUI.

- St. Cross, Lahaina, Maui.
Rev. F. N. Cockcroft, Superintendent; assisted by Mrs. Isabelle Thompson.

HAWAII.

- Paauiilo Church School, Paauiilo.
Day School, Grade School and High School.
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.
Rev. J. Lamb Doty, Superintendent.
A night school for young men and women.

THE DIOCESAN REGISTER.

BAPTISMS.

"A Member of Christ."

St. Andrews' Cathedral.

April 2—Jane Patricia Kirby. April 7—Dolly Marie Elsie Gibson, Christine Kehauanu Watt, Robert Tadashi Idemoto. April 16—Marcus Roger Monsarrat, Barbara Frances Skinner, Robert Wakefield Mist, Davis Maui-ola Keawe-a-Heulu King, James Aldrich King, Christian Kenneth Holt. April 11—David Benjamin Lee. April 23—Robert Gordon Von Tempsky; by Canon Ault.

St. Andrew's Hawaiian Oongregation.

April 16—Harriet Keliiahakamoalani Chan, Leonilda Wilbertina Kemalo-o-Leleiohaku-Kalaukinihali Kekuewa. April 23—Libby Chu; by Bishop La Mothe.

St. Mark's, Kapahulu.

March 12—George Kahoowaha Kaku, by the Rev. W. Maitland Woods.

Christ Church, Kona, Hawaii.

April 4—Mildred Jane Kaulalani Ackerman, James John Kaulahea Ackerman, Mary Aileen Kahailiopua Stillman, Nancy Eliza Kahiwhiwa Stillman; by the Rev. D. Douglas Wallace.

Good Shepherd, Wailuku, Maui.

April 16—Henry Clarence Mossman, by the Rev. J. Charles Villiers.

Epiphany, Kaimuki.

April 16—Roberta Lois Anderson, by Dr. Van Deerlin.

St. Mary's Mission, Moiliili.

Aileen Kawaiku Hamilton Kokahoupu, by Dr. Van Deerlin.

St. Elizabeth's.

March 5—Rebecca Young, Helen Ah Min Jay. April 5—Francis Yim Wui Ching. April 16—Herbert Ah Fong Lau, Vivian Wong, by the Rev. James F. Kieb.

St. Lukes.

March 19—Maria You, Yong Ki Choi, Bong Kum Lee, Won Hai Lee, Asaiah Shon, Tai Soon Lee, Bernice Kim, Ok Soon Cho. April 16—Yong Koo Shin, Yong Kee Shin, Yong Suk Shin, John Kim, Young Son Park, Charles Kekoa, Hark Mul, Hark Shun, Hark Sui Wong, Hee Sun Kim, Maria Sur, Hark You, Kim Wook, Chin Sil, Kee Sook Wang, by the Rev. James F. Kieb.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

St. Andrew's Cathedral.

Palm Sunday, April 9—Robert James Bennett, Samuel En Chow, Paul En Chow, Henry Vincent Danford, George Ii Dowson, Robert Sherman Gannon, Edward Shepherd Grossman, Robert John Harwood, Robert Tadashi Idemoto, John Archer Irwin, Robert Grandy Irwin, Samuel Closson Allen Jaeger, Clement March Judd, William Edward Jones, Thomas Richard Lucas, Ian Farquhar Martin, Richard Addison Oliver, Michael Palmer, Francis William Palmeston, Frank Arents Plum, George Gardner Richardson, Ernest Earl Robert, Alexander Treloar Ross, Richard Charles Wall, Pauline Wilhelmina Bomke, Sistan Philippa Castro, Elizabeth Davies, Constance Davis, Jessie Dorothy Dobson, Helen Harwood, Eleanor Blake Hayden, May Davies Hopkins, Anna Huber, Henrietta Kealohapauole Hughes, Marjorie Hyland, Annie Keikilani Paloma Jaeger, Christine Kehauanu Watt, Kathryn Kilbourne, Elfrida Kate Lange, Kathryn Johnson Plum, Dorothy Nichols Wilson, Marie Louise Wilson, Clarice Brook Yates, presented by the Rev. Canon William Ault.

St. Elizabeth's.

April 12—James K. T. Ching, Frances Y. W. Ching, Alfred Kau Chow, Tau Chung Ho, Alfred Dan, Stella Shui Kyau Ho, Helen Yin Chow Ching, Adline Lau, Ida Y. F. Yap, Rebecca Young, presented by the Rev. James F. Kieb.

St. Peter's.

April 14—Francis Apau Kong, John Ing, John Chun Tom, Christopher Kong, Charles Took Ing, Lily Fo, Bertha Yap, Marjorie Chang, Beatrice Zen, Elizabeth Ing; Nyuk Chau Tyau, Nyuk Jin Tyau, Esther Ching, Ken En Kau, presented by the Rev. Canon Kong.

MARRIAGES.

"Those Whom God Hath Joined."

St. Andrew's Cathedral.

April 1—Aaron Simonson Chaney, Pearl Makinney; Hilrey Wills, Annie Kandrativ; by Canon Ault. April 3—James Buzzell Mann, Henrietta Smith; by Bishop La Mothe. April 8—William Fosdick Philip, Elvira Pires. April 11—Henry Balch Penhallow, Clarissa Livingston; by Canon Ault. April 25—James F. Kieb, Olga C. Lehman, by Bishop La Mothe.

St. Andrew's Hawaiian Congregation.

April 4—Arthur David Morton, Hannah I. Morton; by the Rev. W. Maitland Woods. April 8—John Wesley Elkins, Madeline K. Lazarus; by Canon Ault.

Holy Innocents, Lahaina, Maui.

March 27—August Correia, Adlina Gonsalves; by the Rev. F. N. Cockeroff.

St. Luke's Korean Congregation.

April 26—Cho Ok Cho, Kim Wal Bong; Shon Hark Sun, Lee Lo Yee. April 27—Kim Bong Kiu, Kim Soo Yum, by the Rev. James F. Kieb.

BURIALS.

"Some Are Fallen Asleep."

April 3—William Beith. April 10—Georgianna Frances Emory. April 26—Catharine Spence Washburn; by Canon Ault.

Kohala, Hawaii.

April 19th—Rosalina Cabanila, by the Rev. James Walker.

CHURCH CALENDAR.

May 14—4th Sunday after Easter. (White.)
 " 21—5th (Rogation) Sunday after Easter. (White.)
 " 22—Rogation Day. (Violet.)
 " 23—Rogation Day. (Violet.)
 " 24—Rogation Day. (Violet.)
 " 25—Ascension Day. (White.)
 " 28—Sunday After Ascension. (White.)
 June 4—Whitsunday. (Red.)
 " 5—Whitsun-Monday. (Red.)
 " 6—Whitsun-Tuesday. (Red.)
 " 11—Trinity Sunday. (White.)
 " 12—S. Barnabas. (Red.)

APPORTIONMENT FOR MISSIONS, 1922.

	Apportionment.	Received.
St. Andrew's Cathedral	\$4,000.00	\$2,071.05
St. Andrew's Hawaiian	250.00	460.29
St. Clement's	300.00	60.95
St. Peters	500.00	284.32
St. Elizabeth's	250.00	182.50
Epiphany	150.00	53.10
St. Mark's	50.00	64.59
St. Mary's	150.00	154.59
St. Luke's, Korean	150.00	106.40
Holy Trinity	150.00	71.17
Good Shepherd, Wailuku, Maui	200.00	
Holy Innocents', Lahaina, Maui	100.00	47.00
St. John's, Kula, Maui	25.00	16.90
Holy Apostles', Hilo, Hawaii	400.00	

Holy Apostles', Japanese, Hilo, Hawaii.....	25.00	
Christ Church, Kona, Hawaii.....	200.00	29.75
St. Augustine's, Kohala, Hawaii.....	150.00	83.91
St. Augustine's, Korean, Kohala, Hawaii.....	50.00	21.35
St. Paul's, Makapala, Hawaii.....	150.00	93.88
St. James', Waimea, Hawaii.....	50.00	50.86
Paaulo Mission, Paaulo, Hawaii.....	25.00	20.00
Paaulo Japanese, Paaulo, Hawaii.....	15.00	
St. James', Papaaloa.....	25.00	
Kauai Missions.....	75.00	

LENTEN MITE BOX OFFERING, 1922.

St. Andrew's Cathedral.....	\$ 376.49
St. Andrew's Hawaiian.....	52.74
St. Peter's.....	284.32
St. Andrew's Priory.....	235.17
Iolani School.....	107.80
Trinity Mission.....	71.17
St. Elizabeth's, Palama.....	182.50
St. Luke's, Palama.....	106.40
St. Clement's, Punahou.....	60.95
St. Mary's, Moiliili.....	154.59
St. Mark's, Kapahulu.....	64.59
Epiphany Mission, Kaimuki.....	53.10
Schofield Barracks, Oahu.....	43.15

Maui.

Holy Innocents, Lahaina.....	47.00
Good Shepherd, Wailuku.....	
St. John's, Kula.....	16.90

Hawaii.

Holy Apostles, Hilo.....	
Paaulo.....	20.00
Christ Church, Kealakekua.....	8.45
St. Paul's, Makapala.....	93.88
Korean Mission, Kohala.....	21.35
St. Augustine's, Kohala.....	83.91
St. James, Waimea.....	50.86

Kauai.

Kauai Missions.....	
Total.....	\$2,153.52

EASTER IN THE CATHEDRAL.

Easter Day is a natural climax. The high point to which the Lenten Fast leads up. We may say with thankful, joyful hearts, that in St. Andrew's Cathedral we have had a glorious Easter. Lent was well observed and the services well attended. The daily morning and evening prayer is a constant source of inspiration, the morning especially when some six hundred boys and girls from our three schools—Iolani and Trinity Mission School for boys, and St. Andrew's Priory School for girls, fill the Cathedral to the doors. It is a service which is a surprise and astonishment to many of our visitors from the Mainland. The splendid responding of the boys and girls and their hearty singing leaves an impression never to be forgotten. It is seldom that one sees such a gathering of eager youth, of a dozen different races and all mixing with a spirit of good-will which is not to be found anywhere else in the world. Indeed the splendid spirit of friendliness and good will that exists in this land of many races and tongues is a promise of the time when the world may forget its race hatreds and dwell in amity and good will. Whence came this spirit of my short observation would lead me to say from the Haole, as the Hawaiians named the foreign whites. Without distinction of race or creed they have shown a spirit of good will and helpfulness

such as I have never seen elsewhere, probably a spirit which has come down from those first missionaries who labored so nobly and with such self-sacrifice for the early Hawaiians.

After the ten o'clock celebrations of Thursdays in Lent, the Bishop delivered a series of six lectures on the Church's Task and repeated them at the Sunday night services. They were listened to by excellent congregations.

The children's services on Friday afternoons, although entailing considerable work, were both a pleasure and satisfaction to the Bishop. The congregations averaged about 500 and 290 children made a perfect attendance at all six services. On Easter Day these children received a little pin as a token of appreciation.

The Three Hours Service on Good Friday will not soon be forgotten by those who attended. The Cathedral was full to the doors almost from the beginning and very few left. It was a truly beautiful and impressive service.

The climax was reached on Easter Day. There were large and reverent congregations at 6 a. m. and 7 a. m. A splendid congregation at the Hawaiian Service at 9:15 a. m. when the Bishop preached. At 11 a. m. the Cathedral was filled to overflowing, every available spot being occupied. The choir sang with the inspiration of the day and Canon Ault preached an excellent sermon on the mighty thought of the Resurrection. The Bishop's heart swelled with pride as he looked over the great congregation bearing testimony to their faith in their Risen Lord. The most wonderful service of the day, was, however, the Festival service for the Children of the Church in Honolulu, when they came to make their Lenten Mite Box Offering. Again the Cathedral was filled to overflowing with children of every race. After a short service and an address by Bishop Restarick, the Lenten Mite Box offering from the Sunday Schools in Honolulu was presented. The total amount received to date is \$....., all of which is for Missions and counts on our apportionment.

At night the members of Honolulu Commandery No. 1, of the Knights Templar attended in a body, in full regalia, an impressive sight, and the Cathedral was full. After a short bright service the Bishop preached on the significance of the Resurrection in our every day life.

There were 641 communions made on Easter Day and the offerings which were for Missions amounted to \$288.45 for the Hawaiian Congregation and \$1,470.25 for St. Andrew's Cathedral Congregation.

LENT AT THE PRIORY.

"Lenten Work" is the topic of the day at the Priory and the principal finds herself obliged to give more "permissions" than she feels inclined to. The magic words "Lenten Work" are used as a port of "Open Sesame" and what can she say? Isn't she on every opportunity preaching the full mite-box?

So every afternoon there is an exodus from the Priory of girls who have "Lenten Work" at the Bishop's House, or in the Cathedral, and others must be excused from their unusual tasks in order to hem sheets, repair hooks, darn and mend. "I must do it—it is my Lenten Work you know."

If the Priory offering is anywhere near to the sum we would like it to be it will be due to the kind offices of the Bishop in securing us all this "Lenten Work." An especially lucrative task was the mending and darning for the officers of the H. M. S. Calcutta which he procured for us. The amount of this was startling—and revealing. It is, no doubt, an old-fashioned notion, dangerous to express, that mending is woman's work, but—! It was interesting to see the way our Priory girls fell to work and in two days darned and patched up socks and other garments which at first sight appeared to be hopelessly beyond repair. The men explained that "it had been very long since they had

had any mending done for them." They were very grateful, and paid the girls generously.

During Lent the Priory Juniors have been having a Mission Study Class on Sunday afternoons; the time for it is very short as it seemed best to divide the class into two sections even at the expense of cutting the time in half for each section. It has been a mere scratching on the surface of the "Survey" but even so the writer feels the work has been worth while, and has stimulated interest in the mite-box offering.

The girls have been encouraged to make personal sacrifices for their offering and as a school voted to keep Lent by giving up conversation at breakfast and lunch, dancing during recreation hours on Saturday evenings, and moving picture shows.

There has been much interest in the weekly Children's Service on Friday afternoons, and a good voluntary attendance on the part of some of the day pupils. All the boarders are looking forward to winning the attendance pin and would not miss one of the services for anything. One girl who had to have her tonsils removed stipulated that the time set for the operation should not keep her from the Friday service. And the Priory Scouts firmly stuck to their point that they could not attend a rehearsal of the Community Girl Scouts play set by the authorities for Friday afternoon.

Lent has passed very quickly at the Priory; it has been a busy season and we hope a good preparation for the joyous Eastertide now nearly upon us. "Lenten work," however it has been done, will soon be over for this year.

SISTER OLIVIA MARY.

My Dear Bishop La Mothe:

It gives much pleasure to hand you herewith the check of our Sunday School treasurer for the sum of forty-three dollars and fifteen cents. This amount represents the amount of the Lenten Offering presented by the members of the Sunday School under my supervision at Schofield Barracks. I am not a little pleased with the offering this year as it is more by several dollars than we gave last year and several of the children who helped to swell our offering this year are from families who have no connection with the Church. There are thirty-two children enrolled in our Sunday School and we have an average attendance of thirty. This is very satisfactory, I think, as there are two other Sunday Schools conducted on the Post every Sunday morning.

The service on Easter Day at the Post Chapel was very lovely in every way. The chapel was beautifully decorated by the members of the Roman Catholic Church and the altar was adorned by some beautiful white flowers sent by General and Mrs. Summerall. Their thoughtfulness was appreciated very much indeed. Chaplain Killkenny celebrated the Easter Mass for his people at nine o'clock and the Protestant Easter communion service followed at eleven o'clock. It was my high privilege to be in charge of this service and to have the assistance of my brother chaplain, Edward L. Spaulding of the 3rd Engineers. Chaplain Spaulding preached a masterly sermon on the subject of Easter and merited the many fine compliments that were paid him after the service. When the time arrived to distribute the holy elements to the faithful, I invited all baptized persons present to come and partake of the Lord's supper. Much to my surprise and delight sixty-two accepted the invitation. This is the largest number I have ever had come and receive the Holy Communion at any of the eucharists I have celebrated at Schofield Barracks. I think the occasion was a good omen and shows that the great Christian family is breaking down some of the old fences and drawing nearer to each other.

During the season of Lent I conducted a Wednesday morning service in the Post Library and invited the different chaplains to come and deliver a short devotional address. The chaplains

accepted my invitation and the people who came out for services were richly repaid.

The members of the Church at Schofield Barracks are looking forward with pleasure to your coming some Sunday in the future and when you do come I hope to have some candidates for Confirmation ready.

Very cordially yours,

J. KNOX BODEL,
Chaplain; 35th Infantry, U. S.

BROTHERHOOD OF SAINT ANDREW.
(Saint Andrew's Cathedral Chapter.)

During the month the Chapter has met regularly at the Post House, the meetings being well attended by the members, useful work decided upon and carried out.

Mr. Calmes, Assistant Director, is busily engaged in organizing a Junior Chapter amongst the boys of St. Andrew's Parish. Men at the Queen's Hospital have been visited each Sunday afternoon, members have assisted at the services and social teas every Sunday evening in the Seamen's Institute, whilst progress has been made in the plans for hotel and boarding house work.

The corporate communion of the chapter was held in the Cathedral on Easter Day, every member but one (who was being present).

We shall be very glad to enroll more members and can earnest churchmen of opportunities to do real and effective work for God and His church.

CHAS. F. MANT,
Secretary and Treasurer.

ST. LUKE'S KOREAN MISSION.

Several special meetings have been held recently with reference to a new church building, the result of these meetings being that we will raise all the money possible within the next five months.

The buildings planned for are a chapel, schoolroom and dormitory. At this time we must have rooms for at least fifty girls and boys.

We have this month started a campaign for raising money. At the present time over \$2,000.00 of the \$10,000.00 necessary to complete the work has been raised and we find many people willing to help us, and will do so upon our receiving the authority of the Bishop, yourself to solicit for subscriptions. We hold a special service every Thursday night for grown people and another special service Friday afternoons for children, during the lenten season.

Our campaign was started on the ninth day of this month. We have visited members from Waimanalo Plantation, Pali Coast, Heeia, Waialua, Wahiawa, Ewa and three places at Waipahu. Work having been completed in about two weeks from the time starting. Most of our church people reside in Waimanalo and Waipahu. I have therefore promised that I would visit these places regularly at least once each month.

P. Y. CH.

EASTER AT PAAUILO.

The Easter services at Paauiilo brought out a large congregation. Nineteen partook of the Holy Communion, the greatest number in ten years. The church was very prettily decorated with flowers and lilies by some of its junior members and the songs and services were thoroughly enjoyed.

The communicant list in Paauiilo is greater this year than has been for many years past, while the young men are attending the services in larger numbers than hitherto.

F. N.

EASTER SERVICES IN PAPAALOA.

Papaaloo had an evening Easter service at 7 o'clock. Here too there was a good congregation. The handsome little church building that lends itself so readily to decoration, looked pretty in its Easter gown. Ten partook of the Holy Communion. A sweet song sung by Miss Mitchell, accompanied by Miss Evans, the principal of Laupahoehoe Public School, added to the devotional charm of this beautiful service. Here also the young men are attending the services in a very encouraging manner and we hope and pray that such a movement may grow more and more.

F. N. C.

KOHALA, HAWAII.

The services on Good Friday and Easter Sunday were never better attended. We are able to report again an increase on our Lent offerings, the amount raised this year being \$250.00.

St. Augustine's Church was beautifully decorated for Easter Sunday by Mrs. Bryant, Miss May and Miss D. Bryant, and Miss Maude Woods furnishing the majority of the flowers.

The Woman's Guild are busy preparing for a sale-of-work to be held on April 29th. A nice number of useful articles have been made.

Next month we hope to be able to publish a good financial result.

J. W.

LAHAINA.

We had a happy Easter yesterday. The Sunday School met in church at 9:30 and presented its Lenten offering of \$47.00 which goes towards our apportionment. Holy Communion followed at 10:30 a. m. A good number attended service and commemorated again the Resurrection of our Lord. We held service in the evening and spoke to the boys at Lahainaluna school, by request of the principal about the meaning of Easter.

Our women and girls have worked during Lent on materials which are to be given to St. Mary's.

F. N. C.

WAILUKU—CHURCH OF THE GOOD SHEPHERD.

The Lenten season was observed with special services on Wednesday and Friday evenings. Additional services were held in Holy Week. Two services were held on Good Friday, with good attendances at both. Palm Sunday brought a large congregation to church.

On Easter Day, at the early 7 o'clock Communion, there was also a good congregation. Nearly all in it made their Easter Communion. At the chancel rail and about the altar were masses of Easter and calla lilies, while ferns and other greenery, blended in the further decorations. A motto on the rood screen told the Easter message in simple, scriptural language.

At the 11 o'clock service there was a congregation that filled all the pews, and overflowed into the aisle. Special music by the choir was, of course, a feature of this service, and the hymns sung were very appropriate for Easter Day. The preacher's subject was "Life Hereafter." The point of the sermon was that from the teachings of Christ, confirmed by his Resurrection, we have all the assurance necessary to convince us of our own immortality, the persistence of our personality, and the identity of our individuality, after what we know as death.

A children's service was held in the afternoon, at 2:30, at which Easter hymns were sung, the Easter story told, and the Lenten mite box offering received. There was also a baptism.

IOLANI.

We are glad to be able to announce that work has begun on the first of two of the six double class rooms at Iolani. The bishop has nearly enough money for one more double cottage. Who will help make it two? We would like to build two at a time till all six are done.

ST. ELIZABETH'S NEWS.

The Lenten services were splendidly attended in St. Elizabeth's Church.

With Holy Communion on Wednesdays, Fridays and Sundays, ample opportunity was given for all to practise extra Lenten devotion and the total number of communions made by the Chinese and Koreans in St. Elizabeth's Church which was 700 during Lent, shows how the members availed themselves of their church privileges. All the other devotions were largely attended.

Easter was a very busy and happy day at the Mission. Early service in Chinese and 50 communions, Sunday school and instruction at 9:30, Holy Eucharist with sermon at 11 o'clock with again 50 communions. The music under Miss Helen Tyau was very well rendered. The choir sang Adlam in F, full setting.

A good delegation attended the children's Easter service and procession at St. Andrew's Cathedral and carried an offering from Sunday School and societies of \$182.69. This was more than had been expected by the pastor, but the societies did their utmost to surprise him.

On Wednesday evening our good Bishop, Dr. La Mothe, visited St. Elizabeth's to administer the sacrament of confirmation. The class consisted of five young Chinese men and five young women.

Among the contemplated improvements to the mission is the erection of an iron fence along the front of the church property and back to Kanoa Street on Pua Lane. This fence is sorely needed as the old wooden affair has passed out of existence and only the badly kept hedge protects the property.

The superintendent of St. Elizabeth's is delighted to report the fact that a most remarkable sexton and gardener has been procured in one Wing Loy, a well-recommended Chinese garden man.

About 45 volumes and a large number of magazines have been sent to the Young Men's Club. We are indeed grateful to the kind donors.

St. Elizabeth's Night School has increased so that a new teacher has been added to the staff. Paul Woo, the son of the assistant priest, a student at the University, has taken the work as English instructor in the night school and with Miss Tyau we are now better equipped to handle the increased number of scholars.

The Woman's Auxiliary of St. Elizabeth's Church, together with the Girls' Guild, were busy in Lenten sewing. They made large sized pillow cases for a hospital in China.

Several of our young people have gone to China for the purpose of study. One Sang Chung to Canton, and Miss Ethel Lau to study in Shanghai. These young people will be gone some two years.

ST. LUKE'S KOREAN MISSION.

Lent and Easter were most actively and solemnly observed in St. Luke's Korean congregation, which meets in St. Elizabeth's Church. The usual Sunday services were held but many of the Koreans attended the week day services held by the Chinese congregation. It was not uncommon to see four or five Koreans at all the Chinese services.

On Easter morning Holy Eucharist was celebrated at 9:30 by the priest in charge, assisted by the reader, P. Y. Cho. Fifty

communions were made and a sermon preached in English, which was translated into Korean by the reader.

After the service the priest baptized 15 infants; for vigor and noise this part of the service could not be beat. Fifteen husky infants brought in from the plantations, some with an early morning start and many the day before, resisted unknowingly the abruptness with which they were handled and let the whole world hear their indignation. With this large baptism class the number totals twenty-four in two months, nine being baptized on the 3rd Sunday in Lent.

Three couples were married since Easter. All services are attended by large congregations.

The Koreans are active in raising funds with which they hope very soon to build a new school building containing school rooms on the lower floor, which can be used as dining room and chapel. The idea being to have the altar closed off in an alcove which can be opened up in time of service.

The upper floor is intended as a dormitory for boys and girls. There will be kitchen, baths and other conveniences.

P. Y. Cho, the energetic lay reader, has already procured about \$2,500 in subscriptions from the Koreans. This work which is most needed cannot be done by the Koreans alone. They need help as all they will be able to raise will be less than \$5,000 and a building such as we hope to erect will cost something over \$10,000, including simple furniture.

This Korean work at St. Elizabeth's is the only church congregation on the Island of Oahu and many of the members live and work on the plantations. They make it a point, however, to get to Honolulu at least once a month to be present at church and many receive Holy Communion. It is for the boys and girls of the plantation workers we hope to erect this much needed school building, in which they can live, attending the advanced classes in public school and Korean language school which will be conducted in the new building. The Korean language school now numbers about 90 members and meets in St. Elizabeth's School building.

CONVOCAATION.

The Twentieth Annual Convocation of the Missionary District of Honolulu which assembled on Saturday, April the 21st, was a great success. Everything went off very happily and all the delegates had a very pleasant visit.

The Convocation began with a celebration of the Holy Communion at 10 a. m. on Saturday morning, and at 2 p. m. in the Parish House it was organized and proceeded to business. Canon Ault was elected secretary and Rev. J. Charles Villiers delegate to the General Convention which meets in Portland, Oregon, on September 6th. The Rev. Marcos E. Carver was elected alternate, Mr. H. M. von Holt was elected lay delegate and Mr. Guy H. Buttolph alternate. The business of the Convocation was largely of a routine character and was soon disposed of. The Committee on Social and Moral Conditions brought in a very excellent report, the Committee on the State of the Church was unable to make a final report as some of the Parochial reports were lacking.

On Sunday morning at 11 a. m. the Bishop delivered his annual charge, a copy of which is published in this number of the Chronicle. At night there was a United Missionary Service which was fairly well attended and at which the Rev. James F. Kieb and the Rev. J. Charles Villiers made addresses. Tuesday was Auxiliary Day, and a delightful and successful day it was. It began with a celebration of the Holy Communion and then immediately proceeded to business. Excellent reports were read by all the officers and everyone was full of encouragement. The Rev. W. Maitland Woods presented the cause of Iolani and en-

listed the hearty support of the Woman's Auxiliary. The Rev. Canon Kong made a delightful address of his experience in France and England during the war, and made an earnest plea for St. Peter's Parish House. The Bishop spoke on the value of the Woman's Auxiliary in the life of the Church and the beautiful idea lying behind the united offering. On Wednesday after Corporate celebration of the Holy Communion all the clergy breakfasted at the Bishop's house and spent the morning in a conference, discussing together many matters of interest. On Thursday afternoon the Educational Committee of the Woman's Auxiliary presented in a most telling and effective way a Pageant of the Mission of the Church. It was well done and much enjoyed. Afterwards everyone attended a reception at the Bishop's house and so ended a most delightful and helpful week.

THE BISHOP'S ADDRESS AT THE TWENTIETH ANNUAL CONVOCAATION.

Dear Brethren of the Clergy and Laity of the Church in the Missionary District of Honolulu: We meet in the 20th Annual Convocation of the Church in the Hawaiian Islands since it was taken over from the Church of England by the Protestant Episcopal Church in the United States of America, but in the 59th year since the work was begun here. It is 20 years since the church sent out to these Islands the Rt. Rev. Henry Bond Restarick, D. D. to carry on the work begun by Bishop Staley and Bishop Willis the latter of whom, as you probably know, after 18 years of faithful work in Tonga, passed on into the fullness of life only last year. I want now to bear testimony to the splendid work done by Bishop Restarick in the nearly 20 years of his service, and the guidance of whose judgment and wisdom the work has grown and prospered. There has been gathered around the cathedral a property and buildings that are quite unique. A Cathedral Church where, though not yet finished it is a joy to worship. In constant use, it is daily resonant with the voices of God's children who seek to worship him in spirit and in truth and it is in a way to be found nowhere else, the center of a church where every churchman has a place and feels at home.

Now, under the Providence of God, I have come to take up the work among you, conscious of my shortcomings, yet with God's help and your co-operative loyalty, I believe that great things in the building up of his Kingdom may be done through us. If we will but sink self and remember that we are pledged as promised soldiers and servants of Jesus Christ unto our life's end.

Routine Report of Work.

The report of my official acts must necessarily be a very brief one as it covers a period of just six months.

During the year two of our clergy have been transferred to other dioceses. We wish them every success and happiness in their new fields of labor. On October 14th I gave letters dimissory to the Rev. Leland H. Tracy, to the bishop of the Philippine Islands, and on November 25th, to the Rev. Frank B. Eteson, to the Bishop of North Texas. I received and accepted the resignation of the Rev. Jas. F. Kieb as priest in charge of Epiphany, Kaimuki, and St. Mary's, Moiliili, on the 15th of October and immediately appointed him as superintendent of St. Elizabeth's Chinese Mission and St. Luke's Korean Mission. At the same time I accepted the resignation of Mrs. Jesse Pascoe who for some time has been the white woman worker at St. Elizabeth's.

Vacancies Hard to Fill.

No clergymen have been received up to December 31, though I can not forbear making grateful mention of the kindly help given to us by the Rev. Dr. Van Deerlin, who is officiating by permission in a most acceptable way at Epiphany, Kaimuki, and St. Mary's. One of the serious difficulties that I have had to contend with is that of supplying the existing vacancies. I have

been in communication with quite a number of men but it is hard to find men able, with a family, to live on the salaries paid. We had assistance also from the Rev. Dr. George Wallace who served St. Clement's most acceptably for one month.

Mr. Kau Yau Yin, acting under a layreader's license, has been put in charge of the little flock at St. John's Kula, Maui, under the direction of the Rev. J. Charles Villiers. By the helpful co-operation of the clergy we have been able to maintain regular service at St. Clement's Church and with the Hawaiian Cathedral congregation. Otherwise the situation remains as I found it on my arrival. Since the first of January I have received the Rev. W. Maitland Woods, M. A., who came to us from Fiji to take charge of Iolani School. His official recognition does not, however, come properly in this report to convocation.

In the period under mention I have visited in the interests of the work, the following places. The Church of the Good Shepherd, Wailuku, where I preached to an excellent congregation and confirmed a class of four. On the afternoon of the same day I preached in the Holy Innocents', Lahaina, and confirmed a class of six. I visited St. John's Church, Kula, celebrated Holy Communion and made an address to a good gathering of adults and children. I have never heard children sing as they did.

On November 15th I visited Kauai and with Mr. and Mrs. Carver made a tour of the island. At Kapaa I officiated and preached at the home of Mrs. Hundley. At Kilauea Plantation I officiated and preached in a union chapel. In Lihue I celebrated the Holy Communion and preached in the home of Mr. Hall—and by special invitation preached to an excellent congregation in the Lihue Congregational Church. On Sunday, November 20th, I preached in Waimea Union Church and at 7:30 p. m. I preached in Elele. At Kekaha on November 21st I preached and confirmed a class of four.

On December 8th, I preached and confirmed a class of 18 in St. Luke's Korean Congregation, Honolulu. At 11 a. m. had morning prayer and preached in St. Clement's Church, and at 7 p. m. preached and confirmed a class of eight in St. Mary's, Moiliili.

I have baptized many persons, officiated at several marriages and conducted a number of funerals. I have confirmed 62 persons, 21 of whom, however, were confirmed in St. George's Church, Newburgh, N. Y., of which the Rev. Leopold Kroll is rector. I have officiated or assisted at 130 services, preached 58 times and made 15 addresses up to December 31, 1921.

Since the first of January I have confirmed 99 candidates, making a total of 140 since I arrived in the Islands.

Speaks Well For Future.

Wherever I have gone I have been met with a hospitality and cordiality that is, I am sure, unusual. I have found an interest and responsiveness that speaks well for the future and we have every reason to thank God and take courage. The glorious Easter services in the cathedral and every other place from which I have heard, should fill us with joy and gratitude and unite us in the common purpose of loyal co-operation in helping to build up the Kingdom of God.

This leads me very naturally to speak of something that is very near to my heart and to the heart of every clergyman, for it is a measure of the vitality of his congregation. I mean the regular attendance of those who profess and call themselves Christians on the worship of Almighty God. The ideal church is one in which all the members worship—all the members work, all the members give. The most important, because it is the spring out of which the others flow, is worship.

Indifference Noted.

The attendance of professing Christians on the worship of God is a sad story and I am afraid especially so in these Islands. I can remember, in the days of my childhood, when everybody went

to church but now business, pleasure, indisposition, or just plain indifference are laid hold of as excuses for staying away, thereby doing two wrongs, first to the moral and spiritual tone of one's own soul, secondly, by the fact that each one who stays away subtracts just the amount of his personality and presence from the heartiness of the service.

The way to put out a fire is to scatter the coals and the way to make it burn is to gather them together. It is exactly the same with a Christian congregation, the one who stays away subtracts just so much from the warmth and enthusiasm of the service. The one who comes adds just so much.

Some people don't go to church because they say "the minister is uninteresting." I will not tarry long in saying this is an excuse and not a reason and a poor excuse at that. We go to church not that we may be interested, entertained or amused but to render to the worthiness of God our love and gratitude for his goodness. We go also that we may get spiritual help and strength from the business of life and we always get it when we go in the spirit of worship.

What possible enthusiasm and inspiration can a clergyman get, when the majority of his congregation are more conspicuous for their absence than their presence, and who take little or no interest in what he is trying to do. A congregation can make or break a man by the support which they render or withhold.

But why is it that Christian people have to be urged to "forsake not the gathering of yourselves together as the manner of some is." I think perhaps because they have looked upon worship in the wrong way. They have looked upon it as an irksome duty instead of a privilege to express to a Loving Father their love and gratitude. Maybe we get to the very root of the trouble in the fact that in too many hearts there is no love, no appreciation or no gratitude. It is the story of the lepers: "were there not ten cleansed but where are the nine?"

Brethren I feel sure that you have at heart the welfare of the church of these Islands. The most essential element in the promoting of that welfare is that we worship the Lord in the Beauty of Holiness.

Divorce Problem Serious.

Another matter to which I feel constrained to draw your attention is that of divorce and remarriage: Not with any intention at this time of discussing the merits of the matter, although I consider it one of the most serious conditions of our national life, for I am convinced that the stability of the nation is dependent on the sacredness of family life. Bad as the divorce evil appears to be here, although I have no statistics, we should be grateful that we have no condition such as exists in Nevada, where in 1921 there were 1000 marriages and 1230 divorces.

What I desire to do is to state plainly the position of the church in the matter of remarriage, as there seems to be much misunderstanding of the matter. The church has nothing to say when a couple, who think they can no longer live together, obtain a separation. The trouble begins when those so divorced seek remarriage. The position of the church is plain. She allows remarriage by one of her clergy, only to the innocent party in a suit for infidelity, and then only after one year shall have elapsed since the granting of the divorce. All the information in the case, together with the decree of the court, must first be submitted to the bishop, who, taking the advice of the chancellor, shall decide whether the case is one that meets the requirements of the canons. No clergyman may perform such marriage till he shall have received the written consent of the bishop. I want you to realize, therefore, that the clergyman has no discretion in deciding the merits of the case, except that no clergyman is required to perform any marriage, even though it may meet every condition.

The Bishop's Position.

In the same way the bishop is just as much under law—and has no authority or right to grant permission for remarriage unless the case is one which meets the requirements of the canon. It is therefore quite indefensible and wrong to visit upon the priest or the bishop any resentment because permission to remarry is not allowed. This is an unpleasant subject and I am glad to pass on to a more pleasant one.

The Pension Fund.

The pension fund: One of the greatest undertakings and triumphs of the past decade has been the establishment of the church pension fund. By it a crying shame was stopped—that of leaving our clergymen when old and disabled without any means of support. Sometimes after a lifetime of service to the church, clergymen, whose salaries were never large enough to furnish more than a bare subsistence, have been turned adrift to starve. In 1917 the church inaugurated a pension system, which is not intended to be a charity but a system of life insurance. The plan is this, when a man is ordained an account is opened with him in the books of the pension fund. Each year 7½% of his salary plus \$600, if he has a rectory, is paid in to the pension fund to his credit, this payment being made by the church of which he is in charge.

Regulations of Pension.

If his salary is \$1200 and a rectory, the annual premium would be \$135 and so on. The size of the premium is dependent on the size of his salary. When he reaches the retiring age of 68 or is disabled his pension will be 50% of his total average salary for his whole ministry. In the event at any time of his death, his widow and minor children are provided for, not to exceed in amount what he would have received if retired or disabled. The church, however, was faced by a difficulty, whenever the pension fund should be put into operation, at least half of the clergy would have lived out half their ministry, with nothing to their credit on the books. The church, therefore, under the leadership of Bishop Lawrence, undertook to raise a lump sum to meet what were called accrued liabilities. The fund went over the top, over \$8,000,000 being raised. Out of this sum will be paid the pensions or parts of pensions for which no premiums were paid in. This year the fund has inaugurated an innovation. They have undertaken to pay to the widow of a deceased clergyman who was a member of the fund, immediately that they are notified of his death, the sum of \$1000, in order to enable the widow to meet the emergencies of the occasion. In other words, the benefits of the pension fund are far greater than can be obtained from any life insurance company. It provides insurance against death or disability and a retiring pension at 68 which shall not be less than \$600 per year.

Premiums Not Paid.

Now all this explanation is preparatory to saying that for, perhaps, the majority of our clergy, no provision is being made on the books of the pension fund. Some of the parishes have been un-

willing or have taken no interest in seeing that the premiums are paid. I feel sure, because they have not realized the injustice they have been doing to the clergy. The Department of Missions pays the 7½% on all salaries paid by it. The District Board of Missions will hereafter pay the 7½% on the part paid by it, leaving to the parishes 7½% on the salary actually paid by the parish. I am trying now to get a statement from the fund to find out just what the arrearages are against each individual man. It is my set determination to have the accounts set straight, and I feel sure that I can leave to the church people of these islands the sacred trust of keeping them straight.

When I come to think of the things, which it seems to me most urgently need to be done, if we are to be faithful in our trust and to the opportunities that are ours, many things come crowding in for notice. The treasurer's report, which I want to compliment for its clarity and precision, shows that the total indebtedness on church property is \$50,000, all the indebtedness being in Honolulu, and \$30,500 of which is on the Cummins property in front of the cathedral on Beretania street. It would be a great relief to have this paid off.

The mortgage of \$3500 on the Emma Square cottages is a hindrance, as we need some more of these cottages for our workers, but three of the cottages have had to be rented to provide interest and reduction of the principal.

Need Parish House.

There is a very real need of a parish house for St. Peter's church. This faithful and energetic congregation has already accumulated the sum of \$2000 for this purpose, and deserves the help of all of us.

We need a satisfactory hotel for Japanese young men. And St. Luke's Korean congregation is very desirous of erecting a combined hall and hotel, which would be used also for religious services. There is a satisfactory lot for this purpose on the St. Elizabeth Mission property and the Koreans have already raised in pledges \$2500.

But the outstanding need at this time, as I see it, is adequate buildings for Iolani school. I believe that we have a great

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opportunity there, but it is almost impossible to do any satisfactory work with the buildings as they are. This session we have had an average enrollment of 325 and at least 150 have been turned away. We have only been able to care for those enrolled by using every kind of makeshift classroom.

Through the suggestion of the Rev. Mr. Woods we have adopted a plan for new buildings which we believe is ideal and which has commended itself to every one. It is along the lines adopted by the territorial schools. We plan first to build a series of double classroom cottages, six in number, providing 12 classrooms. These buildings will be placed on three sides of the lot facing in. They will be built as the money can be obtained. Then, eventually, we hope to put up a No. 1 fireproof building on the Beretania street frontage. It will be the administration building, with assembly hall, dining room, dormitory, teachers' rooms, etc. The plans have been drawn by W. L. Emory of Emory & Webb. We have on hand \$6000, with which we are proceeding to build immediately the first two units of the cottages, which will provide four classrooms.

Need Financial Help.

This money is largely the gift of a generous woman in New York, of which \$5000 is designated offerings in the centennial offering and \$500 I have raised locally. Our immediate purpose is to complete the six-classroom buildings. The main building will have to wait. Your help and interest is earnestly desired that we may carry this good work to completion.

There is one other matter of which I will speak, and then I am through. It is a thing very near to my heart, for I believe that it is only as we realize its supreme importance there can be any real vitality in our religion and any real progress in the work committed to our care. Our part is helping to realize the great mission of the church—Christ gave to His church a great task which can only be done when every member understands that his help is needed. This was the great purpose behind the nation-wide campaign. It was a splendid effort to arouse and enlist the help of every one.

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ped with taking care of itself. The natural result—it has only been able to develop enough power to keep its own wheels turning. The campaign was only a partial success, because so many, for one reason or another, did nothing.

The suggestion has sometimes been made that a missionary district should not be expected to give to the general work of the church. The very opposite seems to me to be the case. Because we have freely received, we should freely give; we at the present time receive from the central church the sum of \$32,000 per year. Surely each one should be willing to do his part—no more than this is asked—for the work of the general church.

There seemed to be no satisfactory understanding of the apportionment or amount asked as a minimum from each congregation for missionary work, so the bishop, after consultation with the clergy, made out a new apportionment, which has been loyally received, and I believe will be raised without any difficulty. The total apportionment for the whole district is \$7440, of which half is sent to headquarters in New York; the other half is kept here and expended by our own board of missions on our own missionary work.

Children Co-operate.

I must bear testimony here to the loyal and splendid co-operation of the children through their Lenten mite box offering towards raising the above apportionment. Up to the present time total receipts reported from the children's offering amount to \$2189, with several schools yet to be heard from. Well done! Were the grown people as interested we could raise without difficulty twice the apportionment. I hope to see the day when we do so, for giving is a matter of education.

Now, my dear people, I will conclude by saying that in general the work is in excellent condition, the opportunities boundless, the prospects good and that we have every reason to take courage and go on in the name of the Lord. Let us remember that we are soldiers of Christ and let us determine that with an eye single to His glory we may be faithful in all things.

Unto God's gracious mercy and protection we commit thee—the Lord bless thee and keep thee—the Lord make His face to shine upon thee and be gracious to thee—the Lord lift up His countenance upon thee and give thee peace both now and evermore.

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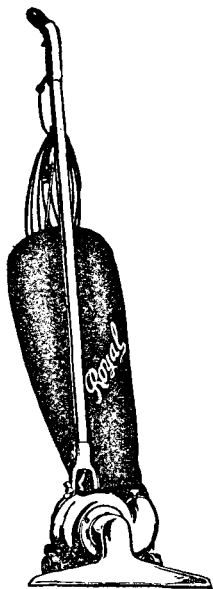
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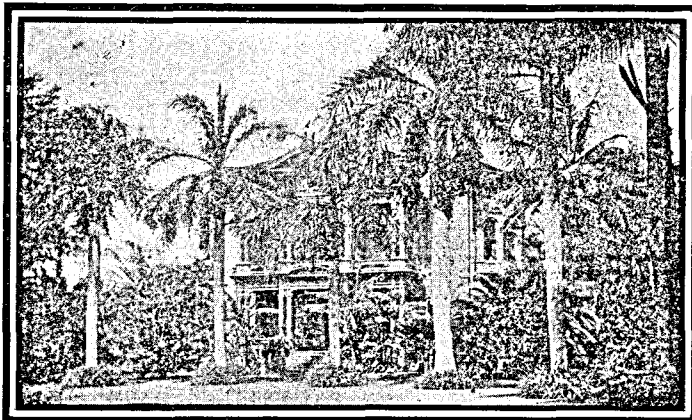
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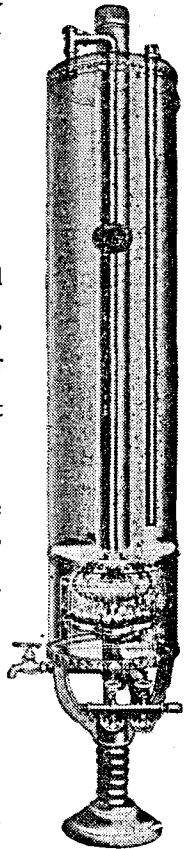
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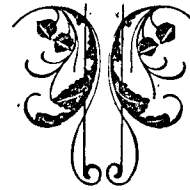
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