

Hawaiian Church Chronicle

"SPEAKING THE TRUTH IN LOVE"

[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

Vol. XI.

HONOLULU, T. H., FEBRUARY, 1919.

No. 9

Lenten Thoughts

Give us thy grace to rise above
The glare of this world's smelting fires!
Let God's great love put out the love
Of gold and gain and low desires!

C. F. Alexander.



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. XI.

HONOLULU, T. H., FEBRUARY, 1919.

No. 9

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

FEBRUARY, : : 1919

THE RT. REV. HENRY BOND RESTARICK, - Editor-in-Chief
E. W. JORDAN, - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H.

Advertising rates made known upon application.

CHURCH CALENDAR.

Feb. 16—Septuagesima Sunday. (Violet.)
" 23—Sexagesima Sunday. (Violet.)
" 24—S. Matthias.
Mar. 2—Quinquagesima Sunday. (Violet.)
" 5—Ash Wednesday. (Violet.)
" 9—1st Sunday in Lent. (Violet.)
" 12—Ember Day.
" 14—Ember Day.
" 15—Ember Day.
" 16—2nd Sunday in Lent. (Violet.)
" 23—3rd Sunday in Lent. (Violet.)
" 25—Annunciation B. V. M. (White.)
" 30—4th Sunday in Lent. (Violet.)



AN OPEN LETTER TO A LAYMAN ON THE OBSERVANCE OF LENT.

BY A BISHOP.

My Dear Friend:

I appreciate what you say about the Lenten Fast. It is true that very few of our people practice fasting. It is true that comparatively few of our people attend, at least with any regularity, the special week day services. It is true that at present only a very few of our people refuse to go to places of amusement during Lent. I admit all you say, but I do not agree with you when you conclude that the observance of Lent is necessarily something of an unreality, that we are merely observing Lent in obedience to a tradition, and that we had better shorten Lent to a week or possibly give up its observance altogether.

I am not going to argue that it is the duty of the great majority of people to fast, though I see very clearly that most people need some form of self-imposed discipline, and, then, too, I am quite

sure that the restriction of diet would be for most people of positive physical benefit. I certainly would not argue that the spirit of Lent can be expressed in a series of "Don't's."

The object of Lent is to give earnest people an opportunity to get a deeper personal religious experience, a more intimate discipleship with our Lord Jesus Christ, a consciousness of God's presence and their filial relation to Him.

I said earnest people, for merely to give up meat or to refuse to give entertainments or to accept invitations to social functions, even to go to some of the special services, does not do very much good. There is a value in obeying the counsel of the Church and it is a fine thing to consider for the sake of other people the proprieties of such a season of prayer, but so far as the man himself is concerned there must be spiritual hunger and the surrender of the will to God.

There are times in every life when a man feels it would be blessed to have his religion real to him; when in the depth of consciousness he could say to God Abba, Father, and know that he said it not because of any authority or because he had reasoned out God's existence, but because he knew by a personal relation, because God had revealed Himself, that there was a God and that God was in very truth his Father.

The Lord Jesus Christ is alive. He is not merely the Christ who died nineteen hundred years ago and who is only to be known by going back and studying a book of history about Him. The study of the record of the life and teaching of Jesus is necessary, absolutely necessary, to an intelligent discipleship, but we, like St. Paul, cannot know Christ after the flesh. We are to know in our discipleship the Christ who is alive, so near to us that a thought, a desire, reaches Him, so near that He can reveal Himself to us in our thoughts and feelings.

There is an intimacy possible. The Holy Spirit is in our very selves. God is not far away. Christ did not only live and die in Palestine. God the Holy Ghost makes each of our bodies the temple in which He dwells, takes the things of Christ and shows them as they are related to our needs, is comfort and power and love welling up in our consciousness.

"If a man love Me, he will keep My words and My Father will love Him and We will come unto him and make Our

abode with him." St. John, xiv, 23. "He that hath My Commandments, and keepeth them, he it is that loveth Me, and he that loveth Me shall be loved of My Father, and I will love him and will manifest Myself to him." St. John, xiv, 21.

Whether many or few keep Lent, the man who desires this personal religious experience may find an opportunity for cleansing his own heart from sin and experiencing personally a sense of reconciliation with God. Though nobody but himself keeps Lent, a man may have in Lent an opportunity for the seeking to understand and practice what Christ Jesus has taught him. An earnest man may find in Lent an opportunity for entering more fully into the sympathy with the suffering life of Jesus; a thoughtful, needy man may so open up his mind and heart to the living Christ that he will know personally, immediately, that the things seen are temporal, mere appearance, that the reality is God and that the things not seen are eternal.

Personal religion is what Lent declares to be the need and joy of men. The church would help us attain it. The church does not make a law. If a communicant does not keep Lent there is no penalty imposed by the church. But the church does advise self-discipline, the church advises that we give up ordinary social engagements, cries, "Come ye apart into the desert and rest awhile." The church advises us to make time for meditation and prayer. The church advises self-examination, the forsaking of sinful thoughts and words and deeds. But all this is to an end that we may live our Christian life as a conscious disciple and positively. Our wills are to be given to the enlargement of love, of devotion to the Kingdom of Heaven. We are to go into Lent seeking God, knowing that if we draw nigh unto God He will draw nigh unto us.

If your heart is hungry, if life perplexes you, if you must have something, somebody not yourself to guide you, to give you power, to show you the richness and fullness of life, if you want the peace which passeth understanding, not merely as a blessing from the priest, but as an experience of the inner consciousness, abiding always, try to keep this Lent earnestly and see how wise the church is in continuing even today this custom and tradition of the past.

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A RETURNED SOLDIER.

Frequently we see strangers looking at the Cathedral and going inside to see what it is like. The other day we saw a young man come out of the building and we asked him if he was a stranger. He said he was on the steamer from Australia and was on his way to England. In course of conversation we drew out of him that he had been one of the Australians who formed the first contingent of the Anzacs who went to the war. He had been six months in Egypt and had then gone to France. He had lost a leg in the battle of the Somme and had endured three operations on the wounded limb, the last of which necessitated a new artificial leg, which he was going to England to obtain. Speaking to him of the superiority of American limbs, he said that several American firms had now factories in England, and he was going there because he had friends in London and the bank in which he had worked in Sydney had a branch in London and he might find employment there during his stay.

He was a fine young man, modest and only told of his part in the war in answer to direct questions. He had been wounded by a machine gun whose bullets wounded him in two places before it shattered his leg.

He had enlisted as a private but later had received a commission and when wounded was a first lieutenant. We said: "You do not want any more war, do you?" He replied: "I never did want any. I thought that the world had so advanced in intelligence that there never would be war again, but when the call came and I recognized the great cause for which we were fighting, I felt that I must go, and I enlisted at once. But awful as war is, I would not have missed the experience for anything. I have learned to know men, for before I lived in my little circle and did not know them. I have seen rough fellows from whom I should once have shrunk, show all the splendid qualities of true manliness, loyalty to the cause, loyalty to their mates, sacrifice for others, readiness to die to save or help others. I look at life in a different way and I shall be better able to do my duty as a man!"

When we spoke of his loss he said: "What is a leg? I offered my life, I expected to be killed, and to only lose a leg I consider I got off easily."

We relate the above because it represents the spirit of tens of thousands of American and British youths. Nothing has been finer than the way young men of peaceful disposition and mind, young men not used to hardship and shrinking from bloodshed have stepped forward because they caught the spirit of a

mighty cause. We well remember a young man coming to us and saying: "Bishop, I am going to Canada to enlist. I can stand it no longer. I must have a part in this war; my parents have at length consented, and I am going."

This young man of the same disposition and social standing as the Australian, went, and as he has been flying in France, firing his machine gun at men in trenches, crashing to the earth and escaping unhurt, doing his part in the thick of the fighting, he, too, will have learned the great lesson of life that development comes from willingness to sacrifice self for the highest good.

It is interesting to note that the Australian had a brother who was a clergyman, and the other mentioned was the son of a priest of the Church.



LENT.

Ash Wednesday, the beginning of Lent, comes this year on the 5th of March, which brings Easter Day on April 20th.

The earliest day on which Easter can come is March 22nd, and the latest it can come is April 25th, and this occurred in 1886. It will not come again on that date until 1943, and never again in this century. In 1818 Easter Day was on March 22nd, and has not been as early as that since that date, although it has come on March 23 on several occasions, the last of which was in 1913, and it will not be as early as that again until 2108.

The rule for Easter Day is found on page xxiv. of the Prayer Book, and is as follows:

TO KNOW WHEN THE MOVABLE FEASTS AND HOLIDAYS BEGIN.

Easter Day, on which the rest depend, is always the First Sunday after the Full Moon, which happens upon or next after the twenty-first day of March; and if the Full Moon happens upon Sunday, Easter Day is the Sunday after.

But note that the Full Moon, for the purposes of these Rules and Tables, is the fourteenth day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon.

OBSERVANCE OF LENT

We hope that this year there will be not a mere observance of Lent but a ready disposition to use the season for spiritual advancement.

To this end we ask the people to mark out for themselves a plan. This should include the reading of instructive books on religion, Church History and things pertaining to the advancement of the Kingdom of God.

There will be special services as far as we are able to provide for them, and

it is hoped that the people will make special effort in making more real both private and public devotion.

It is especially most earnestly suggested that every baptized member of the Church in these Islands should attend public worship on the Lord's Day.

It is impossible in these Islands to obtain special preachers from neighboring towns as is so frequently done in the States, but the clergy can prepare a special series of sermons and the people can assemble for prayer.

The times demand that Christian people should use every effort to deepen their spiritual life in the face of the needs and problems of the day.



COL. ROOSEVELT'S INTEREST IN PARISH CHARACTERISTIC.

Wanted Simple Funeral in Church Where He Worshiped.

At the request of *The Churchman's* Long Island representative the following brief account of the funeral of Colonel Roosevelt was written by the Rev. George F. Talmage, rector of Christ Church, Oyster Bay:

The funeral of Colonel Roosevelt took place in Christ Church, where he had been a regular attendant for many years. At his own request, the service was of the same simple order as would be held for the humblest member of the parish. So far as he was concerned it was merely the passing on of a Christian. It would have been his pleasure to have the attendance limited to relatives and those who were accustomed to worship with him. Of course this was impossible, since people came from far, and officials from the government were present in force. It was thought best to admit by ticket, owing to the limited size of the church.

At Mrs. Roosevelt's request, St. Hilda's Society, the missionary society of the parish of which she was a member, was admitted in a body. The men of the community were admitted as ushers, the pastors of the local churches serving in the same capacity. The remainder of the community could only look on from afar.

The service was without music or remarks, the Colonel's favorite hymn, "How Firm a Foundation, Ye Saints of the Lord," being read, and a few chosen collects, selected unwittingly by Quentin, who had so shortly preceded his father.

The parish will miss him much, as a regular worshiper, and one who was interested in every organization, and every missionary and benevolent enterprise. While others often claimed him, this parish had him and loved him, a quiet, democratic Christian, country gentleman.

He was a member of the troop committee, and also belonged to the Men's Guild.

◆◆◆◆◆
THEODORE ROOSEVELT.

"When shall we look upon his like again!"
The whole world echoes the despairing cry!
No common clay could hold thee, prince of men!
Thy spirit burst its chains! It could not die!
Thy soul upborne to worlds beyond our ken
Lives on! Though for thy fleshly form we sigh,
Thy voice still speaks, as did thy mighty pen,
For righteousness. Thou didst exemplify
The truth incarnate, justice, liberty!
Equality, fraternity, didst teach!
O flaming torch of immortality,
True beacon light, thou art, whose rays shall reach
The hearts of men, beyond the halls of fame,
And unborn millions shall revere thy name!

MAY L. RESTARICK.
Honolulu, February 2, 1919.

THE DEATH OF MRS. GEORGE B. CLUETT.

Another friend of the Bishop and of Church work in Hawaii has been called by death. Mrs. George B. Cluett departed this life on December 24th last.

The *Troy Times* say of her "by her passing Troy loses one of its most helpful citizens whose benefactions both public and private have been wonderful."

Mrs. Cluett was about seventy years of age. Her maiden name was Amanda Rockwell Fisher, and she was married to George B. Cluett in March 1867.

Mr. and Mrs. Cluett were always most generous. In their early married life they attended Christ Church in which they placed several memorials. In 1899 a change of residence led them to attend St. John's Church. Speaking in this place a few years ago Bishop Restarick told the people of Troy what was unknown to them at that time, that George B. Cluett had given him \$20,000 to purchase property as a home for girls, to make alterations in the same, and to furnish it. The Cluetts were deeply interested in young women in Troy, and gave large sums of money for a home for young women there.

Among the many things in which Mrs. Cluett was interested was the Troy Orphan Asylum, the Samaritan Hospital, and in the work of Dr. Grenfell in Lab-

rador, to whom she gave a ship, the George B. Cluett. She was an active member of the Woman's Auxiliary in St. John's Church and always attended the Annual Meetings as a delegate.

The Rector of her parish, Dr. Freeman, says of her: "She was tireless in her devotion to every work of the Parish and consecrated in every duty." The Bishop of Albany writes: "Mrs. Cluett will be missed in the Diocese and in the work of the Church throughout the country."

The Mayor of the City said: "Mrs. Cluett took a deep interest in municipal affairs. Her interest in the welfare of our soldiers was apparent at all times."

The secretary of the Y. W. C. A. said "Mrs. Cluett was one of the most remarkable women I have ever known."

It was the great privilege of the writer to know Mrs. Cluett in her beautiful home and to see her with her family and among her friends. Like so many people of large wealth and generous disposition she was modest and interested in the simple affairs of life. At the same time she was evidently of a strong character, a keen observer and quick in her discernment of the real worth of men and women. Her residence, Worfield Manor, just outside of Troy, is beautifully situated, and was a delightful place in which to stay.

Mrs. Cluett is survived by three sons and two daughters, all of whom live in the State of New York, and as her death was sudden, no one was at her side but her daughter, Mrs. R. Clifford Black, whom she was visiting and with whom she intended to spend Christmas.

DIOCESAN FINANCES.

A glance at the table furnished by the Treasurer last month shows a gratifying completion in the payment of assessments by the Parishes and Missions of the Islands.

Not with the view of making comparisons, but by way of encouraging people to do their part, we give the following from a Diocesan paper. The Diocese in question has 98 Parishes and Missions.

While the Treasurer of the General Board of Missions, New York, on November 30 reported but seven Parishes and Missions in the Diocese of

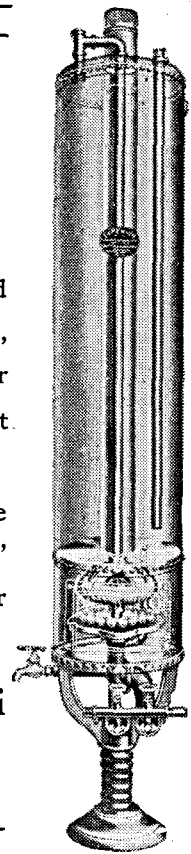
which had completed their Apportionment, or exceeded it, there are quite a number which were so near completion at that time that it may be expected they will have done their full duty by the end of the year. The Diocese was still more than \$8000 short of its Apportionment on the date named.

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THE REST HOUSE.

The Rest House, the existence of which is due to a gift from the late W. A. Procter, is certainly appreciated by our Church workers. Last summer it was occupied all the time by relays of teachers and workers, who often took with them a number of boys or girls who stay at the schools during vacation. Sometimes there were as many as twenty there for two weeks at a time.

Since the schools began the Rest House has been in use nearly every week and it has also been used for picnics. On February 7 about fifty Priory girls spent the day there, and the week before that Mr. Wonnink of Iolani took some twenty boys who remained there until Sunday morning, returning in time for Sunday School. On February 15 Mrs. Oakes and Miss Banning took out seven of the boarders at Iolani.

During the Bishop's absence, through a misunderstanding, the grounds were not cared for, but arrangements have now been made to keep the place in order and to plant it with grass.

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CHURCHES CLOSED

Whether it was necessary to close the Churches we do not intend to discuss. Services in buildings were forbidden and of course we obey laws and ordinances with a ready mind.

Services, however, have been held by most of our congregations out of doors. The Bishop was on Kauai when the order was made, and Canon Ault at once interviewed the President of the Board of Health and was told that there was no objection to holding services out of doors, and accordingly on Sunday, January 26, service was held in the Cathedral Close at the west end of the Church under the great monkey pod trees. Chairs were taken from the Memorial Hall and kneeling benches from the Cathedral, the altar from the morning chapel was placed in the opening of the doorway, and the piano from the Memorial Hall was placed on the cement walk.

The 7 a.m. services have been held in the cloister, the altar being placed at the tower door. The attendance has been good.

The first and second services were well attended and considering the threatening weather the third was also.

The Cathedral Sunday School has been held in the cloisters and under the trees.

All this has made a good deal of work, of course, but we have been glad that we were privileged to gather for worship and that so many have attended.

OTHER SERVICES.

At the Cathedral the Rev. Mr. Kroll advised his people to attend the 11 o'clock service, except on Sunday, when there is a celebration of the Holy Communion at 9.15, when other provision has been made.

At St. Elizabeth's both the Chinese and Korean congregations have had services out of doors. At the Epiphany service was provided for on the lawn. At St. Mary's the people have worshiped on the lanai.

At St. Peter's, after Canon Kong recovered from an illness, provision was made for outdoor services.

At Hilo the Rev. J. Lamb Doty has held services in front of the hotel. On February 2 he celebrated the Holy Communion and administered the wine by intinction according to permission given. Thirty-four people received the Blessed Sacrament.



KAUAI.

The Bishop's Visit.

On Thursday, January 23rd, Bishop Restarick sailed for Kauai on the Kinau. He intended going to the Lihue Hotel after landing at Nawiliwili and going to Grove Farm, the residence of Mr. Geo. N. Wilcox, and of Mr. and Mrs. S. W. Wilcox in the morning. But Mr. George Wilcox was on board and he took the Bishop from the wharf to Grove Farm, where Mr. and Mrs. S. W. Wilcox were up and waiting to greet their daughter, Miss Elsie Wilcox, who had arrived from San Francisco the morning before and had come up with us on the Kinau. As it was only 3 o'clock a. m. we all retired in order to get a little sleep before morning.

After spending a pleasant day at Lihue the Rev. Marcos E. Carver arrived about 4 o'clock in the afternoon in his Ford to take the Bishop to Waimea, which place was reached about 5:30 p.m.

Mr. and Mrs. Carver are domiciled in a house formerly owned by Judge Kauai, a prominent man on the Island. The house has thick walls of coral rock and plaster and overlooks the village of Waimea. In front of the house at the edge of a pali, is a stone marked with a broad arrow. It was here that on two

occasions the transit of Venus has been observed by expeditions sent out for the purpose.

On Saturday Mr. Carver and the Bishop called on several people in the village, including the Captain of the Salvation Army, a Filipino, who is an active and capable man. The old Rowell Mission house formerly occupied by Mr. Carver was also visited. It is built of the same material as the Judge Kauai house and is modeled after the fashion of an old New England residence. It is quaint in its interior arrangements with curious closets and an opening through the wall to the veranda through which Mrs. Rowell, who was postmistress, used to distribute the letters and papers to those who called for them.

Adjoining the house is the burial plot of the Rowell family, with tombstones giving the names of those buried there. One of the Rowells married Mr. George Gay and the Bishop had met her in California.

In the afternoon we called on Mr. Aubrey Robinson, who was in Honolulu, and on Mr. and Mrs. Sinclair Robinson. Mr. Sinclair Robinson was not at home, but we had the pleasure of a visit with Mrs. Robinson, whose mother, Mrs. Glade, the Bishop had seen some months ago in Oakland.

On our return we learned that the sheriff had telephoned that the board of health had issued orders that no services were to be held in churches until further notice. This upset all our plans. We were to have held services on Sunday morning at Waimea and in the evening at Eleele, on Monday at Kekaha, Tuesday at Makaweli, Wednesday at Kilauea and Thursday at Kealia. It was, of course, a great disappointment, but as it

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could not be helped we made the best of it, and as the sheriff informed us that we could hold service in private houses, we made arrangements accordingly.

Mr. Carver is doing a fine work on Kauai. He holds services at all the places which we have named and has four schools for religious instruction. They can not exactly be termed Sunday Schools, for while that at Waimea is held on Sunday morning, those at Makaweli, Eleele and Kekaha are on week days. After the service at the Foreign Church at Waimea according to agreement with the trustees on Sunday morning, he holds service on Sunday evening at some other place. The celebrations of the Holy Communion are usually in the early morning of week days at various places according to a schedule.

On Sunday we drove to Eleele and took luncheon with the manager, Mr. Frank A. Alexander and his wife. There were present also Mr. and Mrs. Robertson from Fresno. Mr. Robertson is a Churchman, and his former Rector, the Rev. H. S. Hanson, came into the ministry under the guidance of Bishop Restarick. Mr. Hanson had been a Baptist preacher and after studying at the Divinity School of the Pacific he became Rector of the Church in Fresno, which prospered greatly under his ministrations. Mr. Hanson is now in charge of Trinity Church, San Francisco. It is rather remarkable that at the same time one of the men who began to study for the ministry under Bishop Restarick is Rector of the oldest Parish in New York—Trinity Church—and the other is in charge of the oldest parish in San Francisco, also Trinity.

Confirmations.

On Sunday evening we went to Kekaha, where the people met at the house of Mr. Wm. Kruse. Evening prayer was held and the way the people had been trained for the service was remarkable. Mrs. Carver played the piano and a former Priory girl stood by her and led the singing and the responses. The Confirmation class was a most interesting one and consisted of ten men, most of them youths, and two girls, who all listened attentively to the address made to them by the Bishop.

On Monday morning at 9 o'clock at the residence of Mr. Carver the Bishop confirmed one of the best known young women of the Island, who had driven forty miles to receive the laying on of hands. After the service Mr. and Mrs. Carver and the Bishop started in the Ford for Kilauea, where they visited several families. One has two girls at the Priory and another was herself there for many years, and intends to send her little daughter as soon as she is old enough. We took tea with Mrs. Cham-

berlain, the principal of the school, and then returned to Kealia, where the Bishop was the guest of Mr. and Mrs. H. T. Barclay. After dinner the principal of the school and another teacher came in and Mrs. Barclay received the Apostolic rite of the laying on of hands, after which the Bishop made an address.

On Tuesday morning we called on Col. Z. E. Spalding at his beautiful home and talked over the time when, some years ago, the Bishop made a special trip to Kauai to marry Count Bonzi to the Colonel's daughter. Col. Spalding bears his years well—he must have been quite a young man when as colonel of an Ohio regiment he fought in the Civil War.

Camp Puhi.

We took luncheon at Grove Farm and at our request were driven to see the Puhi Camp. We had noticed in going to and coming from Waimea, an attractive camp for plantation laborers and we desired to see it. Mr. S. W. Wilcox and the manager of Grove Farm accompanied us and we were greatly pleased with what we saw. The camp now contains some seventy houses, we forget the exact number, and is laid out with streets lined with hibiscus hedges. The ground on which the camp is built is a level tract of good land and each house has its garden, and examination showed that these were well cultivated, many kinds of vegetables growing well.

What attracted us as we had passed the camp on the road was the fact that the houses were not whitewashed but treated with a wood stain. They vary in size in order to accommodate families according to the number of children. The single men live in a house partitioned into two parts, each having its own entrance. We went into several houses for small families. These had a kitchen with cement floor, running water of excellent quality coming through pipes from a tunnel run into the mountain, a cement stove with an iron top having three holes.

The families are supplied with fuel

from the groves which were planted years ago and now yield an abundant supply. A few steps above the kitchen was a living room of comfortable size and a bedroom light and airy. Other houses visited had additional rooms.

Outside the houses cement wash tubs are provided, and for so many houses there is a bath house according to the Japanese needs. There is also a place for the preparation of the bean cakes which Japanese like to eat. There are cement gutters from each house for the carrying off of waste water.

The houses are open to the inspection of the section luna, the district nurse, and the manager, and if occupants of houses fail to show appreciation of their privileges they are moved to another camp.

Most of the inhabitants of the camp are Japanese, but there are also Porto Ricans and Portuguese. A school is nearby which the children attend.

Across the road from the Puhi Camp there is a store, an amusement hall and a coffee shop.

In the past sixteen years there have been great improvements made in the housing of plantation laborers. There were places where conditions were bad and barrack-like structures were crowded with workers. We heard the late Judge Hartwell once say in public, that he felt badly to think of the houses provided for some of the men on plantations in which he had stock.

A great improvement was made when the Spanish immigrants were expected. Houses were erected which stood in a plot of ground suitable for gardens. We

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could mention many such improvements at that time. We have watched also the interest of managers in all the Islands in providing decent homes for the people. Of course, a house in this climate does not need to be a substantial structure; it may be cheaply built, and as the people live out of doors it need not be large. It has been a great pleasure to note the improved conditions, but to name the places where excellent work has been done in the matter of housing would occupy too much space, for we have seen this going on upon all the Islands, but the most complete and attractive camp (or village we prefer to call it), which we have seen is Camp Puhi on the Grove Farm Plantation, and no good work done by those interested in that plantation, has appealed to us more than this practical exhibition of care, thoughtfulness and consideration for those who toil. Such things must be conducive to contentment and good will as well as to cleanliness and good health.

Housing.

In this matter of better housing we feel glad that this Church was the pioneer in erecting houses to draw people out of tenements. The Procter Lodge at St. Elizabeth's was the first and was designed for young men. Then came the building of cottages, the board of directors borrowing the money to pay the cost of building. The original sum borrowed has been reduced from the amount received for rent, but a debt still remains.

Since we began this plan others, we are glad to say, have followed, but the idea came from the Rev. W. E. Potwine.



CATHEDRAL PARISH ANNUAL MEETING.

The annual meeting of the Cathedral Parish of St. Andrew was held on the day appointed by Canon, the third Tuesday in January.

The Bishop and Mrs. Restarick invited the members of the Vestry and their wives, and the officers of the guild and auxiliary to a buffet supper, and this was attended by all those who could come. There were some out of town and some who were not well. It was a pleasant prelude to the business meeting which convened at 7:30.

The reports which were read are printed, as has been the custom for many years. They show that the parish is in good condition financially. As to its spiritual condition, earnest souls are always dissatisfied. Improvement rests with the response which people will make to the opportunities offered.

REPORT OF DEAN.

January 21, 1919.

To the People of the Cathedral Parish of St. Andrew's:

My Dear Friends:

For nearly seventeen years I have acted as Dean of St. Andrew's Cathedral, and have done the best I could. It has been a labor of love, not of obligation. As Dean I have had general supervision of the workings of the Parish, but have left the work of the Parish priest to the Vicar whom I appointed with the approval of the Vestry. The Vicar then will make the report as to the spiritual condition of the Parish.

First of all I would again express my appreciation of his faithful services in a task which is far from being an easy one. His assiduous and sympathetic work as a Pastor is known to you better than it is to me, although I know better than you something of the details and the many calls and the difficulties of the office.

I have said before what I now repeat, that he should have the assistance of a woman worker. This assistant should be a trained woman from a Deaconess Training School, not necessarily a Deaconess. Such women in Parishes on the mainland keep the records, keep up a card index system with its record of families, baptized people and Communicants. Mrs. Restarick has prepared and now gives to the Cathedral as full a card index as she has been able to make from papers and books in existence. Such a system is useless if not kept up, and I must say that in my opinion it is impossible for the Vicar to maintain such a system with its constant changes of the addresses and of the people. The Par-

ish can in my judgment afford to pay the salary of such a worker which should be what other Women Church Workers are getting here or it would cause dissatisfaction among those now at work. The salary if the same as given to other women workers will be more than ordinarily paid on the mainland. After consultation with the Vicar and Vestry I could obtain such a woman as I have in mind. I often find the Vicar busy on office work which he should not be called upon to do.

(The remainder of the Bishop's address has been mislaid. He spoke of the financial condition of the Cathedral Parish and said words of appreciation for the work of those who have charge of the same. He said further that he hoped during the year to get a Missioner from the mainland, one of national reputation, who would he hoped be able to do much for a revival of spiritual life among the people.

In closing he expressed his gratitude to Mr. T. Clive Davies for having sent the plans for the completion of the Cathedral which were made by the original architect, now dead. The plans include the West Front, a Baptistry on the North side and a chapel on the South.

The report closed with these words:

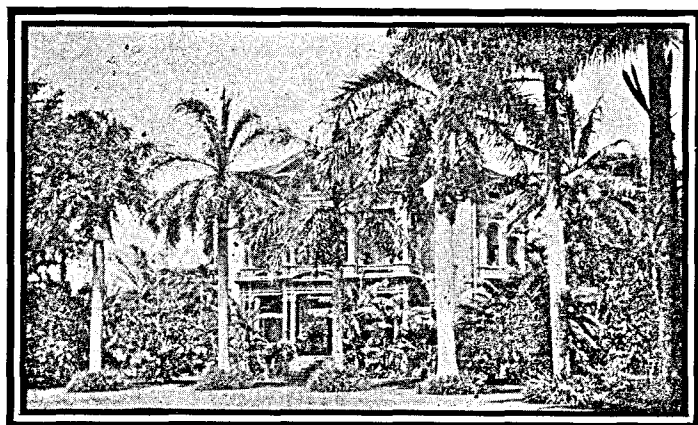
I happen to know that the plans cost \$1500 without freight or duty. We are most fortunate in possessing them, and this meeting should pass a resolution thanking Mr. Davies for what he has done.

Commending you to God and the power of His Grace.

Affectionately yours,

HENRY B. RESTARICK,
Dean.

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VICAR'S REPORT.

January, 1918.

To the Rector and Members of
St. Andrew's Cathedral Parish.

My report as Vicar will, I am afraid, be found somewhat disappointing, in some respects, this year. Especially in regard to parish visiting. My time has been so fully occupied with office work and in other ways, that this part of my work has had to be somewhat neglected. This to me is very unfortunate, as it is one of the most valuable parts of the work of a parish. But it is this part that always suffers—that has to give way for any other work. For instance it makes no difference how one has planned to make calls on a particular day, should it be necessary to take a funeral, or a baptism, or any other service, or attend a meeting, the parish visiting has to be neglected. Again, it is difficult in this parish to make calls except between the hours of 3 and 6 in the afternoon, other than calls on the sick at the hospital. Still I hope this year to make a big difference in regard to this part of my work.

There are many things connected with the parish that we wish could be improved. For instance, the attendance at service. What an impetus to the work and what encouragement to the Priest do well attended services give! And then what a tremendous loss there is to the people themselves when they do not come! Not so much the missing of a good sermon as the failing to give to Almighty God that that is His due—our worship. The failure to do this cannot help but hurt the person who neglects it.

Another change we would like to bring about is the difficulty there is of finding people to lead in any effort. In a parish of this size there certainly ought to be a great number of those who know how. And yet, is it not true that most of the offices are in the hands of a faithful few? People are willing to give their money, but I would that more would be willing to give of their service.

A great encouragement to me is the large number of communions made during the year. At the Cathedral and Parish services there have been some 4558

communions made, or an average of over 87 a week. This, I say, is very encouraging, as it shows that deep down in the hearts of the people there is the love of and the desire for Jesus Christ.

The Sunday School is in good condition. There are some two hundred five scholars enrolled, with fifteen teachers. The Christian Nurture Series Course of lessons is being used and most of the teachers speak well of it. This course has cost a lot of money, and our thanks go to the ladies of the Woman's Guild for their donation of \$50 to help pay the bill. We have a splendid corps of teachers and expect to have a very successful year. Our one great difficulty is room. Especially is this true in regard to the primary grade. Already we have taken out one class of twenty, but there still remains an enrollment of fifty-five. And while some of these children are somewhat irregular in their attendance yet with thirty or forty children crowded into the Woman's Room it is almost impossible to do any real good work. And before I leave the Sunday School I would like to thank Mr. Hinckley, who so ably took charge of the Sunday School during my absence on Hawaii during the latter part of November and the first part of December.

The other organizations will speak for themselves through the reports of their own officers. The Woman's Guild and the Woman's Auxiliary have done excellent work, as also have the Juniors.

My personal acts are as follows: I have taken six hundred and one services and assisted at thirty-five others. Made four hundred and fifty-seven calls, two hundred and twelve addresses and attended or taken two hundred and fifty-two meetings and classes.

Thanking you one and all for the many acts of kindness, consideration and cooperation, I commend you all to the love and mercy of God.

WILLIAM AULT,

Vicar.

◆◆◆◆◆
RELIEF FUND.

This fund is derived from the offerings made at the 7 a. m. services on Sundays and from moneys placed in the boxes at the Church door. The fund is dispensed by the Vicar.

Summary.

Balance on hand January 1, 1918....	\$ 3.08
Receipts for the year	230.22
Overdraft	7.69
	<u>\$240.99</u>

Disbursements.

Total for the year.....\$240.99

The overdraft occurred because while Canon Ault was absent during a part of November and December the offerings were not paid over to him until after January 1. The amount was \$16.27.

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ST. ANDREW'S CATHEDRAL PARISH SUNDAY SCHOOL.

Summary of Treasurer's Report.

Receipts.

Balance on hand January 1st, 1918....	\$104.37
Offerings	166.78
From Woman's Guild (towards Christian Nur. Series, \$50; for Christmas tree, \$50)	100.00
From Lenten Offerings	177.31
	<u>\$548.46</u>

Disbursements.

For Sunday School Expenses, etc.	\$272.05
For Missions	189.31
Balance in hand	87.10
	<u>\$548.46</u>

◆◆◆◆◆
REPORT OF TREASURER.

Receipts and Disbursements for Twelve Months Ending December 31, 1918.

December 31, 1917. Balance.....	\$ 414.36
(Organ Fund, \$197.78; General Missions, \$71.85.)	

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General Receipts:

Pledges	\$5,586.63	
General Offerings	1,306.93	6,893.56

Special Offerings:

General Missions	\$ 228.15	
District Missions	300.00	
Convocation Expense..	151.95	
Episcopate Endowmt...	10.95	
War Commission	113.10	
American Red Cross..	232.93	
Organ Fund	788.25	
General Clergy Pension Fund	-82.45	1,907.78

Special Contributions:

Hawaiian Congregation A/c Organist Salary	\$ 300.00	
Reimbursement Parish Visitor's Expense...	70.00	
Advertising Expense..	10.00	380.00

Special Receipts:

Organist Salary Endowment Fund	\$ 305.00	
Redistribution of Parochial Endowmt. Fund Collections	300.56	605.56
		\$10,201.26

Disbursements.

Stipends:	\$ 4,330.00
Vicar (in full)	\$2,400.00
Organist (in full)	1,200.00
Collector (in full)	120.00
Verger (in full)	60.00
Special Preacher (in full)	550.00

Expenses:	3,202.23
Organ Repairs	\$ 183.50
Caretaking	863.30
Vicar's House Rent...	600.00
Lighting and Lamps..	179.98
Electric Power for Organ	118.98
Printing, Stationery, Supplies, etc.	274.22
Water Rates	60.30
Telephone	60.40
Vicar's Auto Expense.	50.00
Expense General	-25.00
Imp. and Repairs to Buildings & Grounds	254.5
Insurance	232.00

Special Contributions:	1,513.68
Convocation Expense..	\$ 175.00
District Missions, Special (a/c Stipend of Rev. L. Kroll)	300.00
General Missions	300.00
District Missions	300.00
Episcopate Endowmt...	10.20
War Commission	113.10
American Red Cross..	232.93
General Clergy Pension Fund	82.45

Equipment:	
Organ Case	903.91
Cash on Hand	250.69
Episcopate Endowment	.75
	251.44
	\$10,201.26

WOMAN'S GUILD.

Owing to the fact that this year has been such a strenuous one a change of secretary occurring, this report cannot of necessity be as full as previous years, and for this I ask your indulgence.

Since the last annual report ten meetings have been held by the Guild, and business under the following committees will give a somewhat meager account of what the Guild endeavors to accomplish at its meetings and that they are well reported is an assurance that the work has been accomplished.

The Altar Committee, Church Decorations, Vestments, Choir, Ways and Means, Committee on Refreshments—this committee has had nothing to report from the fact that the conservation of food was carefully observed during the war and no refreshments nor luncheons, etc., have been provided by the Guild—Relief Committee, Sunday School, Committee on Church Ornaments, and Committee on the Entertainment of Soldiers, Child's Welfare, free lunches for underfed children in the Government schools, Public School Milk Stations, and the Home for Mentally Deficient Children, have all had their share of attention from an intensely interested Guild. Mrs. Pascoe's interest in the soldiers in and out of the hospital at Fort Shafter and the Seamen's Institute has shown us that in another direction is the tender sympathy of the voice of a woman needed in these trying times. Through the untiring efforts of Mrs. Restarick, assisted by Mrs. von Holt, Mrs. Emory and Mrs. Melanphy, a Service Flag has been placed in the Cathedral with two hundred and five (205) stars, five of which are gold.

At the June meeting it was suggested that the Guild and Woman's Auxiliary meet on separate days and the experiment be tried for one year, the Guild to meet on the 2nd Monday and the Auxiliary on the 4th Tuesday of the month. While one must feel that there is none too much time for the business of a meeting on these days, still the number

that are present is not nearly as satisfactory as in the old way.

Funds for conducting the business of the Guild have been raised by contributions and not by holding the Delicatesen Sale as formerly, this was found successful until in 1918 when people had answered so many appeals that the returns were smaller than formerly. In accordance with a resolution passed two years ago, 20% of the earnings of the Guild is given to the Woman's Auxiliary for Mission work at home and abroad.

Much enthusiasm has been evidenced by the women at the Red Cross weekly meetings for work on garments and knitting of socks and sweaters for the Army.

Patriotic enthusiasm has run so high that two \$50 bonds of the Third Liberty Loan and two \$50 bonds in the Fourth Liberty Loan have been purchased.

This Guild Unit has made and sent more than 1000 undershirts, these being the particular garment assigned to this Unit.

The making and filling of hundreds of comfort kits was also part of the work as well as hundreds of pairs of socks and many sweaters.

All this has been done under Mrs. James Wakefield's personal guidance and supervision, and the many assistants present each week bear evidence to their interest and patriotism by their labor and devotion.

We have had talks upon Y. M. C. A. training camps by the Rev. Mr. Palmer, with the idea of giving the ladies a clearer understanding of how the work in the camps give morale to the men and makes for a cleaner living among them. A talk was also given on War Community Service by Mr. Hopkins, who said that the women of the country could be of great service by assisting the committee in many ways, and made it very evident that without the cooperation of the women their work could not be carried on.

We regret to record the passing to the Great Beyond during the year of four of our members: Mrs. Jane Mist, who

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January 21, 1919.

L. T. PECK.

was a staunch friend and in days of health had always been an interested member and willing worker; Miss Anne Van Schaick, who was at one time secretary of this Guild, passed on to her reward from a lingering and hopeless illness; Miss Eva Mary Stevens, whose intense interest in all the workings of the Guild was manifested by her personal assistance of hand and purse whenever occasion required it. In her own quiet and gentle way she was always keenly alert to all needs and ready to further all plans for relief and all other good work of this organization. Mrs. Charles S. Crane's recent and sudden death was a shock to all of us. May Light perpetual shine upon them.

LOUISE FRANKLIN FOLSOM,
Secretary pro tem.

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TREASURER'S REPORT.

RECEIPTS

Balance Dec. 31, 1917.....	\$ 466.81
Dues	204.80
Entertainments, Special Collections, Gifts, etc.	631.70
Cathedral Chimes Fund	10.00
Bishop Staley Memorial Fund.....	79.90
Interest on Liberty Bonds.....	5.50
Cash Overage10

Total\$1,398.81

EXPENDITURES

Running Expenses	\$ 47.95
Religious Education (S. S. Books) ..	50.00
Parish Worker	70.00
S. S. Christmas Tree	50.00
Altar Flowers and other Decorations	50.95
Laundering of Vestments	61.90
Liberty Bonds	200.00
Service Flag	70.08
20% Earnings to Woman's Aux'y..	176.36
Window Frame Fund Transferred to Diocesan Treasurer	73.00
Social Service	210.00
Red Cross Wool	44.85
Balance	293.72

Total\$1,398.81

ELIZABETH LOCKE PECK, Treasurer.



WOMAN'S AUXILIARY REPORT

The annual report of the Woman's Auxiliary of St. Andrew's Parish Branch for the year ending January 1, 1919.

Since the last annual meeting there have been nine regular meetings, six held in the Guild Hall and the others at the homes of Mrs. Arthur Smith, Mrs. Tom Wall and Mrs. R. R. Raymond.

The work of the Auxiliary has been along the same lines as formerly. During Lent and Advent the Fridays were kept as Days of Intercession, either one or two members being in the Church each day from nine in the morning until

four in the afternoon. During the Lenten season Miss Forbes, of England, very kindly took charge of a study class, the book chosen being Bishop Knudsen's "The Gospel of the Kingdom." Sewing meetings were also held at this time as well as during Advent. Pajamas and blouses were made for the boys in Iolani and linen furnished St. Mark's Mission. Through our representative, Mrs. Lennox, who was on the Needlework Guild, garments were secured for children at St. Mary's and also at St. Elizabeth's. Sheets, pillowcases and towels which had been planned for Mrs. Perry's work among the Koreans, were given to St. Mary's, Mrs. Perry's health unfortunately having failed and the work at the Korean home having been given up for the present. On account of the difficulty in securing transportation, no boxes were sent to St. Agnes School in Kyoto.

There were two corporate communions during the year, one at the time of Convocation and one on All Saints' Day. It was decided that the usual Convocation luncheon at the Priory should not be given but instead that there should be a basket luncheon at the Cluett House, the Auxiliary members providing luncheon for themselves and their friends and our Branch providing tea and coffee for all. This plan succeeded very well and all seemed to enjoy the change.

The usual Christmas cheer was sent to Iolani, St. Peter's, Trinity, Korean, Hawaiian and Kapahulu Sunday Schools, and, through the Auxiliary, \$100 necessary to complete the purchase of a baptismal font at St. Elizabeth's, in memory of Canon Potwine, was raised.

At the June meeting it was decided that the Auxiliary and Guild should meet on different days of each month; in this way it was thought the business of each society could be transacted and time left for short programs or some social period, instead of having the whole afternoon taken up with routine business. The Auxiliary chose to take up Bishop Burleson's book, "Our Country and Our Church," reading a chapter at each meeting. This was done at the September

and October meetings, but, owing to the lack of a quorum at the subsequent meetings of the Guild, the two societies again met together in November and December and there was no time left for any reading.

Death has entered our circle and taken away one of our best beloved and interested members, Miss Eva Stevens. She had not been with us for many months, but we always knew that she had the welfare of the society at heart and up to the very last she assisted financially. It is hard to fill the gap thus left.

We are closing the year with work for the boys at Iolani, not waiting for the regular sewing meetings in Lent, and we trust that this forehandedness is to be a symbol of what the work for the coming year is to be.

Respectfully submitted

NELL L. MOORE,
Secretary.

ST. ANDREW'S PARISH BRANCH OF
THE WOMAN'S AUXILIARY.

Receipts.

Balance December 31, 1917.....	\$ 25.58
Pledges	135.60
Gifts, Collections, etc.	430.36
United Offering	43.45
Memorial to Canon Potwine.....	100.00
Interest44

Total\$735.43

Expenditures.

Apportionment	\$ 80.00
United Offering	43.45
District Altar Fund.....	8.25
District Expense Fund.....	10.00
Convocation Expense Fund	25.00
Interest on Korean Debt.....	20.00
Telephone for Korean Cottage.....	5.00
Kamaka Mem. Schp. Iolani School....	50.00
Upkeep of St. Mary's Mission.....	100.00
St. Cross School, Lahaina.....	10.00
Japanese Home for Boys.....	20.00
Korean Chapel, Kona	25.00
Rev. Mr. Carver's Organ, Kauai....	35.00
Mr. Seno's Organ, Paauilo.....	10.00
Mr. Seno's Stipend, Paauilo.....	12.00
Cluett House Improvements.....	10.00
Holy Trinity Mission Expense Fund..	12.00
Memorial Font for Canon Potwine....	100.00
Trav. Expenses Chinese Catechist from China	10.00

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St. Agnes School, Kyoto.....	11.10
Wuchang Hospital, China	5.00
St. Agnes Hospital, Raleigh, N.C.	5.00
Running Expenses	66.25
Christmas Cheer: St. Peter's S. S., Holy Trinity S. S., St. Mark's S. S., St. Andrew's Hawn. S. S., Iolani School	25.00
Balance	37.38
Total	\$735.43

MARY DAVIS WALL,
Treasurer.

Box Work:	
Iolani School	\$ 26.94
St. Mark's	9.60
St. Elizabeth's	12.25
Holy Innocents	12.50
	\$ 61.29

ANNUAL REPORT OF THE JUNIOR AUXILIARY ST. ANDREW'S PARISH.

In spite of the war which overshadowed almost the whole year, the Junior Auxiliary has seen 1918 close very happily and successfully. During the early part of the year, when everyone was so earnestly engaged in making surgical dressings and other war supplies, the Auxiliary felt it would be wiser to attempt but one box, instead of the usual two, the Advent and Lenten boxes, and that every effort should be bent to raise a large amount of money which should cover all pledges and leave a sufficient surplus to make up for the box omitted. All meetings for sewing were devoted to making Christmas gifts for Holy Innocents S. S. Lahaina. To raise the required money the Auxiliary presented "Alice in Wonderland" in the Assembly Hall at Punahou, which was most successful. \$218.00 was taken in, but as the expenses were large and \$42.72 was given to the Red Cross, a gift which cannot be reported through the Auxiliary Treasurer, only a little more than half remained. However, this nearly met our requirements and a small Rummage Sale was planned which was so successful it was repeated, giving us a total of \$193.00, making a splendid ending for the year.

There were eight regular meetings and four extra sessions for sewing, at which the average attendance was sixteen. The officers for 1918 were Mrs. J. H. Soper, President; Mrs. Wm. Ault, Treasurer; Miss Raymond, Secretary.

JUNIOR AUXILIARY.

Receipts.

Balance December 31, 1917.....	\$ 5.24
Dues	11.30
Donations	7.24
Entertainments	314.25
Total	\$338.03

Expenditures.

Expenses of Entertainments, etc.	\$ 95.53
Apportionment	15.00
District Altar Fund	1.00
District Expense Fund	5.00
Convocation Expense Fund	3.00
Interest on Korean Debt.....	3.00
Iolani Scholarships	35.00
Upkeep St. Mary's Mission.....	5.00
St. Cross School, Lahaina.....	10.00
Japanese Home for Boys.....	10.00
Korean Chapel, Kona	5.00
Rev. Mr. Carver's Organ for Kauai..	5.00
Mr. Seno's Organ for Paauilo.....	5.00
Miss Dran's Poi and Milk Fund.....	5.00
United Offering	20.00
Scholarship, St. Andrew's Priory.....	60.00
Wuchang Hospital	10.00
St. Agnes Hospital, Raleigh, N. C.	10.00

Balance on Hand	\$302.53
	35.50
Total	\$338.03

Box Work for Holy Innocents S. S.
Xmas Tree, \$17.05.

CATHEDRAL REGISTER.

BURIALS.

Jan. 4—Floyd Elton Hoagland, by Canon Ault.	
" 25—William Morley, aged 50 years, by Canon Ault.	
" 25—Albert Hoapili, aged 25 years, by the Rev. L. Kroll.	
" 30—James W. Robertson, aged 66 years, by the Rev. L. Kroll.	

General Offerings	\$1,001.19
Hawaiian Congregation	38.70
Communion Alms	12.72
Specials	4.00
	\$1,056.61

Number of Communions made during the
month of January

AHAHUI IOLANI, ST. ANDREW'S HAWAIIAN CONGREGATION.

Receipts.

*Balance December 31, 1917.....	\$ 44.70
Dues	46.85
Entertainment and Sale	190.60
Gifts	30.00

Subscriptions to Clergy Fund.....	419.65
Interest from Bank.....	1.65
Total	\$733.45

Disbursements.

Organist's Salary	\$ 60.00
Pastor's Salary	564.65
Flowers	12.50
Woman's Auxiliary	31.00
S. S. Christmas Tree.....	10.00
Sundry Expenses	5.70
Balance	49.60
Total	\$733.45

Assets.

Investments	\$1310.00
In Bank	49.60
Total	\$1359.60

* Balance erroneously reported last year as \$1354.70, which included investments of \$1310.

This Guild has 65 members and has held ten meetings, with an average attendance of 20. It raises a large sum to meet parochial expenses, and one of its chief aims is to set aside a certain amount each year for the endowment of a Pastorate Fund. President, Mrs. Charles Booth; Secretary, Mrs. Annie Conradt; Treasurer, Mrs. Henry Smith. There are four Vice-Presidents.

ANNUAL REPORT, ST. CLEMENT'S GUILD.

ST. CLEMENT'S

The year 1918 has been a quiet one for St. Clement's Guild. With Red Cross activities, Liberty Loan campaigns, Membership Drives, etc., all making demands upon practically the same people, it has seemed necessary to plan Church work so that results might be accomplished in the quickest and easiest manner, disregarding the fact that the social side may have been neglected.

Eight business meetings have been held during the year, with an average attendance of eighteen members. The membership is smaller than last year, as several of our most regular attendants have gone

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away. Twice during the year the Guild has been saddened by the death of a member. On Saturday, May 18th, Mrs. George Smithies, a dearly loved member, passed away at the Queen's Hospital, after a lingering illness. On September 5th occurred the death of Mrs. Bettis, for many years a most devoted member of both Guild and Auxiliary.

The meetings during Lent were given up to filling of comfort kits for the Red Cross. All day sessions were held, each member bringing her own luncheon, and besides having some very jolly days 1500 kits were prepared for shipment.

In October the Guild resumed work after the summer vacation, and celebrated the occasion by having a picnic luncheon. Stormy weather prevented the carrying out of plans and at the last moment Mrs. Hemenway kindly offered her Manoa home for an indoor affair, which was a great success. In the afternoon the regular business meeting was held, at which it was decided to start a Red Cross Unit for Refugee Work to meet every Thursday morning at the Parish House. Under Mrs. Wm. Thompson's able direction 306 garments have been completed.

During the year money has been collected for a \$50.00 Liberty Bond, also \$36.50 for the support of a French Orphan. Again, instead of a Bazaar or Sale, the Guild received cash donations from the members sufficient to meet all

obligations and pledges as shown in detail in the Treasurer's Report.

CHRISTIANA M. WALL,

Secretary.



Receipts.

Balance on Hand	\$120.10
Dues, \$84.50; Lenten Offerings, \$14....	98.50
Choir	10.00
Interest on Liberty Bond.....	.75
Contributions to Guild Fund.....	166.00
Contributions to French Orphan.....	46.00
Contributions to Liberty Loan.....	50.00
Contributions to sundry purposes.....	17.30
Total	\$508.05

Disbursements.

Red Cross, \$1.40; Flowers, \$3.50.....	\$ 4.90
Choir	40.00
Sundry Expenses	31.90
King's Daughters' Home.....	12.00
Altar Fund	8.00
Liberty Bond	50.00
Child's Welfare	29.00
Woman's Auxiliary Pledge.....	10.00
French Orphan	39.00
Easter Offering for Parish Expenses..	200.00
Sundry Contributions	16.25
Balance	67.60
Total	\$508.05

ALICE PEACOCK,

Treasurer.

ST. ELIZABETH'S GIRLS' GUILD.

Receipts.

Balance on Hand	\$ 22.45
Dues	5.50

Gifts	10.25
Entertainments	75.75
Total	\$113.95

Disbursements.

S. S. Easter Offering	\$ 25.00
Flowers	5.00
Junior Auxiliary	63.50
Balance	20.45
Total	\$113.95

This Guild of Chinese girls has twelve members, whose leader is Miss Matthews. They have had an average attendance of nine at the eighteen meetings held. Two entertainments have been given and much Red Cross work done.

LYDIA TYAU,

Secretary.

ST. ELIZABETH'S WOMAN'S GUILD.

Receipts.

Balance on Hand.....	\$ 39.69
Entertainments, Sales, etc.	139.10
Total	\$178.79

Disbursements.

Easter Offering	\$ 35.00
Flowers	5.00
Expense of Entertainments.....	13.75
Charity	6.40
Altar Furnishings	13.28
Woman's Auxiliary	51.00
35% Earnings to Girls' Guild.....	50.00
Balance	4.36

Total \$178.79

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St. Elizabeth's Woman's Guild held thirty-three meetings during the year, with an average attendance of six. There are eight members. Two entertainments were given, 35% of the proceeds being given to the Girls' Guild. Refugee and Red Cross work was done at the meetings.

ANNIE S. DRAN,
Leader.

EPIPHANY WOMAN'S GUILD.

Epiphany Guild has held ten regular meetings through the year, with an average attendance of eleven members. One new member has joined the Guild, and a few have lapsed, leaving the membership 18.

In June the Rev. Mr. Merrill gave an illustrated lecture on the North American Indians at the Guild Hall, and in December the Guild appointed a committee to help in getting up a Christmas entertainment for the Sunday School.

Interest in the French Orphan, turned over to the care of the Guild by the Rev. Mr. Eteson in 1917, has continued and a gift was sent in March and another in December. An appreciative letter was received from the child's mother.

New altar cloths and purificators were made in March, and in April twelve new cottas were finished for the choir girls, who wore them for the Easter service. Two substantial gifts of money for Altar linen and for the beginnings of a fund for Altar hangings have been received.

Membership in the Central Committee on Child Welfare is continued, and the monthly reports have kept the members interested in the work of this organization.

Mr. W. E. Hopkins attended a recent meeting and outlined the prospective work to be undertaken by the War Camp Community Service Board, speaking of the opportunities for this Guild of widened usefulness in social work for the men of Fort Ruger, who are at our doors, and in extending the religious influence of this Mission.

The Guild has appreciated Mrs. Folsom's interest and direction through this year when there has been no regular Priest in charge of Epiphany, and would express their sense of obligation for her help.

CATHARINE E. B. COX,
Secretary.

Receipts.

Balance on Hand.....	\$ 32.85
Dues	20.60
Entertainment, Sales, etc.	24.55
Gifts and Pledges	39.10
Gifts for Altar Fund.....	26.25
Total	\$143.35

Disbursements.

Current Expenses	\$ 20.50
Choir Vestments	8.70

Child Welfare	6.00
French Orphan	5.00
Woman's Auxiliary	35.75
Balance	67.40
Total	\$143.35

MRS. J. F. CRAELIUS,
Treasurer.

EPIPHANY GIRLS' GUILD.

Receipts.

Balance on Hand	\$ 26.70
Dues	5.00
Gift	6.50
Total	\$ 38.20

Disbursements.

Junior Auxiliary	\$ 21.00
Incidentals	1.35
Balance	15.85
Total	\$ 38.20

Five meetings have been held, at which Red Cross work was done. Membership, 14; average attendance, 7.

Since the Rev. and Mrs. Eteson went away we have had few socials and parties and no entertainments the past year. Under Mrs. H. B. Brown's leadership we hope to make a better showing next year.

DOROTHY ORMISTON,
Secretary.

ST. PETER'S ALTAR GUILD.

Receipts.

Balance on Hand	\$ 53.95
Cash in Hand	18.15
Sale of Articles	3.50
Dues	17.40
Total	\$ 93.00

Disbursements.

Flowers for Altar, Funerals, etc.....	\$ 33.55
Balance	59.45
Total	\$ 93.00

ST. PETER'S WOMAN'S GUILD.

Receipts.

Balance December 31, 1917.....	\$ 36.53
Dues	40.25
Interest	1.52
Total	\$ 78.30

Expenditures.

Flowers for Altar and Funerals.....	\$ 4.50
Service Flag	7.10
Trav. Expenses Chinese Catechist.....	5.00
Balance on Hand.....	61.70
Total	78.30

MRS. T. L. WUN,
Treasurer.

St. Peter's Guild has 38 members. It has had 14 meetings during the year, with an average attendance of 16. Ten members have attended Red Cross meetings regularly and taken home work each week.

MRS. YAP VAN HING,
Secretary.

HOLY INNOCENTS' WOMAN'S GUILD.

Receipts.

Balance on Hand.....	\$120.82
Annual Sale	218.10
Gifts	22.00
Total	\$360.92

Disbursements.

Janitor	48.50
Water Rates	41.16
S. S. Christmas Candy.....	4.70
Lights	4.00
Repairs on Piano and Organ.....	15.00
Other Repairs and Improvements.....	46.85
School Supplies	5.10
Current Expenses	3.40
Episcopate Fund	5.00
District Missions	15.00
Convocation Expenses	6.50
Insurance	30.00
General Missions	15.00
Pension Assessment	22.50
Woman's Auxiliary	35.50
Balance	62.71
Total	\$360.92

GIRLS' GUILD, HOLY INNOCENTS, LAHAINA.

Receipts.

Balance on Hand.....	\$ 30
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Gift	10.00
Proceeds from Sale	26.50
Total	\$ 36.80

Disbursements.

To Junior Auxiliary	\$ 30.00
Balance on Hand	6.80
Total	\$ 36.80

Receipts.

Balance on Hand	\$ 95.98
Dues and Fees	51.15
Donations	10.70
Sales of Work	138.15
Com. on Subs. to Church Chronicle....	1.00
Gift to Parsonage Special Fund.....	10.00
Refund on Telephone by Parsonage....	2.90
Refund by individual22
Total	\$310.10

Disbursements.

Current Expenses	\$ 25.00
Church Janitor	20.50
Telephone for Parsonage.....	46.75
Upkeep of Parsonage Grounds.....	52.00
Balance	165.85
Total	\$310.10

ALICE WOODS,
Treasurer.

WOMAN'S GUILD, CHRIST CHURCH, SOUTH KONA.

The Guild reports 23 members, of which four are honorary. Two have left the Islands and three live at too great a distance to attend the fortnightly meetings. This accounts in a great measure for the small average attendance of six. There have been nineteen meetings.

The activities of the Guild were further handicapped by the long illness and consequent absence of our President, Mrs. Robert Wallace, and our excellent Vice-President, Mrs. H. L. Ross, left to reside in Honolulu when her husband was called into active service.

This year the Guild pledged itself to provide the \$4 a month for the rent of a telephone for the Parsonage.

All Red Cross and Relief work was distinctly apart from Guild work in Kona, the latter being mostly done by members of our Church, while the former was undertaken jointly by all creeds and all nationalities.

ALICE WOODS,
Sec.-Treas.

WOMAN'S GUILD, CHURCH OF THE GOOD SHEPHERD, WAILUKU.

This Guild has 40 members and has held nine monthly meetings, with an average attendance of 11.

In March a Service Flag was purchased for the Church.

The Guild supported and sent Christmas gifts to Henry Vaudry, a French orphan, a second year.

Mrs. Villiers gave an account of the annual meeting of the Woman's Auxiliary at the Convocation in Honolulu, to which she was a delegate.

On September 3 the Rt. Rev. John McKim, D.D., of Tokyo was present and gave a very interesting address on his work in Japan.

The annual bazaar took place on October 19, the net proceeds being \$384.60.

In December \$10 was voted in aid of the Sunday School Children's Fund for European Orphans, also a Christmas gift to Kim Kong Yonk, a blind Korean boy.

The following officers were elected at the annual meeting: President, Mrs. Villiers; 1st Vice-President, Mrs. Sloggett; 2nd Vice-President, Mrs. Kepoikai; Secretary-Treasurer, Mrs. Ben Williams.

Receipts.

Balance December 31, 1917.....	\$228.18
Net Proceeds of Bazaar.....	384.60
Dues and Commissions.....	79.80

Total **\$692.58**

Disbursements.

Current Expenses	\$ 49.00
Upkeep of Churchyard	118.00
Donations to Relief Work.....	76.50
Donations to Woman's Auxiliary.....	60.00
Organist's Salary	240.00
Expense of Entertainment.....	3.15
Balance	145.93

Total **\$692.58**

ELENA WILLIAMS
Sec.-Treas.

WOMAN'S GUILD, ST. AUGUSTINE'S CHURCH, KOHALA.

Receipts.

Balance December 31, 1917.....	\$ 47.20
Receipts	11.70

Total **\$ 58.90**

Disbursements.

Disbursements	Nil
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Number of members, 8; number of meetings, 9; average attendance, 4.

The making of hospital garments for Red Cross was the chief work the past year.

MARY E. MADDEN,
Sec.-Treas.

**KOHALA.**

At the request of the people the Bishop is providing monthly services at St. Augustine's. Kohala. In January the Rev.

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F. N. Cullen went over and took the services. He writes:

"I was welcomed by the Maddens and Masons and others who have known me ever since I came to Paauilo. There were 40 people at Church, and 18 made their communion. Just before the service I baptized a Filipino baby.

In the afternoon I went with Mr. Paetow to Makapala—there were 38 persons present. We had a most enjoyable service, after which the children enjoyed their delayed Christmas presents.

Of the going and coming I have nothing particular to say except that a shower the night before our departure made the Kohala mountain roads rather awkward to negotiate in some spots, and resulted in the loss of a set of auto chains, which lie embedded in the mud.

Just received a letter from Herbert. He says he may possibly be mustered out in three or four months."

For the first Sunday in February it had been arranged that the Rev. F. I. Collins should take service at Kohala. He intended going to the Volcano and would stop over at Mahukona on his return. As the Churches were closed the Bishop instructed him to communicate with Mr. Arthur Mason as to the possibility of holding service. This was done and Mr. Mason informed him that arrangements had been made to hold service on the lanai of his residence.

On Sunday morning Mrs. Mason had a temporary altar and rail in place and with ferns and flowers the effect was a very pretty little chancel. As many of the people as could come were present.

Mr. Collins did not go to Makapala as there was much sickness there, and a service was impracticable.

ROBERT HALL RESIGNS.

The District of Kohala suffers a great loss in the departure of Mr. Robert Hall and his sister. The Church of St. Augustine will feel his going away most keenly. It is hard to think what will be done without him. He has for many years been Warden of the Church and has done much to keep it alive. From time to time during vacancies he has acted as Lay Reader and thus kept the services going.

Mr. Hall has arrived at an age when he feels he must retire from the management of Niulii Plantation where he has been so many years.

We can not say all that the occasion of Mr. Hall's retirement deserves, for he would be displeased, but we can say that his devotion and high sense of duty have always been a power for good. No one perhaps feels his going more than the Bishop.

Our best wishes go with Mr. and Miss Hall, and we hope and pray that they may in their retirement enjoy many years of good health and freedom from care.

The work at Kohala will go on. Its character may change and greater emphasis be made to missionary effort among English speaking young people, but it will go on. A man has promised to take the work, but he is still in the army and does not yet know the time of his discharge.

A LETTER.

San Francisco, January 27, 1918.

Dear Mrs. Restarick:

It is quite a privilege to sit down and write a brief account of my experiences since leaving Honolulu and the splendid folk of St. Andrew's.

Our anticipated trip "Overseas" had an abrupt termination, our keen disappointment only tempered by the victories attained by our more fortunate comrades in France; and that a cessation of hostilities had come in the terrible conflict.

Since reaching here, I have been stationed at Angel Island, and at Fort Winfield Scott; but owing to the influenza epidemic, I have at times been under necessary but irksome quarantine. Our fellows from Honolulu were stricken, but we only lost one poor fellow, Perkins from Fort Ruger, who succumbed after a brief illness.

The military authorities did everything possible for us, and we all received every attention and protection and care that could be devised by the Medical officers.

The epidemic was really grave and serious here in San Francisco; even now we are all compelled to wear a gauze mask covering the nose and mouth.

I am now awaiting my discharge from the regular army on this enlistment period; and am seriously thinking of returning to Honolulu for the period of my next term of military service. I had gotten to love Honolulu, and I sure do appreciate those splendid friends of mine at St. Andrew's, who helped me so much, and when I needed a kind word so badly.

When stationed at Fort Winfield Scott I was visited by a Mr. Foster and a Mr. Jones, who are Camp Secretaries for the Brotherhood of St. Andrew. Mr. Foster originally came from near my own home town, so we had many delightful interests in common, and through them I have had the pleasure of meeting Dean Gresham of Grace Cathedral, who gave me a hearty welcome.

Thanking you, dear Mrs. Restarick, for your kindly interest and help to me while in Honolulu, and the real and last-

ing influence of your personality upon us soldiers. I remain, yours faithfully,
FREDERICK C. PALM.

PERSONALS.

Among the passengers on the Niagara coming from New Zealand was Miss Bulstrode, who for many years has had charge of a boarding school for Maori girls. As the Niagara was in on Sunday Miss Bulstrode attended the open air service at the Cathedral and later was entertained by the Bishop and Mrs. Restarick until the sailing of the ship.

Of course Miss Bulstrode was deeply

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interested in St. Andrew's Priory and especially in talking to a few girls who spoke Hawaiian in learning the differences between the Hawaiian and Maori dialects of the Polynesian language.

She was particularly struck with the great advance made by the Hawaiians, which is far greater than that made by the Maoris. The school in charge of Miss Bulstrode has been heavily endowed by Maoris, so that there is no financial difficulty. She was surprised to learn that there were no Hawaiian clergy of this Church, because in New Zealand there are many Maori priests and deacons. It may be said here that one of these priests was in Honolulu some years ago, and spoke to the Hawaiian congregation. The older members understand in a general way what he said, without the interpretation into English, which his grandson, who was with him, made of his talk.

By referring to the book "Hawaiki, the Original Home of the Maori," by S. Percy Smith, perhaps the most learned man in Polynesian history and lore, we were surprised to find that the Maoris and half-castes numbered in 1910, 43,143, and at that time the natives and half-whites in Hawaii numbered 39,504. We had supposed that there were many more Maoris than Hawaiians with a country such as New Zealand with over 100,000 square miles, and we had supposed that more Maoris than these had survived the white invasion.

The Maoris have schools and one native college and possess a good deal of land, but the census shows a steady decline in their numbers until of recent years, when the decrease has been checked.

We recently received a letter from Miss Josephine Pierce, who is teaching in a school at Valle Crucis, North Carolina. She is pleasantly situated, but misses the Islands very much. Miss Pierce was for some years a teacher of music at the Priory, and did successful work.

Among the visitors at the Cathedral lately was a Miss Wilcox from Adelaide, Australia. She greatly admired the memorial erected to the late Thomas Rain Walker and sought the Bishop in order to obtain the name of the firm who supplied it.

Mrs. William Pitt Fessenden departed on the Niagara, sailing February 9th. It is gratifying to her many friends to know that she made so complete a recovery from a major operation on December 24th that she was able to take the long journey to Philadelphia where a daughter resides. She will be greatly missed in Honolulu.

SISTERS OF THE TRANSFIGURATION.

On the Sachel, February 9, four Sisters of the order of the Transfiguration arrived. The Reverend Mother, Eva Mary, Mother Superior of the Order, was accompanied by the Sisters Olivia, Edith and Constance. A short time previously Sister Helen had arrived from China, where the Order has charge of St. Lioba's School at Wuhu, under Bishop Huntington.

Sister Olivia is the principal of St. Andrew's Priory who expected to come to Honolulu when Sisters Caroline and Amy did, but was prevented by illness from doing so.

Sisters Edith and Constance are on their way to China and Sister Helen is on her way home on furlough. The Sisters are at the Priory and will remain there for some weeks. We welcome them all to Honolulu and hope they will find their stay a pleasant and profitable one.

To Sister Olivia, who has been known to the Bishop since she was a child, we extend a cordial welcome and we are sure that all interested in the Priory will render her every assistance in their power.



AN ERROR.

The financial statement of the Diocesan Treasurer printed in our last issue contained an error which we now correct. At the head of the table were the words, "From July 1, 1918, to July 1, 1919." It should have read: "From January 1, 1918, to January 1, 1919."

WOMAN'S AUXILIARY.

St. Agnes Hospital,
Raleigh, N. C., Jan. 29, 1919.

My dear Mrs. Restarick,

Your splendid gift came yesterday. Will you please thank the ladies of the auxiliary in my name and in Mrs. Hunter's.

We have just had our Donation Day, St. Agnes, the 21st. That is a local affair and our Raleigh friends came forward nobly. We received at least \$300 and gifts are still coming in. Besides this, we received all sorts of articles, sheets, pillowcases, towels. Just the things we needed so much, and the dealers sent us flour, fruit and canned goods, and some of the residents sent us home-made canned goods. That day and the day following were very exciting days. It kept us very busy, for it was all in addition to the usual work, and at the close of the day we were tired but happy.

Mrs. Hunter is now in Southern Pines. At least she is there now, but in a couple of days will go North for some weeks, and I want to get this letter right off in case she hasn't time to write you very soon.

I can picture Honolulu just as well as if I had lived there, and that splendid trolley ride you gave us, and the glimpse of the surf-riding from the Moana Hotel, and the splendid auto ride to the Pali afterward, not forgetting the rainbow. In fact, I remember a number of pleasant visits in Honolulu, and I cannot believe that I may not get there again.

I am gaining every day and in Mrs. Hunter's absence busier than before, and I really feel I am beginning to hold up my end. Please tell the Honolulu people that I feel that they are all personal friends. I have always felt that and their gift proves it, and for the friendship and its manifestation I am most gratefully yours and theirs.

MARY S. GLENTON, M. D.

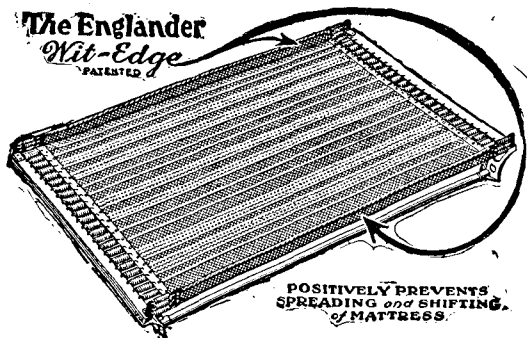
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