

(Nos. 6 + 7 miss stubbed)

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XIV.

HONOLULU, T. H., JANUARY, 1922

No. 8

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

The Rt. Rev. John D. La Mothe - - - - - Editor-in-Chief
E. W. Jordan - - - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

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The Rt. Rev. John D. La Mothe, D.D., Bishop.

CHURCHES. HONOLULU.

- St. Andrew's Cathedral, Emma Street.**
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.
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- St. Peter's Chinese, Emma Street.**
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**
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- St. Elizabeth's, Chinese, N. King Street, Palama.**
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane, P. O. Box 657; Phone 8745.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 743; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 2031.**
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**
Rector:
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**
Priest-in-Charge: Rev. E. J. H. Van Deerlin, 1625 Beretania Street; Phone 6319.

MAUI.

- Church of the Good Shepherd, Wailuku.**
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paauilo, Kukaiau, Papaaloa, Ookala.**
Priest-in-Charge, Rev. Francis N. Cullen, Paauilo.
- Christ Church and St. John's Chapel, Kona.**
Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.
- St. Augustine's, Kohala;**
- St. Augustine's, Korean, Kohala;**
- St. Paul's, Makapala;**
- St. James, Waimea;**

Deacon-in-Charge,
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

- Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**
A Boarding and Day School for Girls.
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Margaret Jensen, Miss Frances Hamlin, Miss Geneva Berry, Miss Jeannette Barnett, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.
- Iolani School, S. Beretania Street, Honolulu; Phone 3980.**
A Boarding and Day School for Boys.
Faculty:—Principal, Rev. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Mr. John Bush, Mr. Robert R. Spencer, Miss Minerva Lovell, Mrs. Marguerite Black, Mr. Nichols, Mr. Kenneth Burnyeat, Mr. Thomas Jessett, Mr. Leland P. Miller, Mrs. Elva K. Oakes, Miss Helen Richardson, Mrs. Celia Searle, Mrs. Kathleen Richardson, Mr. L. A. Fisher.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty:—Miss Delia Woods, Principal; Mrs. Clara Maile, Mrs. Mary Ann Williams, Mrs. Vergie Robert.
- St. Peter's Chinese School, Emma Street—St. Peter's Rectory.**
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu; Phone 8738.**
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau.
- St. Luke's Korean School, N. King Street, Honolulu.**
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 2031.**
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Victoria.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.
- Cluett House—A home for young working women.**
Miss Charlotte Teggart, Manager.

MAUI.

- St. Cross, Lahaina, Maui.**
Rev. F. N. Cockcroft, Superintendent; assisted by Miss Isabelle Namaau.

THE DIOCESAN REGISTER.

BAPTISMS.

"A Member of Christ."

St. Andrew's Cathedral.

November 6—Mervyn Wood Simpson; November 20—Isabel Mary Kuuleipiilani Walters; December 4—James Peterson Yonge, Elizabeth Mahealani Jones, Doris Mary Leilani Salsbury; December 17—Frances Olga Aulani Landgraf, Caroline Kuluaipanaewa Oneka; December 19—Mary May Shaner, Paul Henry Shaner, Frank Barnard Shaner; December 26, Alfred William Walsh. By Canon Ault.

St. Mary's.

November 6—Mary Kinae Hanaoka, Joseph Nobuichi Hanaoka. By Rev. P. T. Fukao.

St. Elizabeth's.

October 30—Grace Kam Choi, George Yuk Wing Hew, Samuel Ping Nyeu Lam. By Rev. James F. Kieb.

St. Luke's

November 13—Lee Chooge, Lee Morak, Hong Bong You, Park Tuk Sil, Han Sook Char, Lin So Kai. By Rev. James F. Kieb.

St. Mark's.

December 4—William Aweau Rees, Dorothy Haruko Ozaki, Harriet Yoshino Kuromoto, Clara Masako Kuromoto, Grace Teu Yin Richardson, William Shaw Teu You Richardson, Alan Wung Teu Fook Richardson, Helen Pili Shaw, Fanny Pani. By Rev. James F. Kieb.

St. Mary's.

December 25—Elizabeth Gum Hau Chun, Moses Tsutomu Takasaki, James Seichi Nitta, Edward Hideo Mitsukado, Alice Nina Kanekoa, Daniel Kanekoa, Ernest Kanekoa. By Dr. Van Deerlin.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

Kauai.

November 21—Dick Herman Brandt, Henry John Seghorn, Rose Seghorn, Anna Henrietta Brandt. Presented by Rev. Marcos E. Carver.

St. Mary's.

December 18—Joseph Nobuichi Hanaoka, John Kiyoshi Yamamoto, Samuel Yoshio Tanaka, Robert Chikara Omoto, Hannah Hatsuno, Elsie Nancy Akana, Florence Akana, Florence Louise Kauwenaole. Presented by Rev. E. J. H. Van Deerlin.

St. Luke's.

December 18—Ham Sam Yer, Kim Chin Ho, Kim Moon Kwan, Lee Chang Kuen, Ahnchi Kil, Dunn Nak Choon, Kim Chang Pyo, Song Soon Wha, Lee Chooge, Lee Morak, Hong Bong You, Park Tuk Sil, Han Sook Cha, Lin So Kai, Chung Tak Soon, Kim Bun Wha, Kim Kyeng He, Park Simeon. Presented by Rev. James F. Kieb.

St. Andrew's Cathedral.

December 29—Lavaina Apo. Presented by Canon Ault.

MARRIAGES.

"Those Whom God Hath Joined."

St. Andrew's Cathedral.

November 18—Francis William Theodore Cunningham, Mabel Katherine Hawkyard; November 22—Edward Anthony Wooten, Audrey Marion Amy Bacon; December 15—Frank Constantine Guilliland, Louise Makalapua Copp. By Canon Ault. December 21—John K. Kekewa, Rose E. K. Holt; December 24—Henry F. Davis, Florence E. Loud. By Bishop LaMothe.

St. Elizabeth's.

December 4—Henry Y. Chang, Elsie S. H. Kam. By Rev. James F. Kieb at Kaimuki.

St. Luke's.

December ..—Chun Nam Hang, Lee Youn Tai. By Rev. James F. Kieb.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Cathedral.

November 6—Maythel Gladys Nietert; November 7—Hannah Nawahineokalea Kaniau Evans; November 13—Charles A. Moeburg; November 21—Alice Rosa Park; November 25—Katherine Muller, Hester Judd Dickson Hitchcock; November 30—Annie Jaeger; December 1—Francis Marion McGrew; December 2—Jean Montgomery LaMothe; December 11—Franklin Burt; December 14—Moses Edmund Grossman; December 25—John Melanphy.

St. Luke's.

November 17—Cho Yang Wan; December 11—Margaret Ahu; December 26—Anne Son. By Rev. James F. Kieb.

THE CHRONICLE.

We are very glad to be able to state that the Hawaiian Church Chronicle begins the new year entirely out of debt and owes nothing, except, of course, for the current number. It is the sincere hope of the Bishop that it may be kept out of debt. This, however, can only be done by the faithful and regular cooperation of all the Church people in the Islands. The Bishop wants to thank most heartily all those who so promptly and generously responded to his appeal of November 14th.

When he took charge of the paper there was owing to the printers \$543.85; to this was added for the November issue and the collector, \$133.75, making a total indebtedness of \$677.60. We have received subscriptions and donations from approximately 157 people, amounting to \$578.90; from the Vestry of St. Andrew's Cathedral, \$50, and the Bishop has provided \$200 from some funds in his hands, making total receipts \$828.90 and leaving a balance on hand towards the bill for this issue of \$151.30. Thank you!

IOLANI.

The Bishop has been asked a good many times what his plans and purposes are in undertaking his new work here. At first he answered in general terms, by saying that his purpose was to hold on to and develop the splendid work already built up by Bishop Restarick. He feels that he has now been on the ground long enough to discover the things which need most of all to be done. They are many—a Church building for St. Luke's Korean Congregation and finishing the translation and printing of the Prayer Book in Korean, a Church building for our Church people on Kauai (which is so much needed by the Rev. Mr. Carver in his work there), a house for the Vicar of the Cathedral, a proper hostelry for Japanese boys in connection with Trinity Japanese Mission in Honolulu, the payment of some of the more harassing mortgages on the Diocesan Church property, a Parish House for St. Peter's Chinese Church and many other things—but he has come to realize that the most important undertaking before us at the present time is the building of a new Iolani School building, and to this he is going to set himself. It is hardly necessary to remind our readers of the splendid work which has been done at Iolani in the years that are gone by, and this in spite of buildings that are so inadequate and poor that they are hardly worth mention.

Mrs. Homer P. Knapp, President of the Ohio Diocesan Branch of the Woman's Auxiliary, writes thus after her visit to Honolulu: "What a wonderful 'plant' Bishop Restarick has built up! A great monument, like a lovely mosaic, to his years of devoted service. It all seemed very complete except Iolani, which is, of course, out of date and quite inadequate."

This fall there were fifty boarders and 300 day pupils enrolled; we might just as easily have had 500; scores were turned away. Those we have had were far too many for the buildings, so that classes have had to be held anywhere and everywhere. Now the building inspector has condemned the upper part of the old Armstrong building; this will limit us still more.

We believe that with proper buildings a still better work can be done in Christianization and Americanization for these boys—who are of many races and whose influence is not confined to the Islands, but extends back in many instances to their homelands in the Orient. The Missionaries in China, Japan, Korea all bear testimony to the splendid influence of the Iolani trained boys in these countries. So that the work of Iolani is not merely for the Islands; it is an enlightening influence which extends into the Orient through the many boys who return to their homelands. We are encouraged to think that a brighter day is ahead of Iolani, first because the Rev. Maitland Woods has come to take charge of it, and he has a record for constructive work. Secondly because a start has been made in the building fund. The Board of Missions has in its keeping \$5,100 for this purpose, and Iolani was included as one of the building projects to be carried out from the offering of the Centennial Fund. We have not heard what the results from the Centennial are, but we have high hopes. The Bishop has decided to open a building fund here and has received the first ten dollars from a lady on Kauai. He hopes that many others may be led "to go and do likewise." The sky is the limit; we can use anything you can send.

WHO WILL ANSWER IT?

Iolani.

What is Iolani? Iolani is the best school in the city of Honolulu, Hawaii.

What is meant by the best school? The school buildings are too old and too small for the 350 boys who are attending at present. By saying the best school, I mean the school which has done unquestionably the best in the teaching of real Americanism and the teaching of Christianity.

The Hawaiian Islands are the central port between the East and the West. The climate is mild and the scenery is beautiful the year round. We call it the Paradise of the Pacific and the melting pot of all races. Many people come here from both the East and the West to make their home under the "Stars and Stripes," taking equal chances with others.

The younger generations have had good chances in the matter of education in all the public schools. As to my condition, I started in this school when I was 33 years old. Not only myself, but most Orientals have no place to study for a real education except in this school. Therefore we have called the Iolani the "Father of Democracy" and the "Mother of Religion."

Iolani will have more men and boys. The building is not large enough for them. Many men and boys are waiting day by day for the new building to be completed. Oh, Oriental brothers, why not give something for this great cause? Oh, American friends, why wait for other chances to do good things? Any one coming to Hawaii should not fail to visit the morning chapel, where more than 500 girls and boys sing and worship in the one tongue.

Iolani needs more and more money for new buildings. Who will answer the call? It is a school for the teaching of patriotism to Uncle Sam, the teaching of Americanism and Christianity to the young men.

This is a most worthy cause and we need your financial assistance. Any contribution received will be most highly appreciated in this splendid work of teaching Americanism and Christianity to the Oriental peoples who will attend Iolani.

P. Y. CHO.

ST. MARY'S MISSION.

Christmas at St. Mary's was a very happy one, in spite of the heavy rain that for a time changed the front yard into a pond.

On the Fourth Sunday in Advent Bishop LaMothe confirmed a class of eight young people. On the 22nd the children gave the

annual Christmas play, which consists of four scenes: The Annunciation, the Visitation of St. Mary to St. Elizabeth, the Appearance of the Angels to the Shepherds, and the Manger Scene, which includes the adoration of the shepherds and magi. Blossom Mossman took the part of St. Mary, and her singing of the Magnificat and the Lullaby was very pleasing. The other parts were taken by children of the Sunday school.

The Christmas tree was enjoyed the next afternoon. Carols were sung by the children and a Chinese hymn was sung by Dorothy and Sybil Lo. The Bishop gave a short address, after which gifts and candy were distributed to about 230 children connected with the Mission.

As the heavy rain the evening before had prevented many from being present, the play was repeated before beginning the party for the older boys and girls. After the audience had left the young people enjoyed games, ice cream and cake.

At the early hour of 4:30 on Christmas morning the eight little children of the home were up to see what Santa Claus had put into the stockings which they had carefully hung at the foot of each bed.

A good congregation attended the 7 o'clock Eucharist on Christmas morning, and the newly confirmed boys and girls made their first Communion. At 9 o'clock seven of the Sunday School children were baptized. Evensong was held in English at 7 and the Japanese service at 8 ended a very blessed Christmas day.

ST. LUKE'S.

On Christmas morning there was a Communion service with forty-five present; the Rev. Mr. Kieb preached the sermon. In the evening we held a Christmas tree for the children, when the Mystery Play was given under the direction of Miss Soonye Choi, with Christmas songs and the star trail. The young women gave a play for the grown people. We had about three hundred people present, and all enjoyed themselves and showed great interest.

CHRISTMAS AT ST. PETER'S CHURCH.

The joyful festival of Christmas was warmly welcomed by the congregation of St. Peter's Church, because the hearts and minds of the people had been prepared through a series of powerful sermons and the visiting of a Bible woman. They had been stirred up to find a deeper meaning of the incarnation of our blessed Lord. Thus, when the day came they expected to receive new inspiration and a spiritual help from God.

The Sunday School festival took place on Christmas Eve at St. Andrew's Parish Hall. A large number of friends and parents came to witness the interesting exercises. The program was made up of carols, hymns, recitations, dialogues—all appropriate for the occasion. The exercises were a credit to the Sunday School teachers, who had been most patient in training the children. Each pupil received a useful gift and all who were present received a small bag of eatables consisting of candy, lei gee and apple.

The Church was beautifully decorated by the Altar Guild. The girls came and worked all afternoon, adorned the chancel in an attractive manner with potted plants and fresh flowers. The choir had been practicing the Christmas hymns, anthems and carols, therefore the Church services were materially helped by their presence. The Christmas Day offering was \$165. Two celebrations of the Holy Communion were conducted on Christmas Day, one at 7 a. m. and the other at 11 a. m. One hundred and thirteen persons made their communion on that day.

On November 5th, St. Peter's Woman's Guild gave a successful fair, which had been prepared for months. The result was \$1,100 net profit, which was added to the Parish House Building Fund. Through the Chronicle the Guild wishes to thank all the friends who helped in making it a success.

Y. T. K.

ST. ANDREW'S PRIORY NOTES.

Between Thanksgiving and the opening of the Christmas holidays on December 20th, the Priory girls were kept more than busy by their preparations for a benefit play for the Junior Auxiliary, "The Birds' Christmas Carol," which was presented in Davies Memorial Hall on the night of the 16th. Unfortunately all the necessary planning and rehearsing and ticket selling came just at the close of the term and during the attendant term examinations, but where there's the will one can always manage, and the girls made a success of their play without unduly neglecting their studies. We were fortunate in having a clear night for the performance; at least the rain, which had been threatening, held off until Davies Hall was filled, and by this fortunate circumstance and the advertisement given to the play by one of the Iolani boys, who drew for us a cartoon published in the morning paper, our door receipts amounted to \$29.75. Adding this amount to the sum previously collected by the sale of tickets (at 25c each), our total receipts were a little over \$148. This enabled the Junior Auxiliary to make good its pledges, which amounted to \$155. Adding to this the \$178.31 already given to the Emery Fund and the \$35.42 raised by means of Chinese Famine Relief Stamps, the Priory Juniors have this year given \$368.73. There is a small surplus left in the treasury.

Once the play was over we turned our attention to Christmas, for which each one had her own preparations to make. When the holidays started we found that our home family this year was going to be rather an unusually large one, thirty girls being left in the school over the holidays and depending upon us for their Christmas. Thanks to many kind friends, the teachers, the girls themselves (for they gave generously), we all had a full and happy Christmas. Having our Christmas dinner on the Eve was a departure from our usual custom, but nothing of Christmas jollity was missing on the occasion. It was a pleasure to have, besides Sister Albertina and Mrs. Norton, our Bishop and his family as guests on this, their first Christmas in the Islands; with other guests and "the family" we numbered forty-nine, too many to accommodate at our St. Andrew's Cross table, which had to be supplemented by a long table across the end of the room.

On Christmas morning, after every communicant had attended the beautiful early morning service at the Cathedral, the gifts around the Christmas tree were distributed. After the Hawaiian service many of the older girls went out to visit friends or relatives for the rest of the day.

For many of us, used to a "White Christmas," the tropical setting does not seem appropriate to the day; but one Christmas at the Priory was enough to prove to the writer that it is not snow and sleigh bells that make Christmas "Christmassy." It is children. We wish that all our friends could have had as many happy ones about them as we had at the Priory; we know that those who did had a Merry Christmas.

SISTER OLIVIA MARY.

A LAUHALA MAT.

The Bishop and Mrs. LaMothe want to express to all the members of the Hawaiian Cathedral Congregation their sincere thanks for, and very real appreciation of, the beautiful lauhala mat which arrived at Christmas time. The mat is of most generous proportions, 14 by 16 feet, and fits the lanai most beautifully. We hope the members of the congregation will come and see for themselves how attractive the lanai is made by it. It is going to be a very real pleasure.

THE BISHOP'S AUTOMOBILE.

The Bishop wants to take this opportunity to thank most grate-

fully and most appreciatively all those generous friends who had a part in giving to him a new Dodge automobile. It was thought best by those who had the matter in charge to withhold from him the names of the generous donors who made the car possible, and therefore he could not thank them individually, but he does want them to know what a joy and comfort it is to him and how truly grateful he is for it.

A NEW YEAR'S GREETING.

Yes, the Old Year lies a dying,
As the sunset gilds the West!
But away with tears and sighing,
He'll be glad to be at rest!
Sure he would not have us crying
At the coming of our Guest!

Launch the boat, unfurl the rigging!
Greet the New Year with a song!
Speed him Fair Winds, for he's bringing
Faith and Hope and Cheer along!

With a lightsome step and springing,
Like a Royal Guest, the throng
Goes to meet him, goes to greet him,
With a welcome, loud and long!

Now the birds his way are winging,
Now they're bursting into song!
Happy New Year! they are singing,
Singing with the happy throng!

Now the bells from towers are ringing!
Join the chorus, swell the song!
For the New Year's coming, bringing
Faith and Hope and Cheer along!

MAY L. RESTARICK.

ANNUAL PARISH MEETING.

The Annual Parish Meeting of St. Andrew's Cathedral Congregation will be held in the Parish House on Tuesday, January 17th. A Parish supper will be served at 6:30 p.m. At 7:30 the Annual Meeting will be held, when reports from different organizations will be read and a budget for the coming year presented by the Vestry.

THE EPIPHANY SERVICE.

The United Epiphany Service of the children of all our Sunday Schools will be held this year on the Second Sunday after Epiphany, as the Bishop will be on Hawaii on the first Sunday. It will take place in the Cathedral at 3 p.m. We hope that large numbers of the adult members of our Church will come and take part in this beautiful and impressive service.

THE REV. MAITLAND WOODS, M. A.

It was a great pleasure to welcome to Honolulu and to the work in our Diocese, the Rev. Maitland Woods, who arrived from Fiji by the Niagara on Friday, December 30th. Mr. Woods comes to take charge of Iolani School, and for the present will also be in charge of the Hawaiian Congregation and St. Mark's Mission, Kapahulu. Mr. Woods comes to us well trained and prepared for the work he has to do. As a boy he attended the City of London School and later took his degree at St. Mary's Hall, Oxford, where he excelled in athletics as well as studies. An M. A. of Oxford,

on entering the ministry he went as a Missionary on the Fly River in New Guinea.

His first parish was Thursday Island in Torres Straits, where he did good work among the Melanesian and Polynesian populations. His next parish was Cairns in North Queensland, where he organized the Church Lads' Brigade, which has grown into an important part of the Church's work in Australia.

In 1901 he went to Dalby, Queensland, arriving just in time for the two years' drought which will not soon be forgotten in Queensland. After two years of arduous work over a wide radius, he went to St. Mary's, Kangaroo Point, Brisbane: He served as a chaplain through the whole of the world war, in Egypt and Palestine, and was twice mentioned in dispatches and received several decorations. We welcome him most heartily. Mrs. Woods will follow on a later steamer. Mr. Woods is the father of Miss Delia Woods, who is doing such good work in Trinity Japanese Mission School.

DIOCESAN NOTES.

The ready and willing assistance of the Rev. Ernest Kau at the 6 a. m. and 7 a. m. celebrations of the Holy Communion at the Cathedral on Christmas morning was very much appreciated, especially when we remember that it necessitated a very early start in order to get in from Ewa Plantation in time.

St. John's Church, Kula, which has been without any very regular ministrations since the lamented death of that faithful Priest of the Church, the Rev. Shim Yin Chin, is again having services through the ministrations of Mr. Kau Yau Yin, who is acting under a lay reader's license. He makes a very encouraging report of conditions, services well attended and quite a good Sunday School. The Rev. J. Charles Villiers of Wailuku has oversight of the work and makes the long and arduous drive up the slopes of Haleakala once a month.

We had the pleasure of a visit from the Rt. Rev. Heber James Hamilton, D.D., Bishop of Mid-Japan, on Sunday, December 4th, who, with his wife and daughter, were on their way back to Japan after a considerable furlough in Canada. The Bishop preached a most earnest sermon at the evening service at the Cathedral. His ship sailed at 10 p. m.

The Rev. Erasmus J. H. Van Deerlin of the Diocese of Los Angeles and formerly one of the clergy here, has been a very great help to us in this time when we have been short of clergymen. He arrived on November 14th and has been serving most acceptably at Epiphany, Kaimuki, and St. Mary's, Moiliili.

The Rev. George Wallace, D.D., who was in charge of St. Andrew's Cathedral Congregation in the time of Bishop Willis, arrived with his wife on November 10th to spend a month amid old scenes and with old friends. During his stay he ministered most acceptably to St. Clement's Congregation, which is still without a rector.

It was a very real pleasure to the Bishop to take the midnight Celebration at St. Clement's Church at Christmas. Although it was raining torrents, the congregation turned out in a most remarkable way, showing the real appreciation which they have for this most beautiful and solemn service. It was a service not to be forgotten, the gleaming lights in the beautifully decorated Church, the well-sung service, the reverent congregation, and over all the beating rain on the roof and the rushing water in the gutters, which seemed to shut us off from all outside.

ST. ELIZABETH'S MISSION.

St. Elizabeth's Young Men's Club.

A society, known as St. Elizabeth's Young Men's Club, composed of some twenty-five Chinese lads from eighteen years old up—all Christians and members of St. Elizabeth's Church—has been organized to develop the spiritual, social and physical life of the many young men connected with the congregation.

W. O. Shim was elected President, and T. Y. Chong, Vice-President; A. S. Chung, Secretary, and Daniel Ching, Treasurer.

St. Elizabeth's baseball team, which is playing good ball, has been organized for some months and is the first of the athletic attempts of the club. The men are getting in trim for soccer, and a fine, peppy team will soon come forth.

It is planned to open a club reading room and social quarter in Procter as soon as a suitable room is vacated. Here the men will have books, magazines and daily papers, under the care of a librarian. Tables for games and all cheerful and inspiring surroundings will be arranged.

Anyone wishing to help in this work by contributing books, magazines or subscriptions to the same or to aid in furnishing the club room may communicate with Mr. Kieb, 1040 Pua Lane.

A very interesting party to the young women of the Church was given by the club in the School Hall shortly before Advent; about 150 young Chinese men and women were present. Speeches and music came first, followed by dancing.

These social affairs are to be part of the club program.

Mr. W. O. Shim, the President, is also arranging a Young Men's Bible Study Class.

The Sunday School of St. Elizabeth's has been reorganized, with the Rev. James F. Kieb, Superintendent and Instructor; Mr. Moses Tyau, Secretary, and Miss Helen Tyau, Treasurer. A fair staff of teachers is at hand, and with the merit system of rewards instituted the number of pupils is increasing each week. The Sunday School and young Chinese men and women are the only future of St. Elizabeth's. The work is badly handicapped in having no white worker to help in the schools both day and night and with the choir and women's guilds, but in all things are moving slowly. The large mixed choir sang Adlam in F at Christmas, with Holy Night for the offertory.

The crib, with tableaux and carols, was given in the Church yard at 6:30 o'clock on Christmas Eve, followed by the tree festival in the School Hall.

Midnight Eucharist was celebrated at 12 o'clock Christmas Eve, as usual.

St. Luke's Korean Congregation had a fine class confirmed by Bishop LaMothe on the Fourth Sunday in Advent.

Mrs. Howard Clarke has recently finished instructing a large class of Koreans and Chinese in home nursing and practical care for the sick. We appreciate Mrs. Clark's fine efforts.

IN MEMORIAM.

Philip Henry Dodge.

Philip Henry Dodge, whose death occurred December 14th, in Seabright, California, was for many years a most regular attendant at the services in St. Andrew's Cathedral. For several years he was a lay reader at St. Mary's, Moiliili, speaking Sunday evenings to a mixed congregation of Chinese and Japanese with two interpreters. Mrs. Dodge went with him to play the organ for the singing.

Mr. Dodge had a profoundly religious nature and took great interest in the religious life of the races with whom he came in contact, always looking for that in each religion which made for the uplifting of its followers.

The ideal which he strove to realize was the brotherhood of man and harmony of races. Mr. Dodge was born in Janesville, Wisconsin, February 9, 1859. His youth was spent in New York and New Jersey, with visits to his mother's early home in Connecticut. After studying in the New York School of Design, he went to California for several years. His parents joined him there and established their home in San Jose.

In 1891 Mr. Dodge came to Honolulu, where he became a teacher at Punahou. In 1893 he was married to Miss Mary Copeland Kinney of Honolulu at St. Andrew's Cathedral. With the exception of a year spent in European travel and eight years in Japan, their home was in Honolulu until 1918, when they went to California, hoping that Mr. Dodge's failing health would be restored. For some months past he was unable to walk, but a wheel chair and the Japanese student who accompanied him to California made it possible for him to go to the beach and sit in the sunlight in the open air and have a few words with some of the many people there; also he could, and did, go to the little ivy-covered Church in Santa Cruz, the rector of which was a valued friend.

M. B.

ON CHRISTMAS EVE.

What are you looking for,—a star?
The heavens are full, have always been.
'Tis blest to see the light afar;
The light we need must shine within.

PHILIP HENRY DODGE.

CONDITION OF ST. LUKE'S KOREAN MISSION.

The congregation of the St. Luke's Korean Mission is one of the youngest in the city of Honolulu, Hawaii. It is the only Korean Episcopal Church in the United States of America.

Just a few words on the past, present and future work of the mission.

The mission was started by Rev. Mr. Potwine (now deceased). His services were first held in the St. Elizabeth's Chinese Church, where Church and Sunday School services are still being held. After Rev. Mr. Potwine's death his work was taken over by Rev. Mr. Merrill (now deceased), who was succeeded by Rev. Mr. Butcher (now on the Coast), who was in turn succeeded by Rev. Mr. Tracy (now in the Philippine Islands), and the work at the present time is being conducted by Rev. James F. Kieb, succeeding Rev. Mr. Tracy.

Our services have been held in the same Church as the services of the Chinese, our morning services earlier and our evening services later than they. Some time ago it was not felt necessary that we have a separate building for our services, on account of the small congregations of both the Chinese and ourselves. However, their congregation has grown much larger, as has our own. Many of our children have grown up and are no longer small. Some of the young men and girls are asking boarding houses. The young women are asking for social rooms and suitable places for services and Sunday School. The existing conditions have been hard for both the Chinese and ourselves. We need new buildings, in order that we may make progress in this great work.

We had planned on new buildings to cost approximately \$8,000, which was included in a nation-wide campaign to be conducted for church building purposes, but as yet we have not succeeded in getting it.

The Korean people, both in Korea and the United States of America, are much interested in Christianity, and there is no better education for our people than that of Christianity. May we ask that our Bishop will bring this matter before thoughtful men and women who will assist us in this great cause for Christ's sake? Amen,

P. Y. CHO.

CHURCH OF THE GOOD SHEPHERD, WAILUKU.

In past years, for a number of years, the Woman's Guild of the Church of the Good Shepherd has been favored with propitious weather for their annual bazaar. Last year the bazaar was held, for the first time, in the Territorial Building, and reached the high water mark, financially. It was held in the same building this year. Had the bazaar been held this year on the date originally agreed upon by the Guild, in the spring of the year, it would have been held on a day of fair weather. That day was Saturday, November 12th. But as November 12th was the Saturday immediately following Armistice Day, the local American Legion greatly wished the use of the Territorial Building for their armistice celebration, so the Guild postponed the bazaar until November 19th.

It so happened that the 19th was a day of heavy rains. But the Guild, undaunted, taking counsel of faith, hopefully went ahead in the morning with their decorations and preparations for the bazaar, and in a few hours the Territorial Building was made very attractive to all who should come to the annual entertainment, sale, and dance.

The evening brought scarcely any abatement of the storm. Notwithstanding, there was a good attendance, though less, of course, than better weather would have brought. The evening opened with an excellent musical program, for which Mrs. Villiers was responsible. Then followed the sale from various stalls, fancy and useful articles, novelties, delicatessen, candy, refreshments, and last, but for the children not least, a Christmas tree, all in charge of many ladies, whose efficiency and energy were such that the sale could not be other than successful. The atmosphere of the bazaar was one of sociability and good fellowship, to which the dance greatly contributed. The receipts, though much less than those of last year's bazaar, were good, slightly less than \$600.

There was a good congregation at the service on Thanksgiving Day morning, a united service, in which the local pastors, Rev. Augustine Jones and Rev. Mr. DeKay, participated. The choir rendered a good account of itself, especially in two anthems having thanksgiving as the theme. The sermon, from the text: "Weeping may endure for a night, but joy cometh in the morning," called to mind some reasons for thanksgiving in 1921, and for cultivating the spirit of optimism at this particular juncture of our national history, and of our peculiar international relationships in these days of world reconstruction, when we and our sister nations are considering questions which go to the very foundations of our political, social and economic wellbeing.

The Woman's Guild of the Church of the Good Shepherd held its annual meeting at the home of the President, Mrs. J. C. Villiers, on Tuesday afternoon, December 6th. There was a good attendance of members. The various reports read showed that the year had been a fairly prosperous year for the Guild and one of philanthropy and service for others. The Guild voted its usual offering toward the expenses of the Sunday School Christmas tree and also its usual Christmas remembrance for a blind young man, a member of the Church, who is in a school for the blind in Massachusetts.

The election of officers for the coming year resulted in the election of all the present officers: Mrs. J. C. Villiers, President; Mrs. L. M. Baldwin, Mrs. Rose Kepoikai, Vice-Presidents; Mrs. Ben Williams, Secretary-Treasurer; Mrs. W. F. J. Dale, Chairman of the Fancy Work Committee.

WHEN A MANXMAN TAKES OFFICE.

(From the Manchester Guardian.)

One of the most quaintly worded oaths of office still in use in the British Isles is that which will be administered to the two gentlemen, Mr. C. T. Callow and Mr. F. M. LaMothe, who have

just been appointed Deemsters of the Isle of Man. It runs: "By this book and by the holy contents thereof, and by the wonderful works that God hath miraculously wrought in heaven above and in the earth beneath in six days and seven nights, I swear that I will, without respect of favor or friendship, love, consanguinity or affinity, envy or malice, execute the laws of the isle justly betwixt our Sovereign Lord the King and his subjects within this isle, and betwixt party and party, as indifferently as the herring backbone doth lie in the middle of the fish. So help me God and the contents of this book."

We have printed the above item, not only because of its own interest, but also because Mr. F. M. LaMothe, who has recently been made one of the two Deemsters, is a brother of the Bishop.

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PROGRESS.

Fully 12,000 Indians are baptized members of our Church. About 2,000 young colored men and women are being trained in our schools of higher grade. In Liberia, Africa, the Church has trained thirty native clergy, one of whom has just been consecrated Bishop. One of our Bishops in China some years ago translated the Bible into Chinese. The leading university in China is our St. John's University. The Church in China is a self-governing Church, also the Church in Japan. The Missionary Society in foreign lands holds title to real estate worth nearly five millions. In 1821 there were twenty-one Dioceses in the American Church; today there are eighty-eight Dioceses and Districts covering the whole United States. Our Church today has under its care more hospitals, more homes for the aged and more homes for children than any other Protestant body. In the Philippines the Church is loyally supplementing the civilizing work of the U. S. Government.

CHRISTMAS AT TRINITY MISSION.

With the chill of the early dawn still in the air and the rain pattering on the walk outside, Holy Communion service was held on Christmas morning, an unexpected number of communicants attending. The interior of the Church was appropriately decorated with greens, flowers and "Christmas tree." Peace seemed to have come to that group, and joy enter their hearts as they received the Blessed Sacrament.

At 11 a. m. Holy Communion was again celebrated, with a large number partaking, preceded by a short Baptismal service, in which one young man and two small girls were made "members of Christ and children of God." Rev. Mr. Fukao gave a very interesting and impressive sermon. He spoke in part as follows:

"It is the tendency of man today to secularize everything, to bring down everything to his level. If anyone does anything which is contrary to that, he is 'not modern.' Some people even try to over-emphasize the human side of our Lord, whose birth we celebrate today, and totally ignore His divine nature. In their eyes Christ is only a perfect man. It is not the Son of God come down to earth to save mankind. But this morning I wish to emphasize the divine in Christ—Christ the Divine, who came among men to help, save and lead them to God. And let us not try to bring down everything to our level. Let us lift everything up to Christ, to God—even ourselves. Look forward and look up. Man, who is still in the process of evolution, must still advance. He must still climb to a higher plane. To be like Christ, like God—that, I believe, is the end of human evolution."

On Monday evening, at 7:30, the usual Sunday School Christmas exercises took place at the Davies Memorial Hall. More than a hundred men, women and children attended the exercises, which, though short, were well done. A brief and snappy social party was held after the Sunday School program. Joy and merriment reigned in the hall. Every one enjoyed himself. With old Santa Claus distributing gifts and packages of candy, the party broke up.

J. Y. M.

WAILUKU — CHURCH OF THE GOOD SHEPHERD

The Christmas season of 1921 on Maui, as elsewhere, has been marked by heavy rains, which for several weeks have been almost continuous. The attendance at the Christmas services was, naturally enough, affected by the rainy weather.

The Christmas tree exercises of the Sunday School of the Church of the Good Shepherd were held in the Parish House on Thursday evening, December 22nd. It had rained all day, but fortunately there was some abatement of the storm in the evening hours, and the Parish House was well filled with the young people of the Sunday School and their older friends for the festive occasion. The tree, which reached to the ceiling of the room, was electrically lighted and appropriately decorated, and attractive to behold. It made an excellent background for the interesting program of music and Christmas recitations rendered by the young people, preceding the usual gifts to them from the tree. The occasion was voted by all present "a good, real christmassy time." Within an hour after the Christmas tree a heavy rain set in again and continued through the night, through Saturday and well-nigh up to the hour of the 11 o'clock service on Christmas Day. We had good services notwithstanding. The report of the 11 o'clock service which follows is that of the Wailuku Times:

Despite the inclement weather, there was quite a large congregation in the Church of the Good Shepherd on Christmas Day. The pretty Church, beautifully adorned, bright and cheerful, formed a charming contrast to the gloom and darkness without. The electric lights near the altar had been turned on and the candles on the altar were burning brightly. Above it all shone the figure of Christ, the Good Shepherd, the warm tints of the glorious picture blending softly in the subdued light.

An augmented choir rendered the chants and Christmas anthem in an inspiring manner. Mrs. Villiers accompanied on the organ with her wonted skill. The solo part in the Christmas anthem was sung by David Rattray, whose soft, flexible voice it is always a joy and delight to listen to.

Rev. J. C. Villiers, rector of the Church, preached a real Christmas sermon, which was attentively listened to by an interested and appreciative congregation.

CHRIST CHURCH — KEALAKEKUA, HAWAII.

Christmas Day with us opened with threatening, cloudy skies, giving every promise of early rain; fortunately the rains did not commence until after Church hours, when the promise of the morning was fulfilled with a downfall of something over two inches. This Church was, as usual, very beautifully decorated for the Christmas service; Mrs. R. V. Woods had charge of this and was very ably assisted by Mr. and Mrs. T. C. White, Mrs. A. L. Greenwell, Mrs. J. D. Paris and others. The color scheme was green and red, the effect of the red berries plentifully dispersed amongst the green producing a very decided Christmas-like decoration, often difficult in the tropics to picture. The service was well attended and heartily joined in by the congregation. The social side of the season here, as in other parts of the jurisdiction, was saddened by the passing of the little daughter of Mr. and Mrs. G. R. Greenwell, Violet Joan, who entered Paradise December 5th, after a brief illness. She was much beloved by all who knew her. Although only five years old, her thoughtful ways, her little womanly attentions, won the hearts of those who knew her well.

EPIPHANY MISSION SUNDAY SCHOOL. December 22, 1921.

Green grass and trees; rain, alas, in place of snow; and for interior decorations, palms, branches of pepper trees, poinsettias and Hawaiian holly, with its bunches of pretty red berries; a real Christmas tree of Norway pine, brought from the higher altitudes of the Islands; children in white dresses and happy faces, which varied in color from the white skin and fair hair of the Anglo-Saxon to the dark complexion and black hair of the Hawaiian and the more sallow skin and almond eyes of the few Chinese and Japanese children—such was the setting for the Christmas service and entertainment at Epiphany Sunday School, Honolulu.

The first part of the afternoon was spent in the Church, where a manger service was held. A tableau in the chancel represented the Virgin Mary with the Babe in the manger, St. Joseph and the shepherds. Here the children brought their gifts and laid them in the manger, gifts which afterwards gladdened the hearts of many poor children, as well as the hearts of the givers.

After the singing of several carols and an address by Bishop LaMothe, which was thoroughly enjoyed by all, the whole assembly, including the mothers, adjourned to the Sunday School room, where the beautiful Christmas tree was standing.

A short entertainment was given, consisting of songs and recitations by children from the kindergarten, primary and junior

departments, among whom four little tots won all hearts with their recitation "Christmas," and three little girls, representing holly, mistletoe and poinsettia, added a touch of color to the otherwise colorful scene. "December" also appeared and gave his message of good-will. After a song, "Santa Claus Will Come Tonight if You're Good," sung by two little girls, old Santa himself appeared, evidently deciding that we were good, and produced from his pack bags of candy for everyone present before continuing his rounds. All voted it a Merry Christmas. N. B. F.

PAN-PACIFIC IDEALS.

Besides representatives from the United States and China and Japan, natives of Australia, New Zealand, the Philippines, Korea, India, Java and Siberia attended the Pan-Pacific Educational Conference held in August in Honolulu.

In the first session, Dr. Anesaki, of Tokyo Imperial University, stated the aim of the conference discussions in the question, "How can we attain the ideal of humanity by accelerating international understanding and cooperation, at least between nations bordering on the Pacific, through education?"

"No saying, perhaps, has done more harm to our common cause," he said, "than the famous verse of Rudyard Kipling, 'East is East and West is West,' and is it not curious that the people citing that verse forget the same poet's saying, that when man and man meet face to face there is no East or West?"

Kipling's verses, it will be remembered, are the following—not a bad text for the arms conference!

Oh, the East is East, and West is West, and never the twain shall meet,

Till Earth and Sky stand presently at God's great Judgment Seat;
But there is neither East nor West, border, nor breed, nor birth,
When two strong men stand face to face, though they come from
the ends of the earth!

Two of the resolutions passed were the following:

"That there be incorporated in the educational programs of Pacific nations definite teaching inculcating the ideals of peace and the desirability of the settlement of international disputes by means other than war."

"That all possible educational agencies, and especially the subjects of history, civics, economics and geography, be utilized to eliminate racial prejudice and antagonism and to promote better understanding and cooperation among the peoples of the Pacific."

MR. FORD MAKES A PRESENT.

As a postscript to the article, "Eleven Races Mingle in This Parish," printed in the last "Exchange of Methods," about the work of the Rev. R. P. McDowell in Iron Mountain, Michigan, it is interesting to read in the Church papers that Mr. Henry Ford recently visited Iron Mountain, dined with the Rotary Club, of which Mr. McDowell is President, and a few days later had a sedan car delivered to Mr. McDowell as a little remembrance of the visit.

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EAST AND WEST.

In The East and the West for October, the Rev. C. McDowell, a missionary in North China, has a stimulating article on "The Fight for the Pacific." He concludes it with the following:

"In our insularity we are apt to realize only the effect which we as a nation may have on the peoples of other lands, and to forget that contact is a two-edged weapon. The future influence of China, or Japan, upon the welfare of the human race is no negligible quantity. As China's natural wealth (she produces almost every form of raw material known in commerce) will affect world-markets, and her stupendous supply of cheap labor will affect the world's scale of wages; as the native ability of her people, who combine the intelligence of the Japanese with the plodding persistence of the German, will make them formidable commercial rivals; so also will the morals and religion of a quarter of the human race affect the whole world.

"China's relationship to Jesus Christ is thus a matter of tremendous importance. At the present moment, what is that relationship? In China we are threatened with the emergence of

a great power godless in thought, godless in ambition, and godless in its influence on the outside world; a nation which is tending to develop materialism and immorality beyond anything she has known in her past history. Is this a condition of things which will affect China alone? One out of every four men in the world cannot be on a steep down grade without endangering the stability of the other three. China may become a world menace.

"The era of the Pacific has come; the myriads of Asia are bound to overflow, and they will inevitably carry with them their moral consciousness, their ethics, their beliefs or lack of beliefs. At the same time a door of opportunity is flung wide open, for the soul of this people is in as plastic a condition as is the mind of an adolescent. One concludes that now is a period of critical importance for determining the spiritual evolution of the Pacific."

PROPORTIONATE GETTING.

Once upon a time, according to Harry Emerson Fosdick, who is credited with the story, a minister and his little son walked across the fields on a summer Sunday afternoon to a little Church

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where the minister, a visitor, was to preach. At the door was a box for offerings, in which the visiting minister as he arrived placed 50 cents. The regular minister and the congregation arrived shortly after and the service proceeded. After it the minister of the Church said to his visitor: "Now, I want you to have whatever offerings are in the box. I don't know how much there may be." The box was opened; 50 cents was discovered and gravely turned over to the visitor. Silence on the walk home across the fields, until the small son remarked, "Well, dad, if you had put more in you would have got more out."

The Japanese Church.

The Church in Japan has now, roughly, the same number of Bishops and about half the number of clergy and communicants that the Church in the United States had one hundred years ago.

With 6 Bishops—all foreign—56 foreign clergy, 145 native clergy (45 of them deacons), and nearly 12,000 communicants, it is a definite working Church. It may be remembered that Bishop Whipple described his small traveling party as a "working

Church" when he had only "one bishop, one priest, one deacon, one white and two native Christian laymen—and the heathen to be converted." Compared with this necessary minimum, the Church in Japan is tremendous.

There are 28,000 baptized persons, 1400 of them baptized during the last year reported, 1920. Confirmation numbered 857.

Among the buildings there are 127 churches, about half of them consecrated; 84 mission halls; 2 hospitals; 2 dispensaries; 5 orphanages with about 200 children. There are 70 boarding and day schools, 50 of them in Tokyo and Kyoto.

The contributions from the churches during the year 1920 were about \$70,000. There was a marked increase in the contributions per capita from 1919 to 1920. Counting only those who communicated during the year, the per capita contributions for three years, 1918-19-20, were \$5, \$5.50 and \$9.

That no one may conclude the time has arrived for foreigners to withdraw and let the Nippon Seikokwai make its way unaided, it must be remembered that the population of Japan is about 77,000,000.

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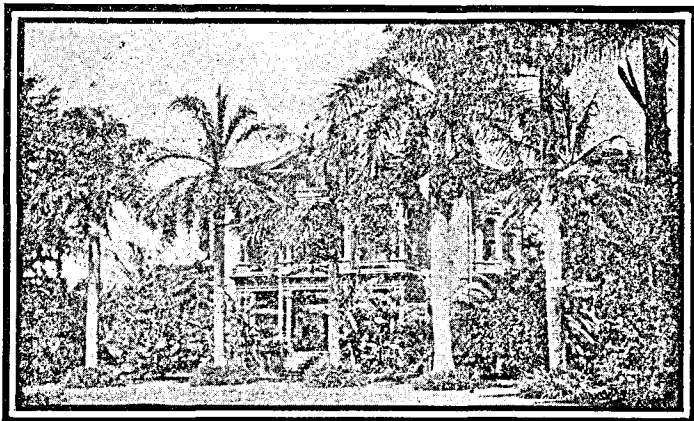
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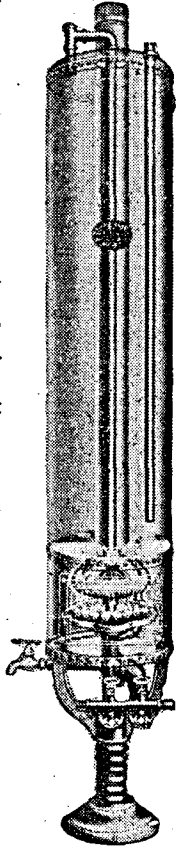
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