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THE ANNUAL CONVOCATION OF THE MISSIONARY DISTRICT OF HONOLULU.

The 19th annual Convocation of the Missionary District of Honolulu was held at St. Andrew's Cathedral, Honolulu, on May 28, 1921.

At the opening Eucharist Saturday morning the Rev. Leland H. Tracy was the celebrant, the Rev. Marcos E. Carver epistoler, the Rev. D. W. Wallace gospeler, the Bishop being present and pronouncing the absolution and assisting in the service.

Following the service the Convocation met for business in the Davies Memorial Hall. Thanks to efficient schedule and to the considerable routine which formed the major part of the meeting, the business of the Convocation was completed that afternoon. All important committees, with few exceptions, were fully prepared and well presented.

In a letter signed William F. Nichols, Bishop-in-charge of the Missionary District of Honolulu, Bishop Nichols said: "Knowing, as I had especial opportunity, the status at the beginning of Bishop Restarick's Episcopate and the accomplishments of that chapter of your life as a District, perhaps I can the more hopefully forecast what cheering possibilities of progress await his successor. As the Pacific Ocean is becoming more and more stirring in the developments of great issues of civilization, the Church in the Missionary District of Honolulu must more and more have its part in beaconing Jesus as the 'Light of the World.' And there is a stimulating vision for it, full of heartening for every earnest Christian and Churchman to thank God and take courage. May the Blessed One bless you."

A cable was also read, stating that Bishop Restarick had been placed in charge by the Presiding Bishop of the Church, and was to act as Bishop of Honolulu until the first of July.

The Rev. Leland H. Tracy was elected Secretary of the Convocation, and the Rev. J. Knox Bodel was appointed Assistant Secretary.

Reports by the Educational Committee showed a growth of 189 in the Church Day Schools, and an increase of 152 in the Sunday Schools. The report of the Committee on Social and Moral Conditions emphasized the divorce evil, the growing disregard of the Sabbath, and the ease with which divorce can be secured here in the Territory. The Committee on the State of the Church reported that the Church had held its own during the past year, though handicapped by changes in the field and lack of men to carry on the work of the Church. Reports from the Treasurers showed that the District was in a good financial condition.

Greetings were sent to Bishop-elect LaMothe, and hope was expressed that Dr. LaMothe would be able to come to these Islands as Bishop of this District.

Reports concerning the "Chronicle" showed that, owing to the increased cost of printing, the paper faced a deficit. As the paper is a direct agent of the Church in making known the conditions of the field and the work of the Church here in the Islands, it was decided that the financial department of the paper be placed under the direction of the Bishop and the Board of Missions, and that any deficit be met by the Board of Missions from funds in the hands of the Treasurer of the Convocation.

The Bishop delivered his annual message to the Convocation on Sunday morning. The address is as follows:

My Dear Brethren of the
Clergy and Laity of the Missionary
District of Honolulu:

May the Grace of God be with you all. Amen. It was my custom when Bishop of Honolulu, which I shall follow now as in full charge, as appointed by the Presiding Bishop, to deal chiefly with the conditions of the Church in these Islands.

Knowing other Missionary Districts as I do, I can say without reservation that it is in a better condition financially, and that our clergy have stayed with us longer, than in any Missionary District on the Mainland known to me.

We have lost two priests during the year by removal, which of course makes the work more difficult for the present. The Rev. Leopold Kroll has gone to New York and the Rev. Christopher Stanley Long to Colorado, and we are about to lose, on the imperative advice of this physician, the Rev. D. R. Ottmann, who has proved himself so efficient in positions that have been assigned to him.

We have received one addition to the clerical force—the Rev. James Walker, who is doing a work among the English-speaking people of various races in the District of Kohala which has won my admiration and astonishment.

There are few white Church people left in the district, so that the work he is doing is exactly what requires to be done. As for myself, even when young, I should not have been capable of doing the kind of work which he does, and which is greatly appreciated by the managers of the plantations.

We have clergy who have been with us many years, Rev. Canon William Ault, Canon Kong, Canon Osborne, the Rev. S. H. Davis and Rev. Woo Yee Bew were here when I came, the Rev. D. D. Wallace came soon after, and there are others who have served a goodly number of years in isolated places on the various Islands. May they be rewarded for their faithfulness and constant attention to duty. There are two retired clergy who were here when I came.

There has undoubtedly been a slump in religious life in the English-speaking world in the past twenty-five years. The great war was not responsible for it, but has emphasized it. There are thousands of baptized and confirmed Churchmen who, while having tender memories of the Church, are seen only at the great festivals, if even then.

It is not only this Church which has suffered in this matter, either here or on the Mainland. The religious papers of the United States and of England and the Colonies are constantly bemoaning the lack of interest in religion. To go into the causes of this would be difficult, but I believe there are two chief causes: a materialistic view of life and an undue devotion to pleasure which has grown up in my lifetime, and which young people generally put before any duty to the Church.

Neither of these are new. The oldest writers in the world have dwelt upon them, and no one can read the Proverbs of Solomon or Ecclesiasticus without knowing the view which that wise man took of the situation, saying that one generation always looked back to the good times of the past.

Ever since I have been a small boy newspapers from time to time have taken up the subject of the immodesty of women's dress or some kindred subject about which they knew very little. Personally I do not believe that there is more intentional immodesty in dress nor a lower tone of morals generally than there

has existed in the centuries past. I have asked young men, who have said if there is outward immodesty it was innate before. No one can read Pepy's Diary or the Satires of Addison or Swift without knowing that they thought the women of their day were giving up all modesty and were immoral. Some of you have read lately a symposium in a widely circulated magazine on the whole subject. There were college presidents and other persons of prominence who believed that the present extreme style of dress was immodest and that the average modern girl has a low tone of morality. As to dances, nearly all agreed that many of them were shocking. I would rather have a short skirt than those women used to wear, which dragged up the filth of the streets.

If one reads Russell's Collections and Recollections, portraying life a century ago in England, he cannot but learn that ordinary opinions of morals and manners are false. It is true that girls were secluded and kept under careful chaperonage, and the chaperon should not be discarded, but to have the ideas which some people hold is contrary to history. There are passages of Shakespeare which one would not care to read aloud to his family and there are passages of Chaucer which one would not care to read to his wife.

One thing is certain from my personal knowledge—in these Islands, due largely to the schools for girls and the teaching which they have received and the ideals which have been imparted to them, and another important thing, the avenues of making a living which are now theirs, the tone of moral life is very much higher than when I came. Those whom I and others are ashamed of are some white women from the Mainland, who seem to think when here that there are no womanly customs or ideals which they must hold.

Of course what I am saying is not a general condemnation—it refers to a few extreme cases which one meets in various parts of the Islands, whose behavior has been told to me again and again by responsible persons, and the condemnation is not that these women are vicious, but that they are frivolous, and that they do not set a good example to the half-white teachers who are associated with them. The clergy agree with me.

At the same time, with so many more males than females in these Islands, there is every possible danger to the unguarded and uninstructed, and it is the duty here as elsewhere to avoid what so many journals say is coming—a moral slump.

There was a great improvement in England in morals and manners when the Wesleys and the Evangelical movement thrilled the people of the country with their burning eloquence, but they had no idea of social service. There was also a great improvement, due to the so-called Oxford movement under Keble, Pusey and Neale, and a devoted set of men and women associated with them, who had ideals of service, but the ardor of all of these movements has largely declined, and we need another movement suited to the age to see things from the highest point of view.

What is needed in the Church above all else is devotion and willingness to sacrifice. As to the clergy, it is true that the laborer is worthy of his hire, and in these Islands every priest, except perhaps one, has had a substantial increase to his stipend in 1920. The Missionary Bishops of this Church never had an increase of salary between the years 1830 and 1919, and many a man has left a parish which gave a large stipend to go out into a missionary district.

I received a letter recently from a priest to whom I had written in relation to vacancies in these Islands. He said in reply: "I know exactly the kind of men you want, but there is at the present time little idea of sacrifice among the clergy." I know the man who wrote this went west when out of the seminary with a young wife to take charge of a distant mission at \$600 a year.

Dear Merrill—God grant him rest—I do not suppose ever received, until he went to St. Elizabeth's, over \$1,000 a year, the amount he was paid at Kohala.

Young men and women write stating they are moved by the

Missionary spirit and wish to devote their lives to Missionary work, and when they are sent out a large number make trouble for their associates in most unchristian spirit, and many, regardless of contract, return home in a year. Such seem to think only of their personal feelings and not of the vows which they have taken.

A great preacher in New York has recently delivered three sermons, expressing his belief that within fifty years Rome would politically dominate the United States. If this is a danger it is because of a lack of the spirit of sacrificial devotion among others. Two years ago, in a remote part of one of these Islands, I was passing a Roman Catholic Church at a place which, as far as could be seen, contained no houses. The priest, a fine, tall, handsome man, came from his shack of a dwelling to greet me when I stopped the motor. I looked over the premises under his guidance and asked him what in the world he found to do. "Oh," said he, "I have four missions, and at each place on some week night I gather, if possible, societies for instruction and prayer, the few people who are left. The man I found was a graduate of Louvain, a scholar and a gentleman. I asked him how he stood his loneliness. His reply was, "There are souls in this District, God's children. I was sent to minister to them and I shall stay as long as the Bishop wishes me to do so." That is the spirit in which the Church worked in the early ages. Whether a man had purse or script he went where he was sent, and it is the spirit of devotion and sacrifice which will win out in the United States and in the world.

The Mormon Missionaries, who have won so many adherents in these Islands, are men who have gone two by two and lived with the people, and if they received any money it was from their relatives. Each man is expected to devote two or three years to missionary work, and the young men of Utah obey the call.

I must say that on these Islands we of this Church have many self-sacrificing men and women, who have often had very small salaries, and yet not one of them has ever complained to me, and it has been the laity who in the past year or two have insisted that a more adequate compensation be given and have supplied the means. Yet we must have the spirit of sacrifice. If we do not, and if we put our services on a commercial basis, then the Church will fall away.

When we read that men and women in the Foreign Mission Field get salaries far exceeding those who are Missionaries in the Homeland it destroys in a way the spirit of sacrificial service and "enduring hardships" for Christ and His Church.

When Paret, afterwards the great Bishop of Maryland, was sent to his first Mission in New York, he received the magnificent salary of \$300 a year, and when I came here all I could afford to pay many workers was \$20 a month, their board and washing. The point is this: men and women in Church work must not put a monetary value upon their services. What men look for and appreciate is sacrifice. One reason the Missionary Bishops on \$3,000 a year have received such large gifts for work was, I believe, because the laity were touched with admiration at the sacrifice they were making.

In the war many of the ablest men in the country, many of them Churchmen, thank God, served the government at a dollar a year. Their spirit of patriotism led them to give themselves for the great cause, and what cause is greater, and what cause can compare in greatness, with the winning of the world for Christ?

We have had sacrifices here too among the laity. It is no small thing to be Treasurer of the Board of Directors of this Missionary District, and yet year after year a man has taken it who himself pays another for the keeping of the books, as the Treasurer of the Cathedral has done. Then there are the various Treasurers of the Board of Missions in order, who have done their work conscientiously and well, and the Nation-wide Campaign or the parishes and missions, for nothing a year.

If we had been obliged to pay salaries it would have cost this

Missionary District a large sum of money annually to have its work done. If I had not resigned last October, I had in mind a paid accountant and treasurer of the District and a treasurer of the Board of Directors and of our various institutions, who could have kept the books of all. Business men have long seen the necessity of this and they suggested it to me.

During the year 1920 the Board of Directors, acting on the unanimous opinion of our people, purchased what is known as the Cummins property, giving us a frontage on Beretania Street. Everyone should be interested on the payment of the amount due on that land, and I think that a system of monthly pledges or quarterly pledges towards that object would receive the endorsement of all.

The first purchase of land which was made after my coming here was the premises occupied by Iolani School. We only had 35 boys and had no idea that it would grow in the way it did. Last year, as for several years in the past, we have had 200 boys in actual attendance and have declined scores for lack of room. The front portion of the building has lately virtually been condemned by the building inspector and fire commissioner. I had proposed to collect money for a new school, and when Dr. Wood of the Board of Missions was here on his way home from the Orient he put down \$75,000 as the first claim for building purposes. I told him I would raise \$25,000 myself and furnish the building. When the campaign was over I made inquiries and found that we could get nothing at all. The delay between Dr. Wood's visit and this information hindered me from appeals which I could have made to friends. I could have raised the necessary money, as I have raised means for other work. As it is, one woman who had passed through here read an article in the Spirit of Missions, written by an Iolani woman teacher, and wrote me that she had given \$5,000 through her rector towards a new school. Since then I have heard nothing whatever about the matter. With the \$5,000 and the donor's permission to use it, we could put the building in good condition to last several years.

There is no missionary work which we have had in the Island Church which has turned out more Christian young men, 68 of whom have gone to colleges here and on the Mainland, and who in various parts of the Islands and elsewhere are "carrying on." Whether it will be closed or not will not rest with me. I have done what I could, and should have done more if things had turned out as I supposed they would.

As to St. Andrew's Priory, one does not need to say a word of commendation to anyone. It speaks for itself. A woman, an official of the Department of Missions, one of the Executive Committee of the Woman's Auxiliary, from New York, who spent some weeks here and then went to the Orient, wrote a letter to a friend here, a portion of which was recently read to me. She said that in all her journey in the great mission field she had not found any girls' school equal to St. Andrew's Priory; and with its staff filled for the next year, its work is assured.

If the Rev. D. R. Ottmann had not been ordered home by his physician, and if I had not been misled about money, Iolani could soon have the same reputation.

I am not going into financial matters or even to speak of the work at the Cluett House, which needs no mention, but I can only express my hope that you will take an earnest interest in providing for the work which has been begun and the few debts which we owe. One of these debts is on the Cleghorn property, used by the Cluett House, and one on the piece of land adjoining the Priory. These debts ought to be paid and should be paid. The interest on the debts is provided for from rents received and stated gifts, and there is no tax on Parishes or Missions.

The future of the Church in these Islands depends upon your devotion. There is on the part of most of our people, even those who seldom come to Church, a certain kind of loyalty which comes out strongly on occasion, but as for real devotion in worship and in work, I may truly say it is rare, especially in the large parishes.

Connected with the Cathedral are at least 600 communicants, and I am glad to say that the number who attend the 7 o'clock service is larger than I ever knew in any of our Churches on the Mainland. Take last Sunday, for instance; the number who communicated was 79, and 63 this morning.

But of real devotion and loyalty to Christ—and His Body, the Church. There is comparatively little of it. Perhaps it has always been so, but one does expect in those who profess and call themselves Christians some exhibition of spiritual consciousness. As one gets older he is apt to become somewhat pessimistic. Many men here have told me in past years that I have been too optimistic, that I looked for impossible things, but when one sees the pettiness, the fault-finding, the lack of spiritual insight in any real sense in the majority of Christian people it makes one know that there is little of the spirit of Jesus Christ among them.

To do good works is well, but some of the greatest sorrows in my life have arisen from the pettiness and the backbiting of Church workers among themselves and the way in which one will speak of others without any real knowledge of the truth of their accusations. St. James says "the tongue is an unruly member, a world of iniquity, and is set on fire of hell"; there is more misery, more trouble and more unhappiness caused by indiscriminate talking than there is by anything in the world. It matters not to a great many whether a girl's character is ruined or a man is accused of iniquity, or a priest's heart made as lead to those who, as the quaint Yankee said, "have a tongue hung in the middle which wags at both ends."

And what strikes me as I look back most sadly is that those who have talked of spirituality most fluently and have been engaged in good works have been often among the worst offenders with their tongues, and their tongues have shown what their hearts really were.

When I was consecrated Bishop I was told by older and wiser men in the Episcopate to make no intimate friends, or I should be accused of bias; I was told by wise Bishops that I should have in many things to confide in no one and to decide alone. I have found the truth of what they said.

Practically the only people I have called on in Honolulu have been officials of our own or other governments to whom courtesy was due. I have called on the boys and girls of our schools who have been ill. In the country I have called on all the people when possible.

I am not going to be sentimental or to speak of the past nor try to prognosticate the future, but when another man comes as Bishop of Honolulu I hope that you will gather around him heartily and devotedly, and carry on the work of the Church.

A new man will necessarily have new ways and new methods; they may be much better than those existing. In the reorganization of the Church at the General Convention in 1919 there were things done with which I have little sympathy. It may be that it is because I cannot grasp the ideas and have outlived an age that is changed. But I know that there are many others who feel as I do. Those who feel so should get out and let the younger people have a chance to run things, but as I look at the reorganization it is too much of a system from which the spirit seems to be wholly lacking and in which big salaries are paid. We shall have to decide whether we carry on the Nation-wide Campaign this year, as other Dioceses are doing. In the first place I consider the term Nation-wide Campaign an unfortunate one. I consider General Missions a better title, for the word Campaign itself carries no meaning with it, but I have no doubt that the Church will pull out, and at least the present system should be fairly tried.

Before closing I cannot but mention the departure from this life of Sister Beatrice, who for over fifty-three years did great things for the girls of Hawaii. She is not forgotten, nor will her surviving companion be forgotten. Both of them stayed with the work which they came to do until they were relieved (and

looked for no reward but the joy of service for Christ and His Church).

Nor can I forget the few left of those great armies who fought for their principles and for whom Memorial Day is observed by the nation tomorrow. God grant them rest and peace.

There was a strong article lately in a magazine on the "Passing of the White Race." When Lord Jellicoe was here, and he and his staff and a large number of sailors attended the Cathedral, in my sermon I said: "Let me point out this: that no laws and no regulations of man can ever overturn the laws of nature, and one law of nature is that those who work best and do the most will make the greatest progress and have the control of this world, and let me say here there are untold millions of men in the Orient, strong, active, intelligent, eager to work, gaining knowledge every day as to modern methods and capital. If men in other lands insist on working five days a week and six hours a day, the supremacy of the English race is not going to be maintained." This is quotation enough for what I said.

Lord Jellicoe came to me afterwards and said that he absolutely agreed with me and that he was glad that I had spoken plainly.

Leaders are developing among these people who have as much brain as we have. If we wish to retain supremacy, it must be through industry and religion. Every great empire that has fallen has done so in spite of its wealth and its men of brains. We are on trial and we shall be so especially in the next half century. The Church must wake up to its calling, its members must be filled with the spirit and have the spirit of helpfulness that it had at first, when no man called the things that he had his own. That is, he shared with those who had nothing or less than he had.

Color will not keep the white race supremacy. The only things that will do it are high ideals, industry and loyalty to the Lord and Master.

This Church has a great part to play in the English-speaking world. If interest and devotion lapse we are gone.

I commend you to God, praying for an outpouring of the Holy Spirit, and that you may fight the good fight until the end.



REPORT OF THE SOCIAL AND MORALS COMMITTEE

The report of the Social and Morals Committee of the Convocation, signed by J. Charles Villiers as Chairman, declared that the divorce evil is growing in Hawaii and that the laxity of the people of the Territory in observing Sunday presents a situation of extreme gravity. The report in part is as follows:

"So far as the divorce evil is concerned, the observation of your committee is that conditions have not improved, but rather grown worse, during the past year, and threaten to undermine and ultimately to destroy the Christian ideal of marriage and the home for which America has in past years stood. One of your committee was quite recently in court during a session of divorce trials. The whole of the judicial proceedings were of a most perfunctory character, and in some instances but a few minutes were sufficient time, and little more than the mumbling of a few words were sufficient evidence to obtain the divorce sought.

"The ease with which divorces can be obtained in these Islands, due in part to the flimsy premises on which a claim for divorce can be established, is in itself an evil, and one for which a remedy should be found. Your committee believes it should be found in legislative action making divorce less easily obtainable than it is at present. Something toward lessening the evil might also be accomplished if every divorce carried with it a stay preventing remarriage until after the expiration of one year.

"There would be a tendency toward lessening the evil, also, if a marriage license could not be granted until after 21 days' notice of intention to marry had been given to the persons authorized to issue marriage licenses, the said persons being required to in some way make public the notice. Such a requirement would

be a good substitute for the good old way of publishing banns to marry."

Sunday Observance Ignored.

Continuing the report says:

"Your committee in its report last year on social and moral conditions expressed the opinion that effort should be made during the sitting of the Territorial Legislature for 1921, by some appointed representative of the Church, to direct the attention of the Legislature to what may be termed three of the major social evils in our midst: divorce, the laxity of adherence to Sunday laws, and the failure of the moving picture managers to live up to the requirement of the law by which the opening of movie shows on Sunday evenings was granted. Your committee is not aware that its suggestion, though approved by the 1920 Convocation, was carried out. There seems to be no record of the resolution in the Journal.

"The 1921 Legislature is now a matter of history. It gave attention to several matters touching social welfare, such, for instance, as the regulation of bathing suits and the refusal to grant to the movie theatres the privilege of Sunday matinees. More important was its appropriation of \$15,000 for the establishment of a clinic for venereal diseases, for which, from reliable report, there is a great need, for according to the annual report of the Central Committee on Child Welfare, as published a few days ago, of 182 children, boys and girls under 18 years, examined at a social service clinic, 68, or 37 per cent of them, were found to be suffering from venereal infection. Such a state of affairs in our social life is not only serious, it is alarming in its seriousness, even if the 37 per cent of infected children may prove, by further investigation, to be a larger percentage than the general average of infected children throughout the Territory. The creation of a Court of Domestic Relations by the Legislature is very commendable, as is also the act providing for dental hygiene in the public schools.

Your committee focuses attention on the three foregoing social evils because it believes they are the evils to which serious thought should be given, both by Church and community, and which should command legislative action, with the end in view of lessening the evils, by our Territorial law-making body.

"Just what the Convocation can do toward bringing about a betterment of these social conditions your committee is unable to say, but on the principle that eternal vigilance is the price of safety, it recommends the appointment of, say, the Chancellor as a sort of Watch and Welfare Committee, who shall be authorized by this Convocation to initiate or support any movement which gives promise of promoting the social welfare of these Islands."



EPIPHANY NEWS.

On the Sunday within the Octave of the Ascension a most interesting service was held in Epiphany Church. Matins was sung at 11 o'clock, when the Vicar announced that the beautiful American flag, which had been placed on a standard to the right of the choir, was the gift of Mrs. Albion F. Clark, in honor of her mother, Mrs. Francis Osmond, and would be dedicated to commemorate the zeal, interest and devotion of Mrs. Osmond in the work of the Church in Kaimuki.

The proper prayers were offered, "America" was sung, and the sermon bore upon the loving help of Mrs. Osmond in the long years of service. Mrs. Osmond, who left Kaimuki some months ago for her native land, is now living in Brighton, England, with her younger daughter. She lived in our little community some 18 years and was always active and faithful in her Church duties. A kind, gentle woman whom all loved and respected.

Among those who have left Epiphany in the past year none is more missed than this good Christian Mother, whose counsel was wise, devotion loyal, and interest unflinching.

The Vicar, Vestry, and congregation, as well as many friends in Honolulu, extend their Aloha.

Mr. Thomas F. Gibson, assistant superintendent of the Board of Education of Hawaii, very gladly consented to serve upon the Vestry of Epiphany, and it is with gratitude the congregation receives the news of his acceptance.

Mr. Gibson has been connected with the Mission for some years and has served as Vestry man and superintendent of the school before.

The startling news comes to us from Japan that Mrs. Isabell Sturtevant, a dear friend of Epiphany, was foully attacked and beaten by a burglar in the home of a friend in Yokahama and that her condition is serious.

Mrs. Sturtevant, an earnest Church woman, is from Rome, New York, and in her second trip around the world spent the past year in Honolulu, making Kaimuki Mission her Church home. The sincere good wishes and prayers of Epiphany congregation go to her in her distress. Latest cable news to friends states she will recover.

Kaimuki congregation and Sunday School raised \$80.00 for the Chinese famine fund.

The Vicar of Epiphany, the Rev. James F. Kieb, is planning to sail for the mainland June 29, having been here in the work going on for four years. Mr. Kieb intends visiting his mother, who lives in New Jersey, and he also intends settling some business affairs incident to his father's death, which occurred last June. The space of his absence will be about two months.



THE PRESIDENT'S ADDRESS.

My first words as presiding officer of the Diocesan Branch of the Woman's Auxiliary are words of welcome, especially to the delegates from the other Islands, but my second must express the regret which I know you all must feel that our dear President, Mrs. von Holt, is on the mainland and is not able to be with us at this our Convocation Meeting. We shall miss her guiding spirit in every hour of the day, the charm and graciousness of her personality and the inspiration which always came to us from her.

Mrs. Emory, our Second Vice-President, is also on the mainland, and we shall miss her kindness and enthusiasm. Whenever we are perplexed Mrs. Emory has a message of cheer and a suggestion of helpfulness.

I am not going to review the year's work. Much of it you will hear in the reports. I would rather, with your permission, speak for a few moments of the future and its potentialities for the Church and for us as her children—possibilities of great and wonderful things; if we have the vision to see them. Vision is the keynote of accomplishment and efficiency.

1. A man had a vision of what it would mean if, during an operation, a patient could sleep and feel no hideous pain, and behold we have anaesthetics!

2. Men have had visions of what it would mean if a remedy could be discovered to cure the ravages of leprosy, and the result is chaulmoogra oil!

3. Consider the visions of Abraham Lincoln! Slavery abolished! All men free and equal!

4. How great were the visions of the world war—that right, not might, should prevail—visions, these, for which men willingly, gladly laid down their lives!

What is your vision and mine with regard to the Church?

I. Is it limited to whether or not we enjoy a service—whether or not the personality of a priest appeals to us—whether or not the congregation is congenial to us socially?

In Hawaii we have great buildings (the plant, the tools, as it were), parishes and missions established, and schools begun and filled to overflowing, showing the great leadership and ability of our retired Bishop. We have much to do with and firm foundations laid, but just now, owing to illnesses, we await an opening

chapter: the arrival of our new Bishop. Until then, we women must remain loyal, losing not a whit of devotion or enthusiasm, "carrying on" as we so well learned to do during the war—keeping our vision clear—that is the important thing—keeping our vision clear.

The Woman's Auxiliary (our special part of the life of the Church) is the great organized missionary work of the women for Christ. Great achievements in the past mean greater achievements in the future.

(a) What is our ideal for a Woman's Auxiliary Branch? Are we, as officers or members, doing our utmost? Nothing less is worthy of our Master's acceptance.

(b) Are we giving all we can in prayer, labor and money?

(c) Are we giving helpful suggestions?

(d) Are we calling on new members, inviting women to our meetings? Are we prompt at meetings? Always present unless ill or away?

Before the Fall activities begin, leave time for definite Auxiliary work. Plan far ahead, so that no social or domestic duties interfere. Leave a space in your life for this definite work for Christ. He has chosen us to do it—no one else can do our special work—His work. Let us keep our ideals high—let us be filled with enthusiasm for joyful service.

II. What is Christ's vision? He ordains the Church to be the channel of His grace—His clergy to be His ambassadors. St. Paul says: "Christ loved the Church and gave Himself for it, that He might sanctify and cleanse it—that He might present it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish."

Hawaii is called the Paradise of the Pacific. It is our part to help make it so spiritually. Let us read into the 21st and 22nd chapters of Revelations a vision for the Missionary District of Honolulu specifically.

"Come hither and I will show thee the Bride of Christ (the Church). And he carried me away in the spirit to a great and lofty mountain (of vision) and showed me that great city (of Honolulu) descending out from God, arising as it were from the sea—having, in all its beauty, the Glory of God. And the city lieth four square, and the length and the breadth and the height are equal (the faith and the hope and the love are equal). Liken the precious stones of the walls to the children and try to realize what we must do for them that they, in turn, may radiate beauty for the King's glory. The nations, all of them, must walk in the Light of God and bring their glory and honor to His Church (their abilities and virtues and worship). The Throne of God (His Altar) shall be there and the Tree of Life for the healing of the nations (the Holy Communion), and the pure river of Life (baptism—the water of regeneration). In Hawaii all His servants shall serve Him, and His Name (His sign of the Cross) shall be on every forehead."

To us, today, as we look into the future, the Spirit and the Bride say "Come," and let him that heareth say "Come."

See the great Vision of the Church, our Mother for Hawaii. Come and make the vision the reality.

When our work is finished, we, each one, like a tiny mosaic in Christ's great design, should be able to say, after the Master (as our small individual share in the building up of His Kingdom):

"I have finished the work which Thou gavest me to do."

HELEN FESSENDEN SMITH.



CHURCH WOMEN HAVE ACTIVE DAY OF CONVOCATION.

The nineteenth annual meeting of the Honolulu Branch of the Woman's Auxiliary to the Presiding Bishop and Council of the Episcopal Church began May 31st with a corporate communion at St. Andrew's Cathedral, at the close of which the members and delegates assembled for business at Davies Memorial Hall.

The meeting was called to order by Mrs. Arthur G. Smith,

the acting President, in the absence of Mrs. H. M. von Holt on the Mainland.

Mrs. Smith gave an impressive address of welcome and outlined the ideals and what should be the vision of the Woman's Auxiliary in this Paradise of the Pacific.

One hundred delegates, representing nineteen branches, responded to roll call, not including the visitors that were present. The Bishop appointed the following officers for the year 1921: President, Mrs. H. M. von Holt; First Vice-President, Mrs. A. G. Smith; Second Vice-President, Mrs. W. L. Emory; Recording Secretary, Mrs. J. A. Dominis; Corresponding Secretary, Mrs. H. B. Restarick; Treasurer, Mrs. Thos. E. Wall; Educational Secretary, Mrs. H. M. Harrison; Church Periodical Club Secretary, Mrs. Howard Clarke; United Thank Offering Secretary, Mrs. Chas. R. Hemenway; Directress of the Altar Department, Mrs. H. B. Restarick; Little Helpers Secretary, Mrs. C. C. Black; Supply Secretary, Mrs. James Wakefield.

Constitution Revised.

The first business, which occupied considerable time, was the revision of the Constitution and By-laws, after which came the reports of the various diocesan officers of the work actually accomplished in 1920 by their several departments. Mrs. Restarick, as Corresponding Secretary, reviewed the work done by the nineteen branches in 1920.

She also touched upon the important resolutions recently passed by the national organization, emphasizing loyalty to Christian standards of living pertaining to womanhood.

She also voiced the sentiments of Bishop Touret of Idaho as to the influence of motion pictures in molding the minds and characters of our young people, pleading for some sort of adequate censorship in which woman's influence should exercise a large part.

Resolutions on the death of Sister Beatrice, which occurred February 20, were unanimously adopted. Also resolutions of regret at the departure of the Rev. D. R. Ottmann and Miss Jessie Maddison, who leave the Islands on account of ill health. Another resolution was adopted expressing regret at the transfer of Miss Mabel Ruth Schaeffer to the Foreign Field.

At 12:30 adjournment was made to St. Andrew's Priory, where luncheon was served to 150 people, the Rev. J. Lamb Doty and L. Tenny Peck being the selected speakers during the luncheon.

At the afternoon session Mrs. Theodore Richards, President of the Woman's Board of Central Union Church, brought messages of greeting and an invitation to attend the jubilee meeting of her society on Tuesday, June 7, after which Mrs. Arthur Smith returned the compliment by inviting the Woman's Board to the jubilee celebration of the national organization of the Woman's Auxiliary, to be held in Honolulu simultaneously with the one being held in New York on October 16 of this year, at which time it is expected that an offering of \$50,000 will be made, to be called the Emory Fund, to be used for women missionaries on furlough, of which Mrs. John E. Baird is the local chairman. Mrs. Baird followed with an appeal for the quota to be raised towards this fund in this Missionary District.

Report on Famine Fund.

Mrs. Thos. E. Wall reported for the Chinese Famine Fund, stating that to the \$650 gold already cabled had been added the proceeds from the 20,000 Life-saving Stamps sold by the Woman's Auxiliary, amounting to \$734.06 to date.

The selected speakers for the afternoon were:

1. Mrs. C. C. Black, on "The Development of St. Mark's Mission."
2. Rev. James Walker, on "The Diversified Work of the Kohala District."
3. Miss Hilda Van Deerlin, "The Children at St. Mary's Mission."
4. The Rev. Jas. F. Kieb, on "The Japanese as I Meet Them."

The Rev. F. N. Cullen spoke on the subject of the need of larger funds for automobiles for the clergy of the Islands.

The Rev. D. R. Ottmann, principal of Iolani School, told of its excellent spirit and the good work of the past year, and of his regret at leaving.

The offerings, both morning and afternoon, were for two special scholarships at Iolani School.

Upon adjournment the members and their friends were entertained by the girls of St. Andrew's Priory, who gave a repetition of the entertainment at Craigsides, "The Legend of Persephone," under the direction of Miss Eunice Carter and Miss Hill.

On Wednesday the Educational Department of the Woman's Auxiliary, under the direction of Mrs. Roger Noble Burnham, presented the pageant "The Awaiting World", at 4 p. m., in the cloister of the Cathedral.

MAY L. RESTARICK,
Corresponding Secretary.



RESOLUTIONS ON THE DEATH OF SISTER BEATRICE.

Whereas, it has pleased God in His infinite goodness and wisdom to take to Himself our beloved friend and member of the Woman's Auxiliary, Sister Beatrice, and to give her rest from her earthly labors;

Whereas, her lifelong devotion and consecration to the service of God and His Holy Church have been a precious example to all; her deeds of charity and self-sacrifice will long be remembered with gratitude, and we shall miss her cheery smile of interest and encouragement in all good works;

Whereas, in the death of Sister Beatrice, on February 20th, 1921, the Church and Auxiliary have met with a great loss, it is fitting that we should give expression to our recognition of the great missionary work she did, particularly among the Hawaiian people, and of her educational work in connection with St. Andrew's Priory, covering an active period of thirty-five years; therefore be it

Resolved, That we women of the Missionary District of Honolulu do give expression to our feelings of love and appreciation for the beautiful life, and do record our grief for her loss. We

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give thanks for her example of Christian faith and loyalty, and we unite in sympathy for her bereaved companion, Sister Albertina, and all those near and dear to her. Full of years and honor, loving and being loved by all who knew her, she fell asleep as one to whom had been vouchsafed a heavenly vision. Of her we can truly say "she served God faithfully and has departed this life having the testimony of a good conscience, in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with God and in perfect charity with the world." And be it further

Resolved, That these resolutions be recorded in our minutes and a copy sent to her only surviving sister in England.

In Memory of Sister Beatrice.

To us, though dead, she speaketh yet,
With voice serene, midst toil and fret
Of weary pilgrims on their way,
Who struggle on through life's long day!
At eventide, the Dove of Peace
Touched softly Sister Beatrice!
Clearly she heard the Voice Divine,
"Well done, beloved servant, Mine!
"Enter the Home awaiting thee,
Prepared for all eternity!
Enjoy, O faithful one, the rest
And peace of Paradise the blest!"

MAY L. RESTARICK.

◆◆◆◆◆
**RESOLUTIONS OF REGRET AT THE DEPARTURE OF THE
REV. D. R. OTTMANN.**

Whereas, We, the members of the Woman's Auxiliary, have been informed that the Rev. Donald R. Ottmann is soon to leave Hawaii for the mainland of the United States,

Now, therefore, be it resolved, that we do hereby express to the Rev. Mr. Ottmann our deep sorrow at his departure, and our heartfelt appreciation of the incalculable assistance he has, during his short stay here, rendered to us and to the work of the Church in Hawaii, and our best wishes for his continued success wherever the Master may call him to work.

ELINOR CLARKE
CHARLOTTE GILLET

◆◆◆◆◆
**RESOLUTIONS ON THE DEPARTURE OF MISS JESSIE
MADDISON.**

Whereas, Miss Jessie Maddison has resigned from the Board of Missions because of ill health and is to depart at an early date for her home in the United States,

Now, therefore, be it resolved that we, the members of the Woman's Auxiliary of the Missionary District of Honolulu do hereby express to Miss Maddison our deep appreciation of her impersonal devotion to her work wherever she was called and her zeal toward the spiritual and mental uplift of those with whom she came in contact.

May she be restored to health and strength and may we be privileged again to welcome her into our hearts and church activities.

GENEVRA COOMBS
ELIZABETH P. BAIRD

◆◆◆◆◆
**RESOLUTIONS OF REGRET AT THE DEPARTURE OF MISS
MABEL RUTH SCHAEFFER.**

Whereas, Miss Mabel Ruth Schaeffer has been transferred from this Missionary District to that of Tokyo,

Now, therefore, be it resolved, that we, the members of the Honolulu Branch of the Woman's Auxiliary to the Presiding Bishop and Council, do hereby express to Miss Schaeffer our deepest grati-

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We do also assure her of a continuance of our heartfelt prayers and our deep and abiding interest.

GENEVRA COOMBS
ELIZABETH P. BAIRD



CATHEDRAL REGISTER.

Baptisms.

- May 1—Adolph Benjamin Kroll, Jr.,
by the Rev. D. R. Ottmann.
- “ 1—Alexander Young Akana,
by the Rev. D. R. Ottmann.
- “ 1—Elsie Dip Sang,
by the Rev. D. R. Ottmann.
- “ 1—Eleanor Jane Bechtel,
by the Rev. D. R. Ottmann.
- “ 1—Valeska Margaret Like,
by the Rev. D. R. Ottmann.
- “ 1—Meinert Rewter Mackenzie,
by the Rev. D. R. Ottmann.
- “ 8—Robert Leighton Hind,
by Bishop Restarick.
- “ 15—Richard Harding Holt,
by the Rev. D. R. Ottmann.

Marriages.

- May 14—Henry Cobb Adams, Jr.,
Dorothea O'Connell,
by the Rev. R. D. Ottmann.

Burials.

- May 22—Henry Bertleman,
by Canon Ault.

General Offerings	\$639.96
Hawaiian Congregation	128.51
Specials	166.65
Communion Alms	35.01
Total	\$970.19

Number of Communion made during May 825

CHURCH CALENDAR.

- June 12—3rd Sunday after Trinity. (Green.)
- 19—4th Sunday after Trinity. (Green.)
- 24—St. John, Baptist. (White.)
- 26—5th Sunday after Trinity. (Green.)
- 29—St. Peter, Apostle. (Red.)
- July 3—6th Sunday after Trinity. (Green.)
- 10—7th Sunday after Trinity. (Green.)



REPORT OF THE LITTLE HELPERS FOR 1920.

After my appointment as Secretary of the Little Helpers in February, 1920, I distributed a number of boxes and issued a call for a meeting in June, to which five mothers with their babies responded, and the contents of the boxes turned in amounted to \$2.77.

I think, perhaps, the idea is not fully understood and that those who have received boxes may easily have mislaid them during the interim between the time they received them and the date set for collection.

Although I may not report the first four months of 1920, the interest is more encouraging, and I am quite sure by the end of this year, if returns continue as they have begun, I shall have quite a substantial sum to report. It would simplify matters greatly if the clergy could find it convenient to mail me a list of baptized babies in their parishes or missions about twice a year. Then I could correspond with the mothers and proceed to enroll them in the Little Helpers.

I think it would not be amiss to say that to date December 31, 1920, I have received \$15.00, and that Kauai has responded with the names and mite offerings of six earnest, newly enrolled Little Helpers.

MARGUERITE M. BLACK, Secretary.



ANNUAL REPORT OF THE CHURCH PERIODICAL CLUB, 1920.

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The Living Church . . .	3.00
The Churchman . . .	4.00
Spirit of Missions . . .	1.00
Commerce and Finance . . .	5.00
Paradise of the Pacific . . .	3.00

E. W. JORDAN,

56 Wyllie St., Honolulu, T. H.

diocese have taken in the C. P. C. has sent its routine work forward most satisfactorily the past year.

A few magazines which were pledged for remailing have not been sent forward as promptly as would have given the best results, and a few direct subscriptions sent in for priests in the outlying parishes have not been received. But another year we hope to correct both of these failures.

There has been contributed for diocesan work \$204.50.

23 priests, schools or missions have benefited from this fund.
27 magazines have been pledged within the diocese for remailing.

61 direct subscriptions have been sent in.

23 subscriptions were asked from the New York office.

181 books were turned in to the C. P. C. and have been redistributed.

1 book was purchased by special request.

650-odd magazines were turned in and have been redistributed.

Among them were a sufficient number of duplicates to allow of the extension of our work to the Oahu Prison and the city jails.

Just here let me say that there is a constant and ever increasing demand for books and magazines of every type, and the Secretary urges that this be kept in mind by each of you. Any such material may be left in the office of Canon Ault, and it will be called for by the Secretary.

Two new pieces of work have been turned over to the C. P. C. this year. One is the raising of as large a fund as may be possible for St. Paul's College, Tokyo. The sum of \$15,000.00 has been pledged by the Episcopal Church of America for the library at that institution, and the getting of the fund together has been turned over to the Secretaries of the C. P. C. Miss Mary E. Thomas, our ex-Secretary, wrote out from New York asking what we could do in this diocese. The response which has been made to the call has been most gratifying, and I now have in hand \$224.00. It has been especially inspiring to have the students in our schools and those at our missions respond so generously. I hope, however, that every parish, every school, and every mission will have given at least one book before the last plates are sent in.

Our Japanese students have responded with especially pleasing generosity. As yet, however, the Japanese residents and business men have given nothing and have made no definite pledge. But Consul Yada and the Rev. P. T. Fukao, who have been so good as to assist me in presenting the matter to them, gave me reason to expect that they will cover in full all other gifts.

The Secretary wishes to take this opportunity of thanking all those who have shown such keen interest in the work of the C. P. C., and also have contributed so generously to its support.

ELINOR TRACY CLARKE, Secretary.

THE UNITED THANK OFFERING.

I am not going to try to make a report as United Thank Offering Secretary, for I am altogether too new in the work, but I do want to ask all you women of the Auxiliary to help me in that work, for unless there is co-operation by all the women of all the Branches in the District I can do little.

All Branches may not be able to work in the same way, and while, of course, the plan of giving by way of the individual blue boxes is undoubtedly best, yet if that plan is not possible in every case, cannot at least one box be taken so that each Branch may have a share, and the offering be a united one?

The Pageant, to be given here in the Cloister on Thursday by the Educational Department, speaks for itself.

As you all know, the last Thank Offering sent from here to Detroit in 1919 was large, but unless a great deal more interest can be aroused than has been shown, our offering in 1922 will not reach the desired goal of \$1,000, an object worth striving for. The real objective, however, is to help along this great work. While more important than all else, it seems to me, is the thought so beautifully expressed by Bishop Manning in his address to the United Thank Offering Treasurer of New York, when he said: "And you who are taking your share in the Thank Offering, however small the gift may be that goes into the mite box, it represents a gain in the soul of the giver, and stands for a spiritual gain in the life of the Church out of all proportion to the amount the box may contain."

Please take all the blue boxes you possibly can.

JANE C. HEMENWAY,
United Thank Offering Secretary.



REPORT OF THE RECORDING SECRETARY.

At the Quarterly Diocesan Meeting, held January 18, 1920, the President, Mrs. H. M. von Holt, announced that Mrs. B. L. Marx had resigned as Diocesan Treasurer on account of ill-health and that Mrs. Thos. E. Wall had been appointed to serve in her place.

The report that \$2,000 of the debt of the Cluett House had been cancelled was met with applause.

Canon Ault gave a very interesting report on the Triennial Convention, held in Detroit in October, 1919. The Auxiliary Day was, of course, of intense interest. There were over 1,000 communicants, and the offertory amounted to \$468,721. Letters from our delegates, Mrs. Raymond, Mrs. Kroll and Mrs. Dominis, were read.

A letter was read from Miss Van Deerlin, in which she asked for assistance in caring for the children living at St. Mary's.

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Miss Pierce spoke of Valle Crucis and the need of money to rebuild the house destroyed by fire.

The last Quarterly Meeting for 1920 was held on Monday, November 1, 1920, in the Parish Hall.

The Treasurer announced that the "All Saints' Day" offering for the District Altar Fund amounted to \$24.70.

Mrs. H. Clarke, the Periodical Club Secretary, said that the Executive Board suggested that the Secretary organize and maintain a circulating library for the priests in charge of the outlying Churches. Those in this Diocese who had books were asked to contribute to the library, bringing them as a part of their Thanksgiving Offering to the Parish House on November 24th.

Mr. Ottmann spoke on the Kamaka Scholarship and said that it was not being used by any boy at present, and asked what were the wishes of the Auxiliary in the matter.

The President gave a very interesting address, in which she said: "On Bishop Restarick's first arrival, 18 years ago, he appointed me First President of the St. Andrew's Branch of the Woman's Auxiliary, and from that day to this, in all the different capacities in which it has been my privilege to serve, I have felt and appreciated his support. Before we meet again we may have our new Bishop LaMothe here, and though we know little about him, that little is interesting and delightful. May I bespeak your united interest and support of him as he comes to this field which will be so new and strange to him."

In closing the following resolution was adopted: "Whereas, the failing health of our Bishop has caused him to send in his resignation, which has already been acted upon, we, the women of the Diocesan Woman's Auxiliary of Honolulu, do tender him our sympathy and affectionate appreciation of his great labor, and hope that with a well earned rest he may be restored to health and enjoyment of life here, where he has decided to make his home."

The President then welcomed Dr. Motoda, President of St. Paul's College, Tokyo, Japan, who gave an illuminating address upon the "Education of Japanese Women and the Place Women Are Taking and will Take in the Christian Civilized World." The subject of Japanese women being one in which Christian women of these Islands are vitally interested, Dr. Motoda was able to throw light on many obscure points, and he was listened to with rapt attention.

After voting the offering of \$12.75 to the District Expense Fund, the meeting adjourned.

SYBIL M. DOMINIS, Recording Secretary.



REPORT OF THE EDUCATIONAL SECRETARY.

Although but five reports out of a possible fifteen have been received, we are not to be discouraged, but must hope and pray for more next year. As each of these five are different they must be reported separately.

St. Andrew's Woman's Branch read aloud Archdeacon Stuck's last book, "The Alaskan Missions of the Episcopal Church," during their weekly Lenten Sewing meetings.

The St. Andrew's Hawaiian Cottage meetings were so fortunate as to have instruction from the Rev. D. R. Ottmann on the Prayer Book services—especially the Sacraments—and Church History.

Miss Van Deerlin of St. Mary's gave a lengthy report. She said it was the one word "Alaskan." She gave her girls the stories told by Archdeacon Stuck.

At Christ Church, Kealakekua, during their Lenten Sewing meetings the Rev. D. D. Wallace read "The Life of the World to Come."

At Holy Innocents', Lahaina, the Rev. F. N. Cockcroft used the "Spirit of Missions."

At St. Andrew's Cathedral we had two delightful study classes during Lent—both on Alaska and both ably led by Mrs. Clive Davies. We feel particularly grateful to Mrs. Davies for taking her time while here on a visit. She slipped back into her old place as Mission Study Class leader. Just here, too, I should like to say that it is to Mrs. Davies that we owe the starting of Mission Study classes, as twelve years ago she brought out sets of books on Missions in India and China for the Missionary Union and led them herself. In these two classes were representatives of St. Andrew's, St. Clement's, Trinity Mission, Epiphany, and St. Mary's. The attendance was good throughout, and on Maundy Thursday the members united in a corporate Communion Service, the offering being devoted to the Bishop Rowe Fund.

We hope to close our work this year with the United Offering pageant "The Awaiting World." For this we are deeply indebted to Mrs. Roger Noble Burnham, who has graciously given her time and is so successfully instructing those who are kindly taking part in it.

I should like to make a few recommendations and ask for some from those who may have thoughts along these lines. It came to me, why always be asking people to go into plays and pageants who either decline or go into them only to be helpful. I know there are those who really enjoy it. Why not enroll those and get them to band together for mutual pleasure and benefit?

As for the Parishes and Missions in the country: Mr. Wallace has made a notable beginning at Kealakekua this year in reading a devotional book to his Auxiliary. Why cannot others follow? Cannot Priests and Auxiliary Presidents, in planning for their work, have Missions in mind and tuck in missionary reading at meetings, and also pass on the Mission Study Book, with which they are always supplied, from one to another?

There is a supply of the "Survey" on hand, but nothing has been done with it yet, as it seemed wise to await the coming of our new Bishop.

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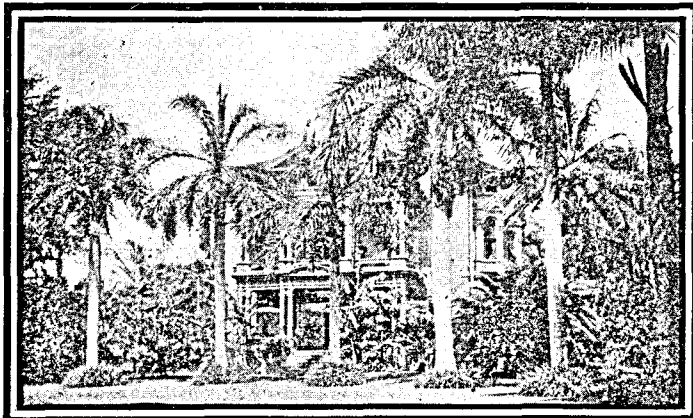
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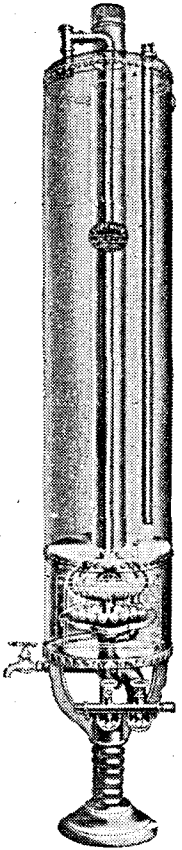
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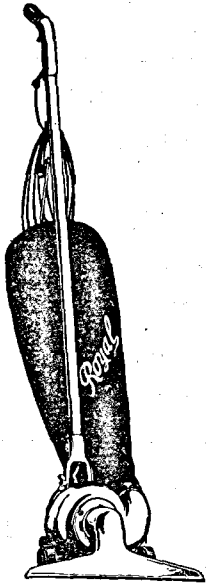
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