

# Hawaiian Church Chronicle

"SPEAKING THE TRUTH IN LOVE"

[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

Vol. IX.

HONOLULU, T. H., MAY, 1917.

No. 12



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The  
Priory Number

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# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. IX.

HONOLULU, T. H., MAY, 1917

No. 12

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as  
Second-class Matter.

MAY, : : : : 1917

THE RT. REV. HENRY BOND RESTARICK, - *Editor-in-Chief*  
E. W. JORDAN, - - - *Collector and Agent*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H.

Advertising rates made known upon application.

### CHURCH CALENDAR.

April 15—1st Sunday after Easter. (White)  
“ 22—2nd Sunday after Easter. (White)  
“ 25—S. Mark, Evangelist. (Red)  
“ 29—3rd Sunday after Easter. (White)  
May 1—SS. Philip and James. (Red)  
“ 6—4th Sunday after Easter.  
S. John Port, Lat. (White)  
“ 13—5th Sunday (Rogation after Easter.  
(White)  
“ 14—Rogation Day, (Fast) (Violet)  
“ 15—Rogation Day, (Fast) (Violet)  
“ 16—Rogation Day, (Fast) (Violet)  
(White for Eve.)  
◆◆◆◆◆◆◆◆◆◆

1867-1917.

### THE PRIORY FOUNDED.

This month St. Andrew's Priory will be fifty years old. We are going to celebrate the anniversary when Convocation is in session so that all the Islands can share in it.

On Ascension Day, 1867, which fell on May 30, St. Andrew's Priory buildings were consecrated and the old coral cross received its blessing.

The Ascension Day scene was a memorable one, Queen Emma, who had been so much interested in the founding of the school, was present with her intimate friends and her mother Fannie Young, Hipa. Miss Sellon, the Foundress of the Sisterhood of the Holy Trinity, and five other sisters, were present, among whom were Sisters Beatrice and Albertina.

One who attended told us "All the Church people, Haoles and Hawaiians were there, among whom were David Kalakaua and his wife (Kapiolani), Mrs. George Morison Robertson, who survives and attends the Cathedral services whenever she can do so. Her daughter, Mrs.

F. A. Schaefer, then a small child, was present.

The vested choir sang the hymns at the opening service. In the choir was the late James Boyd, who spoke to the writer about it shortly before his death. Charles Hopkins carried the Bishop's Banner which we still have, and which has recently been repaired by the Sisters and Mrs. Colburn who was present on Ascension Day, 1867. Charles Brickwood assisted in carrying the banner and stood in front of the Bishop. The brother of Liliuokalani was present as was also Lelei-ohoku.

Among others who are remembered as being present are Christina Hutchinson (Mrs. Hargraves), Alice Neville (Mrs. Alice Colburn), Mrs. von Holt, (later Mrs. Alexander Mackintosh), Mrs. Wodehouse. Besides the Bishop, the Rev. Messrs. Post, Turner, and Elkington were present and the wives of other clergy, Mrs. Mason and Mrs. Ibbetson.

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This letter is being sent to Friends on Hawaii and will be sent later to friends elsewhere, worded a little differently:

Honolulu, Hawaii.

To the People of Hawaii.

Dear Friends:—The undersigned, who are endeavoring to assist Bishop Restarick and his co-workers in the splendid work of St. Andrew's Priory, present this earnest appeal for an adequate endowment for that School.

The enclosed pamphlet has been prepared, giving a statement in regard to the history, work and purpose of the Priory, and we respectfully ask you to read it carefully.

We believe that the men and women of the Islands will be glad to give to the Endowment Fund of a school which has done such excellent work for the daughters of Hawaii nei, and will see the fitness of making the Fund a memorial of fifty years' work by Sisters Beatrice and Albertina.

If possible we should like to know the total amount subscribed before May 30, 1917, which is the fiftieth anniversary of the founding of the School.

The Guardian Trust Company, Ltd., P. O. Box 334, Honolulu, has kindly consented to act as Treasurer of this Fund, and donations or pledges on the enclosed

cards may be sent to that Company or to any member of the Committee.

Faithfully yours,

L. TENNEY PECK,  
ROBBINS B. ANDERSON,  
JOHN GUILD,  
WILLIAM THOMPSON,  
Committee.

For the information of those who receive the paper who do not live on Hawaii, it is appropriate to say a few words about the members of the Committee.

Mr. L. Tenney Peck is the President of the First National Bank, the President of the Rapid Transit Co., and a Director in several Corporations. On his mother's side he is related to one of the old Congregational Missionary families of Hawaii.

Mr. Robbins B. Anderson is the son of a Presbyterian Minister, a graduate of Yale and of the Harvard Law School. His cousin is the Rev. H. C. Robbins, Rector of the Church of the Incarnation, New York. Mr. Anderson is one of Honolulu's best known attorneys.

Mr. John Guild is Secretary of the large firm of Alexander and Baldwin with offices in Honolulu, New York, San Francisco, and Seattle. Mr. Guild is President of the Boys' Scouts of Hawaii and is interested in all good work.

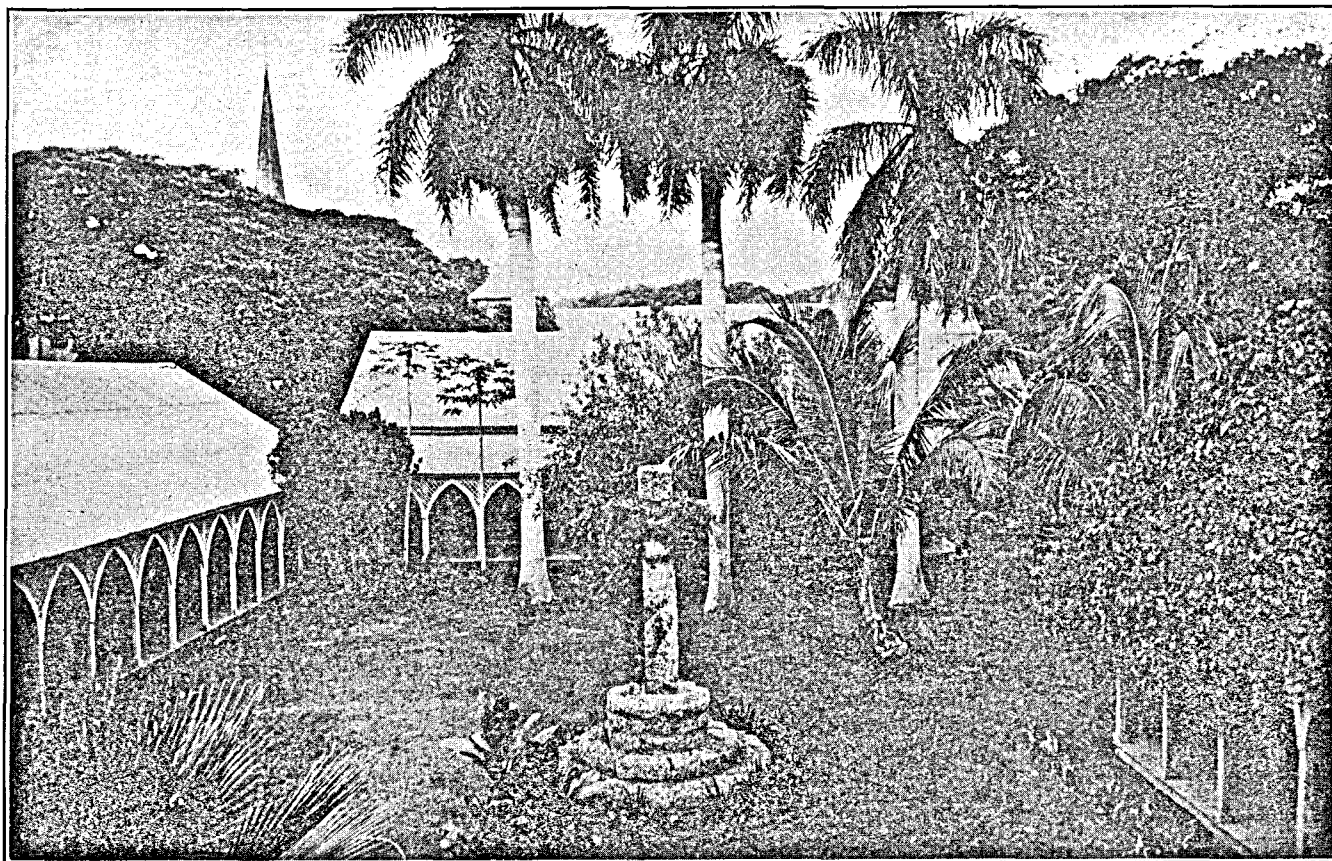
Mr. Wm. Thompson is a Commission Merchant and a man deeply interested in social life, civic and Territorial matters. He serves on important committees appointed to look into health, morals and vice.

All of the gentlemen are enthusiastically earnest in their efforts to raise the endowment of \$100,000 for St. Andrew's Priory. The Committee is a strong one and has looked into the matter thoroughly and any member would be glad to answer any questions which may be addressed to them on the subject of the School.

We give here a copy of the letter which they have addressed first to the people of Hawaii and then to friends of the work elsewhere.

We have also printed the pamphlet issued by the Committee, and many interesting features have been cut out in the desire to make the appeal brief. We hope that everyone who receives this paper will read what is said.

There is also printed a copy of the



The Old Priory Court

pledge card and any one who does not receive a card can cut out the copy as printed in the Chronicle.

No one need think that small sums are not acceptable. The widow's mite or the old Priory girl's dollar, will be highly valued. At the same time we hope that those who have money will give as largely as they can.

ST. ANDREW'S PRIORY,  
HONOLULU.

*Appeal for an Adequate Endowment Fund.*

St. Andrew's Priory was opened on May 30th, 1867. In this its jubilee year the friends of the school have decided to make an appeal for an adequate endowment which will insure the permanence of an institution which has done such admirable work for the uplift and education of the women of Hawaii.

Although various requests had been made by kings and other leaders in Hawaii for the services of the Episcopal Church, it was not until the reign of Kamehameha IV that this Church began active work in Hawaii.

In response to frequent appeals, the

Rev. Thomas N. Staley was consecrated Bishop of Honolulu, and arrived in Honolulu in 1862. A joint Mission of the American and English Episcopal Churches had been planned, but the project failed on account of the Civil War. Before the coming of the Bishop, the king had translated the Prayer Book into Hawaiian, and later he gave land for a Church. The land given had been his garden, and upon it today stand the Cathedral and the Bishop's residence, the latter occupying the site on which St. Andrew's Priory was carried on for forty years.

Queen Emma was anxious to have a school for girls established, and in response to her earnest solicitation, in 1864, three Sisters of the Society of the Holy Trinity came to the Islands and commenced a school at Lahaina. In 1865 Queen Emma went to England, her object being to get more Sisters and to collect money for the building of the Cathedral.

In 1867 three more Sisters arrived in Honolulu, and two of these were Sisters Beatrice and Albertina, who are still living in a cottage on the Priory grounds.

Miss Sellon came with the Sisters, and from the funds of the society and her

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own private means buildings were erected and additional land purchased from the Armstrongs. This latter purchase was situated Waikiki of Judge Robertson's residence at the end of Emma Square.

During the early years of the Priory, conditions were, of course, different from those which now exist and the Sisters had to show by practical example that no woman was above doing necessary scrubbing or cleaning. At the Priory the household duties except cooking and rough work have always been done by the girls.

In 1892 on account of financial reverses to the Society in England the two surviving Sisters in Hawaii were ordered home. They wrote that they must remain because many orphans had been committed to their care. On this plea, Sisters Beatrice and Albertina were allowed to remain and from 1892 until Bishop Restarick came in 1902 these two Sisters carried on the school under increasing difficulties due to changed conditions and depreciation of buildings and equipment.

The period from 1867 to 1902 is full of historic interest. Until her death in 1885 Queen Emma, when in Honolulu, always came to the Priory on Sunday afternoons for tea. She showed the deepest interest in the school and in her will provided that one of the first claims on her estate should be an annual payment to St. Andrew's Priory of \$600 for scholarships.

It is of historic interest that on two occasions queens sought refuge in the Priory. In 1874 Queen Emma spent a night there during the disturbances when Kalakaua was elected. During the Revolutionary times Queen Liliuokalani was hidden several days by the Sisters within the precincts of the school.

The Priory has a notable history as having educated a large number of the best known women in the Islands. Among the students were always a number of white girls as there was no other school exactly similar to the Priory in the Islands. St. Andrew's Priory was one of the first English-speaking schools now in existence designed exclusively for girls, which was founded in Hawaii.

There has always been a strong attachment to the school on the part of the old pupils, and it is a common thing to see some of these, who are now grandmothers, come to see the Sisters, who have been their life-long advisors, friends and protectors.

It has been the policy of the school from the first to take children at an early age, as young as four or five years, and to many of these the Priory has been their only home. If there was room, it has never refused to receive a girl who really needed the sheltering care of the school.

In fifty years there has grown up a better sentiment in regard to Hawaiian girls which now tends to protect them and the Priory has had its share in bringing about this change. Now there is employment for any capable Hawaiian girl and this has been of great help in bringing about improved conditions. The experience of the Sisters is that Hawaiian girls like others taken at an early age, trained and protected from evil influences are very likely to grow up with well-formed characters.

A large number of girls never leave the Priory from an early age until they leave to go to work because they have no other home. These have now the Cluett House, a home for students and working girls, to which they can go and still be properly looked after while attending the Normal School or when they go to work.

It may be said here, in relation to the work of this school, that Judge Whitney has stated that in all the years in which he served as a judge of the Juvenile Court he has never had one of our girls brought before him, and others in high judicial capacity have made the same statement. Perhaps one reason for this is that Priory girls are instructed in the best possible way upon those subjects which concern their safety, their health and their happiness as maids and wives. Those in charge of the school believe that ignorance often leads to errors in life, and a knowledge of vital subjects can and should be communicated to girls, and that the best way to do this is to seize occasions when questions are asked or cases arise of which the girls are cognizant.

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Graduating Class, 1915

ertson place was purchased as the best possible site. Later the generous gift of valuable land from the late W. G. Irwin added to the size of the playground.

Bishop and Mrs. Restarick studied the boarding schools of the Islands and later Mr. C. H. Dickey was selected as the architect; being an Island man, he knew the needs, and the result is we have an excellent building. It cost \$60,000, the next bid being \$85,000, and to its cost the Island people contributed generously. The furnishings were provided for by funds to the amount of \$7,000 collected by Mrs. Restarick, except that the Sisters furnished the Oratory and through them old pupils furnished Queen Emma Hall. The building accommodates one hundred boarders and it is always filled.

There has been for some time a three years' high school course and this is now to be advanced to four years. Priory girls have graduated from the Normal School after one year, until recently

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It is not too much to say that the Priory girl all over Hawaii means a well trained woman in manners, morals and religion, and in ability to perform household duties and to make her clothes.

The spirit of the school is admirable and conducive to good behavior. Bishop Restarick has always had the deepest interest in the girls while at school and afterward. The school has always been open to girls of all faiths and while they attend the services of the Episcopal

Church no effort is made to alienate them from their parents' mode of workshop.

When the present Bishop was elected, the Sisters asked him to take over the school, which he did immediately on his arrival. He found that it needed immediate expenditure of money to place it in a better condition, as destructive insects and age had brought the building to a dilapidated condition.

In 1905 steps were taken to obtain funds for a new building and the Rob-

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when two years were required. The Superintendent of Public Instruction and the principal of the Normal School have said frequently that our girls were known for their excellence in English, and our former pupils are teaching in the public schools all over the Islands.

It is important to note that no less than eight Priory girls have become graduate nurses on the Mainland. Others are in the Islands employed as stenographers and typewriters, an excellent training being given in this line in the school. Others are dressmakers or engaged in useful occupations.

The teachers at the Priory are imbued with the spirit of service and do not expect large salaries. The school has never had an institutional atmosphere, but rather that of a home, and for this reason is loved by its pupils, past and present.

The changed conditions of the time lead the friends of the Priory to see the need of an endowment in order that the income may be larger and assured. At the present time, the annual income from endowments is as follows:

From Queen Emma Estate.....\$600.00  
From the Charles R. Bishop

Trust. .... 300.00  
From Bonds given by Charles M.

Cooke ..... 300.00

Mr. Cooke gave \$5,000.00 some time before his death, stating that it was his belief the Priory should be endowed and he wished the gift to be a beginning.

For several years the Mary Castle Trust has given annually to the school \$300.00.

The first two items are designated for scholarships and the last is used for the same purpose. We have also four scholarships of \$100.00 each from friends on the Mainland, and the tuition fees for a number of girls are paid by descendants of Congregational Missionaries and others in the Islands, who knew the families to which the girls belong and have the Hawaiian aloha for them.

If the amounts given to the school annually from trusts under wills are capitalized and the gift of the late Charles M. Cooke is added, it will be seen that there is a virtual endowment of \$20,000.00, to which may be added gifts and pledges of \$5,000.00, giving a total of \$25,000.00.

Many of the old Island families have a real interest in the Priory and also in the Cluett House, because they have known of their work. The late Charles M. Cooke emphasized this in his letter accompanying his unsolicited gift, which stated that he believed the Priory should be endowed. The late H. P. Baldwin on several occasions spoke emphatically to the Bishop on the same subject, commenting especially on the way the girls

were followed up after they had left school, and he showed his interest by a large gift to the new building and the support of many scholarships.

The committee of business men called by the Bishop to discuss the raising of an endowment for the Priory, investigated the finances as well as the management of the school. They were astonished at the small amount of money expended annually to carry on the school, with its 187 girls, 92 of whom are boarders, but it was pointed out to them that the regular income was not sufficient to pay insurance, new equipment, repairs, etc., and that these expenses had to be met by the Bishop from funds which friends contributed for the purpose.

The annual charge for board and tuition had been from the first \$100.00 a year. This sum had, of course, a far greater purchasing value in former years than it has now, for meat then was five cents a pound, and prices of other things were in proportion. The charge was not increased until the school was moved into the new building in January, 1910, when it was raised to \$110.00 for girls lodged in dormitories, and \$120.00 when two girls occupy a room together, where it remains for the immediate present.

The committee believes that an endowment of \$100,000.00 is required, that the future of the Priory may be assured. This will mean that \$75,000.00 must be added to the present endowment. The interest from such an endowment, with the fees paid by the pupils, would provide for all the expenses of the school.

The committee, as business men, appeals to the people of the Islands and friends elsewhere for generous gifts. It is the earnest desire of all interested in the Priory, that the endowment should be completed in this its jubilee year, in order that the noble and devoted Sisters, who have given fifty years of their lives to train and protect Hawaiian womanhood, may see the school placed on a firm foundation.

If this is done, it will be a fitting

memorial to the surviving founders of the school.

March, 1917.

THE GUARDIAN TRUST COMPANY, LTD.,  
Honolulu.

Gentlemen:

*I promise to give to the Endowment Fund of St. Andrew's Priory, Honolulu, on or before....., 1917, the sum of \$.....*

### ST. ANDREW'S CATHEDRAL.

Lent was a quiet one at the Cathedral. The lectures on the History of the Church given on Sunday evenings were well attended and elicited considerable interest.

The Friday afternoon services for children were unusually well attended.

It was gratifying to note the large number present at 7 a. m. on Sunday, at which service despite some rainy Sundays there was an average of 57 in attendance.

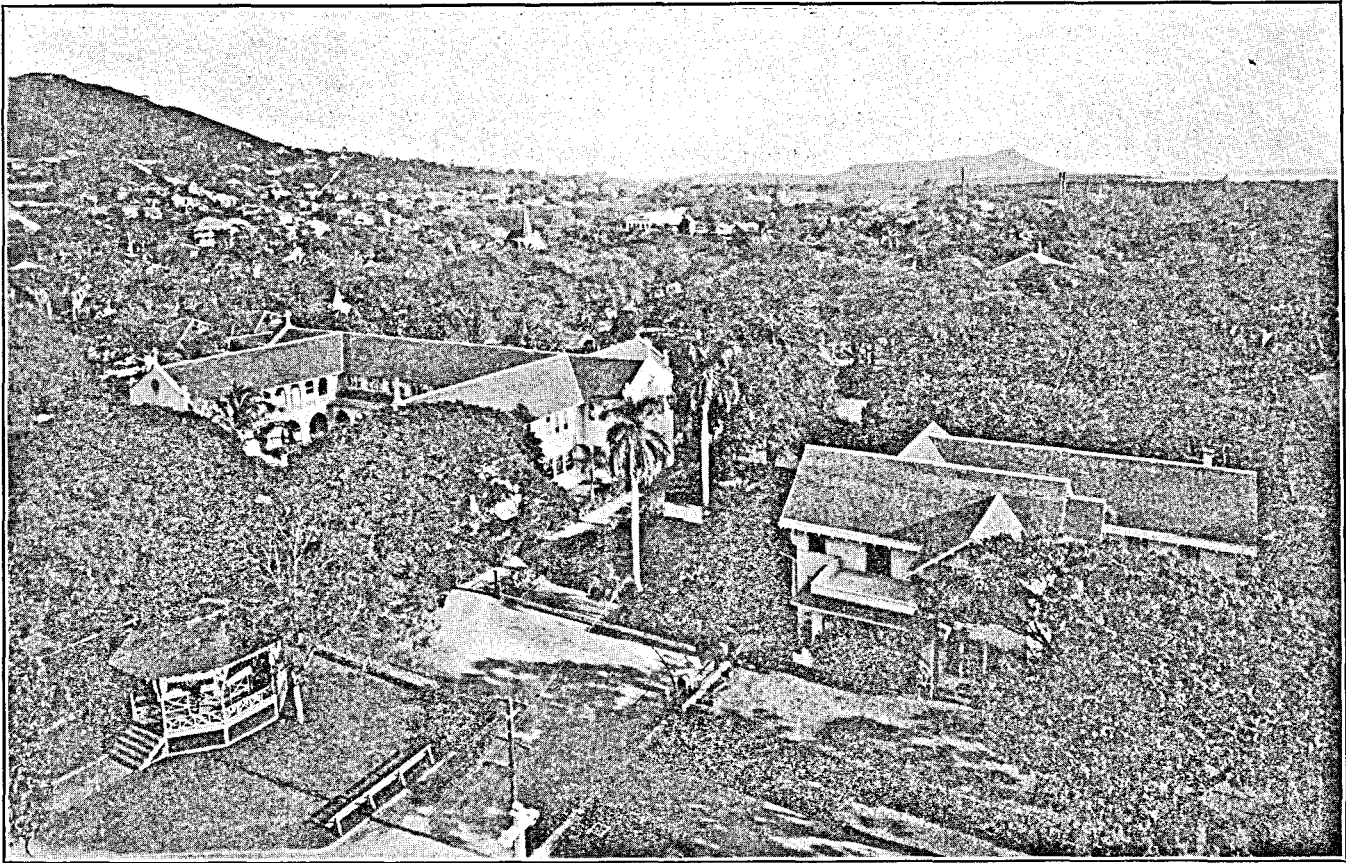
The Crucifixion by Sir John Stainer was sung on Palm Sunday evening and on Tuesday of Holy Week.

As is usual on Good Friday during the Three Hours Service the Cathedral was filled by a devout Congregation. It certainly was an inspiring sight to see the throngs of worshippers. If a seat was vacated it was at once filled by some one who was waiting.

Canon Ault sung the reproaches and twenty-four Priory girls sat in the Choir Stalls, many of them having sung at six to eight Good Friday services. It is needless to say that they volunteered to sing and that no pupil of the schools was obliged to attend this service, but all the older boys and girls did so voluntarily.

On Easter Day the 6 a. m. service had a large number of Communicants, 140 in all. At 7 a. m. there were over 200. At 9:15 at the Hawaiian service there

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Priory and Bishop's House, from Cathedral Tower

were more communions made than in fifteen years.

The Bishop assisted at the 6:00, 7:00 and 9:15 a. m. services and celebrated and preached at 11 a. m. at which time Canon Ault sang Matins before the Celebration.

At 3 p. m. occurred the very best Children's Easter Service we have ever had. The Cathedral was packed, no adults other than teachers being allowed seats. It was a remarkable service and Dr. Sayce, who was present said: "It is not only unique but it is the most remarkable service I ever saw." This testimony from a man of his position and wide knowledge is important.

At all services R. R. Bodé presided at the organ. The music showed careful preparation and was well rendered. When we consider that the choir is a volunteer one and all sorts of difficulties arise, Mr. Bodé certainly deserves credit for hard, faithful and painstaking work. The way he kept the great procession of children up to time as they sang hymn after hymn was most commendable.

The offering of the Sunday Schools presented at this great service was \$1-, 400.00 or about \$150.00 more than last year. A beautiful banner worked by the Massachusetts Altar Society was carried

in the procession. It is to be given to the Sunday School with the highest per capita offering.

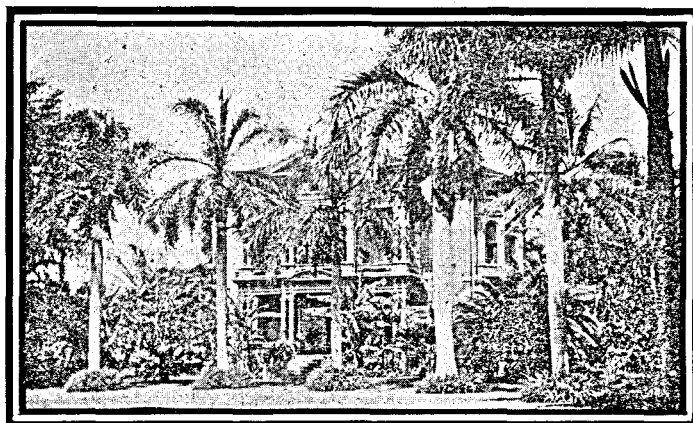
Last year this Missionary District stood second of all the Dioceses and Missionary Districts in the United States in its per capita offering, and it looks as if it would retain its place. North Dakota which is first will probably still hold its position.

Our Children's offering has grown from \$33.00 in 1903 to at least \$1650.00 this year, and advance over last year which is encouraging.

On Easter night Canon Ault preached and a happy and profitable Easter Day ended.

The offering at the Cathedral was for the debt on the Church at Kaimuki and it amounted to about \$725.00—this with

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### THE RUSSIAN EASTER.

The Russian Easter came this year one week later than ours. All during the week Trinity Church saw a good congregation every night.

The Easter Services began at 6 p. m. on Easter Even, certain laymen taking turns in reading the Bible.

At 11:30 a procession of men, women, and children went three times around the Cathedral grounds, each person carried a lighted candle and all joining in singing the responses to the litany sung by the Priest. Meanwhile the bell was tolled and this caused a great many to ring up on the telephone and ask why the bell was ringing. At 1:30 a. m. when it began to ring again, the Bishop went out and stopped it as it disturbed people.

It was said that six hundred Russians and Slavs at the close of the service went forward and kissed the Priest.

It was a very remarkable service and one which was well worth seeing. It lasted until 4 a. m. when the people went home to eat the bread and eggs which had been brought in large quantities and which had been placed on the grass and blessed by the Priest.

The Rev. John Dorosh and Mrs. Dorosh are certainly doing a fine work among their people. The writer saw many men and women in tears as they said, "this is the first Easter we have had since we came to Hawaii."

The manager of the Associated Charities has written us that Mr. Dorosh constantly renders the most valuable service

to him in his work among Russians and that the young Priest is doing a fine uplift work among his people.



### LENT AND EASTER AT ST. PETER'S.

Worship, work and self-denial have been the object of St. Peter's Mission during the Lenten season. Holy Communion at 7 a. m. on Sundays. Evening Prayer and series of addresses on Sunday and Wednesday evenings; all the services were well attended as was to be expected.

During Holy week a daily ante-Communion service with address was conducted; as the public schools were having vacation the attendance was unusually large.

The service on Good Friday was a full morning prayer and Litany and an address on the Seven words of the Cross was delivered; although it took fully two hours, men, women and children all stayed until the end.

St. Peter's Woman's Auxiliary made a lot of Chinese coats and trousers for St. Elizabeth Hospital of Shanghai for their Lenten work. The men saved for Easter offering and to help the Sunday School children to make their offering.

The Sunday School teachers hardly passed a Sunday, without urging the children to work and self-denial. Forty regularly attended the Friday afternoon Children's services at the Cathedral and they still remember well the teaching, and will be benefited through life by what they heard.

The young men and young women met every Friday evening to practice the Easter Hymns and Anthems, and on Sat-

urday evenings learned the Cantata of Esther the beautiful Queen, which was given Thursday after Easter; the proceeds go towards buying a piano for the Mission School.

On Palm Sunday morning seven persons were received into the fold by Holy Baptism, and at evening service thirteen candidates were presented by priest in charge for confirmation. The Bishop delivered a very helpful address to the young people taking the spelling of the word "SOLDIER" as a text.

April the 8th marked a red letter day in the history of St. Peter's Mission, when the long prepared and expected Easter festival was welcomed by the faithful congregation. One hundred and three received the Holy Communion at 7 a. m., among whom were the 13 persons confirmed on Palm Sunday. The Church was beautifully decorated by the Altar Guild which is headed by Ruth Yap, and a full choir was present. The priest in charge delivered a short address on "This is the day which the Lord had made, we will rejoice." Psalm 118:24. Sixty-nine persons received the Holy Eucharist at 11 a. m., making a total of 172 communicants on that day. The Church was filled with worshippers both old and young. The anthem was "They have taken away my Lord," by Sir John Stainer. The text for the sermon was I Cor. 15:20, "Now is Christ risen from the dead." The offering for the day amounted to \$108.00 which will be used for the current expenses and the General Board of Missions.

The Sunday School children did well this year, their offering surprised themselves; the sum was \$184.22, which has broken all the previous records, although our school was smaller than last year.

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Group at the Priory Cross, Ascension Day, 1916

One little girl of 11 years of age whose parents were not wealthy, by her own hand earned \$9.00 for her mite box. Indeed every one has tried his or her best to make a worthy offering. We are greatly encouraged by our young people, for they have shown real interest and ability in doing the Lord's work.

Y. T. K.

SUNDAY SCHOOL OFFERINGS.

The following is a list of Sunday School offerings for General Missions as far as we can ascertain up to date:

St. Andrew's Cathedral.....	\$ 300.00
St. Andrew's Hawaiian.....	41.70
St. Clement's .....	78.10
St. Peter's .....	185.22

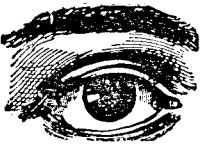
St. Elizabeth's .....	221.82
Epiphany .....	36.28
St. Mary's .....	67.15
St. Mark's .....	60.97
St. Luke's .....	60.15
Holy Trinity .....	89.00
St. Andrew's Priory .....	185.79
St. Stephen's .....	16.11
Good Shepherd .....	55.00
Holy Innocents .....	130.00
St. John, Kula.....	25.45

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Holy Apostles .....	28.80
Holy Apostles, Japanese.....	20.00
Paauiilo .....	12.00
Christ Church and Chapel.....	12.95
Wahiawa .....	5.00
Fort Shafter .....	3.26
Kalihi Boys' Home.....	12.50
Iolani Day School.....	11.42
Loose change, in offertory at Chil-	
dren's Service .....	11.80

\$1,664.27

This is a very remarkable showing for the Sunday Schools in these Islands. If St. Augustine's had given to General Missions instead of specials, it is probably we should occupy the first place in per capita giving in the United States.



### ST. CLEMENT'S CHURCH, HONOLULU.

Easter Sunday was marked by the largest congregations in the history of the Church. During the day at the two celebrations of the Holy Communion, at 7 o'clock and at 11 o'clock, one hundred and four received the communion. The Easter offering also was the largest in the history of the Church, being \$1,402. This will be applied to local needs. The Sunday School offering was \$78.10.

The Church was beautifully decorated with greens and lilies. Also new altar linen, the work of the Altar Chapter of the Guild was used for the first time. The happiness of the day was increased by the presence of the Rector, Rev. John Osborne, in the chancel after his long and serious illness.

The music at the choral celebration of the eucharist was excellent.



### SEAMAN'S INSTITUTE.

Some months ago there was organized a Harbor Light's Guild, a sort of Woman's Auxiliary, to the missions to seamen.

The ladies of this Guild have been of great assistance in the way of entertainment to the sailors.

Every Sunday evening at 5:30 a substantial tea is served at a long table in the main hall, the number of guests varying as the ships are in or out of the harbor. Twenty-seven men sat down at one tea, though often there are far less. At six every one goes into the chapel to the short service of hymns, prayers and a straightforward address by the superintendent, Mr. Mant.

Mrs. Pascoe always presides at the organ; she has been most ably assisted by Miss Hamlin and Miss Oakes, whose voices in solo or duet touch all hearts.

An Australian freighter was recently in port and a social was hurriedly arranged at which over thirty men were present; an impromptu program was

greatly improved by the fine singing of the officers.

Easter Sunday there were ten men at tea and service, two of them being from the St. Louis. Five others from the same ship came in just as the last hymn was finished, to say "Goodbye," as the notice of sailing on Monday had been posted.

Every one returned to the chapel; the sailor's hymn "For those in peril on the sea," was sung with full hearts and tear-dimmed eyes. Appropriate prayers were read and the blessing of God invoked in behalf of these fine lads, sailing under sealed orders into what dangers can be only imagined.

Such an incident certainly justifies the existence of the Mission, and makes one glad to be able to help even in a small way.



### ST. LUKE'S KOREAN MISSION.

Each bit of progress in the work among the Koreans is watched with keen interest by those who are working with them, and the evidence on Easter morning of the growth, both in number of communicants and attendance, was most gratifying—the Chapel was full—and 48 communicants received. This was the largest number since the beginning of the Mission.

There are 71 Communicants in St. Luke's, but many live on plantations and cannot attend church regularly. Once a month the Rev. John Pahk visits the plantations and holds services for the people.

The usual Sunday morning services at St. Luke's are always well attended. There is a Sunday School of 40 children; their offering this Easter was \$60.15—some \$4.00 in excess of last year.

A Woman's Bible Class meets after the morning service, with an attendance of from 15 to 20 women. On Easter morning there were 31 women present.

The regular Sunday offerings are used for general expenses of the Mission, for expenses of the trips to the plantations,

and for such charities as seem best that the Mission should attend to.

A day school of 60 boys and girls meets to study Korean and there is a demand for a night school for the men and women to study English, but as there is no available place in which to hold it, that has not been possible.

A Woman's Auxiliary of twenty members is doing good work.

These Korean people are all good, earnest Christians and should be encouraged in every possible way in carrying on the good work of the Mission.

The need of a suitable place for their work is very great. E. P.



### HILO.

### CHURCH OF THE HOLY APOSTLES.

Easter Day was a beautiful one as far as weather was concerned in Hilo, and also a beautiful one for the Church. The number of communions made was not as large as it was last year but that is accounted for in various ways.

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## READY-TO-WEAR DEPARTMENT



Queen Liliuokalani at Priory Closing Exercises, 1914

The 11:00 o'clock service saw an excellent congregation and what was pleasing was that about half of the number were men.

The Sunday School Lenten offering amounted to 28.60 which was an increase from \$22.15 of last year. Our little friend Jack had earned \$5.00 for his mite box and was very happy.

On the whole it has been a good Lent and a good Easter Day at Hilo. It rained very hard on Good Friday but quite a number attended the service.

The work of Mr. and Mrs. Bodel at Hilo is telling in its steady influence among the people.

◆◆◆◆◆◆◆◆◆◆  
HILO, HAWAII.

Easter Day services at the Church of the Holy Apostles were very well attended. The attendance at the seven o'clock service was not as large as was expected, but the attendance at the eleven o'clock service was very much larger than last year. It is said that the eleven o'clock service was attended by more people this year than for many years. It was very encouraging to have so many men in the congregation and it is hoped the men will keep up the good work. The offering was a very satisfactory one, and it was used to pay our apportionment for Gen-

eral Missions and to help pay for the repairing and painting that has been done on the church, guild hall, and parsonage. The committee of men which was appointed to raise funds for the needed improvement has done good work. It is hoped that all the work done will be paid for before the end of April.

The Sunday School Lenten offering this year was an improvement over last year's. The children beat last year's record by \$6.45.

The Lenten services this year were very well attended and especially the Good Friday service, although the rain no doubt kept a good many from coming to the service. It was encouraging to see on Good Friday a number of people who are not in the habit of attending. On the whole, we had a good Lent and a blessed Easter Day. J. K. B.

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CHRIST CHURCH, KEALAKEKUA;  
ST. JOHN THE BAPTIST CHAPEL,  
KALOKO, N. KONA, HAWAII.

The service on Palm Sunday was at St. John the Baptist Church; on this day and during the past twelve months, the attendance at the services here have fully justified the erection of this Chapel. Maundy Thursday and Good Friday ser-

vices were held at Christ Church; we had a larger congregation on Good Friday than we have had for several years.

Easter Sunday was a beautifully clear day, and as we have had a spring of stormy and unsettled weather, we were very thankful. After the Sunday School service I baptized 3 children. At 11 o'clock we had a well filled Church, 43 in all, of whom 24 communicated.

Our singing is entirely congregational and was particularly hearty, all apparently doing their best to sing the praises of the Risen Lord. Mrs. Robert Wallace was at the organ and, as usual, officiated efficiently.

The little Church was beautifully decorated, the colors, white and green, beautifully blended in a very pleasing scheme, our Bond friends sending a great profusion of white lilies. The offering was \$77.65, which goes to the expense fund of the two chapels. The Sunday School offering is \$12.95, which has been sent to the treasurer. During Lent the members of the Christ Church Branch of the Woman's Auxiliary have been hard at work preparing for their sale of work which took place yesterday at the residence of Mrs. E. C. Greenwell; and the treasurer, Mrs. R. V. Woods, reports about \$80.00 as the result of their efforts on behalf of the missionary work out-



side our own field. There has also been raised during Lent a donation to the pension fund. Mr. W. H. Greenwell, who has been acting as agent, reports \$85.00, sent to the treasurer of that fund in Honolulu, and hopes to add to it later on.

D. D. W.



#### CORRECTION OF AN ERROR.

Some time ago it was reported in a Honolulu paper that the Rev. D. Douglas Wallace of Kealakekua had married a couple, one of whom had been divorced.

We wish to state that this was incorrect. Application was made to Mr. Wallace but he informed those interested that he was forbidden by the Canons to perform the rite.

We print this because we have been asked by several persons in regard to the matter.



#### WAILUKU, MAUI.

The celebration of Easter Sunday at the Church of the Good Shepherd at Wailuku, Maui, was most appropriately recognized, the clergyman, the Reverend J. Charles Villiers, officiating.

No more perfect morning could have been possible than that which ushered in the Easter Sunday on Maui, and the large congregation at our Church and the spirit in which the beautiful service was conducted, was a striking tribute to the manifestation of the risen Christ. The Rector, in a scholarly sermon, spoke of the connection between conduct in this life and the immortality of the soul, so irrefutably proven by the Holy Word. Notwithstanding the test which the Twentieth Century civilization was now undergoing, Christian men and women held stronger to the faith of their forefathers in the knowledge that right and justice would ultimately prevail. It was indeed a pleasure for Mrs. Field and the writer to have attended this service. A marked improvement was shown,—if that were indeed possible—in the choir, and the painstaking and very efficient training by Mrs. Villiers of the voices in this excellent choir was a source of sincere congratulation.

The Church was beautifully decorated, and everywhere within the sacred edifice was a note of gladness, the large number of communicants testifying to an openly declared acceptance of the Resurrection.

H. GOODING FIELD.



#### CHURCH OF THE GOOD SHEPHERD, WAILUKU.

The order of Lenten services this year was the same as it has been in the Lenten season for several years past; Morning

prayers at 8 o'clock, Evening prayers on Wednesdays and Fridays, at 7:30. On Wednesday evenings "The Beautitudes" were considered in a series of brief addresses.

During Holy Week services were held each evening. On Good Friday the three hours service was held. The attendance, all things considered, was very good.

The Easter services were all well attended, especially so at the early Communion at 7 o'clock, and at Matins and Holy Communion at 11 o'clock. The number of communicants for the day was 85. The Church was beautifully decorated. The Choir did its part splendidly, and the congregation sang as if inspired by the joyous thought of Easter. The total Easter offering was about \$175.

The Sunday School offering was \$55.



#### LAHAINA.

The season of Lent has passed away once more, during which time our Woman's and Junior Auxiliaries have faithfully met together on one afternoon each week to sew upon articles for St. Elizabeth's Hospital, Shanghai, and at the close of each meeting going from the parsonage grounds to the weekly Lenten service. The box which has thus been prepared is valued at \$30.00 and has been sent to Honolulu for shipment to its destination.

Some of the thoughts uppermost in our minds during Lent have been those of our Presiding Bishop when he wrote from Camp Thoughtful in the February number of "The Spirit of Missions," encouraging the soldiers of the children's missionary army to shoot \$200,000 from their big missionary gun at Easter. And with the idea of assisting in this important labor about fifty-five mite boxes were distributed among our boys and girls, who have worked in various ways as last year in performing such tasks as plain sewing, fancy work, making place cards, doing janitor and laundry work, delivering meat, raising ferns to sell, gathering empty bottles for ice works,

shining shoes, giving up picture shows, etc. It was therefore a joyful surprise to us all when at our Sunday School service at 9:30 Easter morning it was announced that the sum we had placed in our mite boxes this year was \$130.00. We were all proud to belong to Holy Innocent's Sunday School and felt that our share in the offering for General Missions would entitle us to a humble place in the proceedings of dear Bishop Tuttle's Camp Thankful.

The little Church was beautifully trimmed with ferns that had been gathered in Lahainaluna Gulch by Sarah Mookini and Rose Luis, and there were fragrant lilies behind the altar to remind us again of our Lord's Resurrection. The choir took its part well in the 10:30 o'clock service, and we received our Easter Communion with gratitude for all God's blessings.

We wish to thank Mrs. Folsom for the beautiful callas she sent us. The flowers were taken to the Plantation Hospital on Sunday afternoon.



#### PAAUILO JAPANESE SUNDAY SCHOOL EASTER SERVICES.

Forty-five Japanese children assembled at the Japanese Public School for Easter services. The Hawaiian Church that has hitherto been loaned to us, could not be secured for the day, so the directors of the Japanese Public School very kindly

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came to the rescue and offered the large hall to Catechist Seno and his Sunday School classes. After the morning session, which began promptly at 9, many Easter hymns were sung, and the offering taken amounted to \$12.00. This has been sent to the Bishop. Mr. Seno also distributed candy and Easter pictures and sent the children home rejoicing. May God bless this work undertaken in His name.

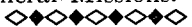


### ST. AUGUSTINE'S, KOHALA.

The material efforts of the congregation of St. Augustine's Church during the Lenten and Easter seasons have resulted in the following:

St. Luke's Hospital and Training School for Filipino Nurses, Manila, P. I., Sunday School offering, \$93.90; Church pension fund, \$100.35; first annual assessment on pension fund, \$53.50; Jerusalem and East Missions, \$7.50; besides other individual donations of large sums to philanthropy, and scholarships for Church boys and girls of this District provided by members of the congregation which need not be classified here. The communicants of St. Augustine's number thirty and the scholars of the Sunday School twelve. J. J. C.

The Sunday School offering, it will be observed, was a special, and was not devoted to General Missions.



### EASTER AT THE JAPANESE MISSION, HILO, AND HONOKAA.

Easter was a culmination of the year's work. Not only was the new life so wonderfully wrought by faith in God through Christ manifest, but the joy of the risen Lord shone around. All through Lent the many talks at the regular services and the special ones at night school held forth the life in Christ. Holy week, with its nightly services, had an average attendance of 18. These talks gathered up the teachings of the year and led on for those who were deciding to be baptized. On Easter there were 11 baptized. The communicants at the early service were not so many as we had hoped.

The Sunday School took on a new life and we had about 25. At the Waiakea S. S. the offerings from a congregation of young people was fairly satisfactory, being \$20.00 for General Missions.

The following Tuesday night had service at Honokaa. A small cottage filled with the people. We could have baptized a few people but postponed until when later they are well instructed. The offering was \$15.00 towards St. Luke's Hospital, Tokio, Japan. P. T.

### PAAUILO EASTER SERVICES.

Once again Easter with ideal weather conditions came to Paauilo. All through Lent a short Friday service has been held here. On Good Friday there were 15 present at the 3 o'clock service. On Saturday the young ladies of the congregation met at the Church at 3 in the afternoon and by 5 o'clock the interior of the Chapel had donned its Easter robe of beauty by the use of Callas and Shasta daisies and Easter lilies. On Easter morning services opened at 10:30 with morning prayer, followed by baptism and the Holy Communion. There were 36 in attendance, one of the largest congregations that has assembled in this Church in six years, and twelve partook of the Holy Communion, and this figure represents the largest of the Easter Communion during the same period. Such facts ought to be very gratifying to both priest and congregation. May God's blessings be extended to us in the same measure during the year that lies before us. F. N. C.



### EASTER AT PAPAALOA.

Morning service having been held in Paauilo Easter Day, the Easter service for Papaaloa was announced for 7 p. m.

During the morning, the ladies of the Church with patience and exquisite taste, transformed the prettiest little Church on the Island into a bower of beauty within. Easter lilies in profusion blinked their eyes and nodded their snowy heads from every vantage nook and corner.

A good many members of the congregation were absent, but the service was thoroughly enjoyed by those present.

F. N. C.



### ST. JOHN'S, KULA, MAUI.

My dear Bishop:—Great joy reigned at St. John's Church on Easter Day, everyone was happy over the thought that Christ had risen for us. The Church was beautifully decorated with flowers and potted plants for the occasion.

We had two celebrations of the Holy Communion, one at 7:00 a. m. and the other at 11 a. m. The subject of the address was "How the resurrection of Jesus Christ benefited us." The offertory was \$17.10.

At 10:00 a. m. the Sunday School opened for worship and instruction, then the boxes were opened and their contents

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counted. The amount received was \$24.40 which surprised ourselves greatly. Lin Tet Min, a little boy, gave \$6.00 and Shin Tshin Lam, a little girl, gave \$4.00. Two girls who are studying at Makawao School sent their offering in, one gave \$3.00 and the other \$1.00. These children earned their money by hand and needle work. We are glad that we were able to do better than last year, and resolved to do still more the coming Easter. S. Y. C.

◆◆◆◆◆  
**CATHEDRAL REGISTER.**

**BAPTISMS.**

March 21—Mary Hardigg, by Canon Ault.  
“ 31—Joan Montgomery Dowsett, by Canon Ault.

**MARRIAGES.**

March 13—Marmian Mahinalani Magoon, Helene Anianiku Holt, by the Rev. L. Kroll.  
“ 14—George Smythe Aiken, Emily Elizabeth Rossburg Morgan, by Canon Ault.  
“ 22—James Arthur Parish, Libbie N. Peek, by Canon Ault.

**BURIALS.**

March 4—Frances Tasmania Bickerton, age 67, by the Bishop and Canon Ault.  
“ 7—Cecil Brown, age 67, by the Bishop and Canon Ault.  
“ 29—Victor Ellis, age 22, by the Rev. L. Kroll.  
“ 31—Margaret Mackenzie, by Canon Ault.

General offerings .....	\$1,031.70
Hawaiian Congregation .....	76.05
Communion Alms .....	33.20
Specials .....	20.65
<b>Total.....</b>	<b>\$1,162.30</b>

Number of Communion made during  
March ..... 438

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**EASTER AT ST. STEPHEN'S.**

St. Stephen's Mission is the youngest and smallest of all the Missions in this Missionary District. Yet the Easter joy had its bright and full meaning in the hearts of the faithful few. The membership is made up mostly by the students of Iolani. During Lent they attended the Friday afternoon services at St. Andrew's Cathedral, and on Good Friday some attended the three hours service at the Cathedral, and the others went to St. Peter's Church. They have received much benefit from these services. On Easter Day we joined St. Peter's Church members and received the Holy Communion at 7 a. m., Rev. Y. T. Kong, Celebrant, and M. T. Kong, Epistoler. At 9 a. m. a full morning prayer and an ad-

dress was delivered by Mr. M. T. Kong, taking the text Colossians iv. 1: "If ye then be risen with Christ, seek those things which are above." The Church was beautifully decorated by St. Peter's Guild which added much pleasure to our worship. Mr. Joseph Yap presided at the organ. At 3 p. m. we attended the united Sunday School's service; the offering was \$61.11; as they are students and had little chance of making money, the sum was wonderfully large. During Lent M. T. Kong has given Bible lessons half of an hour every morning at St. Peter's English Day School, and taught a class of English every evening from 7 to 9 o'clock.

One of the most encouraging prospects is that nine students have joined themselves, and signed an application for Holy Baptism. They have been under instruction almost a year, and before long they will be ready to be admitted to the fold.

May I ask the readers to join us in prayer that God will speedily add more believers to the mission.

M. T. KONG.

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**WORDS FROM BISHOP LAWRENCE.**

I write at present not of the Navy but of the Regular Army and the National Guard. The first and last word of the Commission is, "Give the Chaplains strong and sympathetic support."

The Chaplains are regularly commissioned officers of the Army, who have in their charge the spiritual, moral and social welfare of the men. The unit is the regiment, and every effort should be made to enable the Chaplain to do his best for the welfare of his family, the regiment. The popular impression still survives that the Chaplains are political appointees. The facts are that there has been a steady rise in the character and ability of the Chaplains, brought about by a deeper popular interest in the welfare of the Army, a change in the methods of appointment and of the status of the Chaplain. The Chaplains of the Army and of the National Guard today are as a body worthy of the strong support of the nation and especially of the churches.

How may this support be given?

In one State there are seven Chaplains of the National Guard for the seven regiments, each and all strong men and true. Each one of them has said that if he could be well equipped, he could be of far greater service to the men of his regiment than was possible in Mexico a year ago when very slight support was given them. Within a week various parishes in that State have given

units of equipment, a tent of the best stuff, 50 by 30 feet, \$280; \$100 and more if necessary for articles for religious service; a motion picture machine, \$300; a strong regulation motor truck, about \$700, to carry the stuff and to make power for the pictures;—practically \$1,400 in all. Each unit of equipment belongs to the regiment and goes with it.

The Bishop appeals to parishes to equip Chaplains as above.

In this connection we want to welcome Chaplain Winter who is now stationed at Schofield. We are sure that our people will help Chaplain Winter in every way possible. Chaplain Winter is Priest canonically connected with the Diocese of Texas and has until recently been on the Mexican border.

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## CONVOCAATION.

Convocation will meet at St. Andrew's Cathedral on Saturday, May 26. There will be a Celebration of the Holy Communion at 10 a. m.

Convocation will meet for organization and business at 2 p. m. in the Davies Memorial Hall.

On Sunday, May 27, at 11 o'clock, the Bishop will deliver his annual address. The Woman's Auxiliary Day will be on Tuesday.

On Wednesday, 30th, will be celebrated the Fiftieth Anniversary of the founding of St. Andrew's Priory. A reception will be given to Sisters Beatrice and Albertina at the Priory from 3 until 5 p. m. to which all friends are invited. There will be no special individual invitations.

Mission study classes will be held on Monday and Thursday.



## ST. PETER'S PIANO.

The Cantata of Esther was a great success musically and artistically. To the great delight of the participants it was also a financial success.

Mr. W. D. Adams of Bergstrom Music Company, was very much interested and made it possible for the Church to acquire a very good Chickering piano, which had been very little used. It has a fine tone and on Sunday, April 29, at 9:30, over sixty members of St. Peter's Sunday School and some of the friends who had helped to make the entertainment a success met to dedicate the instrument.

It was a disappointment that the Bishop was not present. Mr. Kong read the dedicatory service. A Junior Auxiliary was formed at that time.



## KAUAI.

The Rev. Marcus E. Carver writes that his work on Kauai is going on favorably. There is a Sunday School at Waimea at 10 a. m. and service at 11. Services are held at Kekaha one Sunday night of the month and the Bible school is conducted on Monday at Kekaha by Mrs. Schultze and Mrs. Macdonald. These ladies go about with their automobiles and collect the children and have a school of about thirty. It is held on Monday so that it will not interfere with any who can go to Waimea on Sunday. Regular service is held at Makaweli one Sunday night of each month. Mr. Carver is planning to begin service at other points which desire his ministrations.

On Easter Day at Waimea the congregation consisted of more than 100 people,

with good music and an attentive and appreciative people.

The Easter services at Kilauea were held on Wednesday and Thursday and on Thursday night 92 people were present. At Kilauea Mr. Carver baptized the daughter of Mr. and Mrs. Robert Scott and the daughter of Doctor Yanagihara; the mother of this child died shortly after the child was born.

Mr. Carver also had a wedding at the residence of Mr. and Mrs. J. R. Myers. The services of the Holy Communion have all been held at 8 a. m. and thirty-seven people were able to receive the blessed sacrament, although some places where we have more communicants could not be reached.

Mr. Carver says he has been welcomed everywhere and his ministrations have been varied. On Easter Day at 3 p. m. he addressed the Salvation Army. An hour later he addressed the Japanese Church. It is evident that Mr. Carver is trying in every way to do whatever comes to his hands and is receiving the assistance of the people to whom he desires to minister.



## ST. ELIZABETH'S MISSION.

Owing to the illness of the Priest-in-charge, some of the special Lenten Services were omitted. The Bishop very kindly officiated for us on two Sundays. On Easter Day there was an early celebration of Holy Communion with 22 communicants. At 9:30 the Priest-in-charge celebrated Holy Communion for the Korean congregation. At 11 o'clock there was a celebration of Holy Communion and sermon for the Chinese congregation and 45 persons made their communions. At this service four young men were baptized. The Church was beautifully decorated, both the Chinese

and Korean congregations contributing great quantities of flowers and a large basket of calla lilies was sent to us by friends from Waimea, Hawaii.

The children of both congregations attended the special service at the Cathedral and the offering from the Chinese congregation amounted to \$221. For two years St. Elizabeth's has been the proud possessor of the Bishop's banner which is given to the Sunday School having the largest per capita offering.

AT THE CHURCH OF THE  
EPIPHANY, KAIMUKI.

Perhaps the peculiar feature of an Easter this year was the offering of \$335 from a congregation of forty-two people on Easter Sunday morning, and this has further been increased to \$415. We owe a deep debt of thanks to outside friends for their help. We were a little disappointed that with the help of the Cathedral we did not clear the debt off the Church altogether. The children, too, did well this year with their Lent boxes, increasing both their contribution and also their attendance at the Cathedral service in the afternoon. This was a most pleasing feature to me as it manifested what I had not suspected a long latent enthusiasm in the Sunday School, which shows great promise for the future. We tried an evening service on Sunday during Lent with a certain amount of success and are keeping it up in the hope that it will gradually establish itself in the goodwill of the neighborhood. The joy of Easter depends so much on how Lent has been kept, and next year with the help of our Confirmation Candidates we hope to do better. We have already started to build up an early celebration on Sunday morning.

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(Adapted from Hymn 252)

Fling out the banner! let it float  
 Skyward and seaward high and wide;  
 The sun that lights its shining folds  
 The flag for which our fathers died.

Fling out the banner! brothers bend  
 In anxious silence o'er the sign;  
 Seeking in vain to comprehend  
 The meaning of its light divine.

Fling out the banner! other lands  
 Shall see from far the glorious sight,

And nations crushed neath tyrant's hands  
 Shall rise to freedom's holy light.

Fling out the banner! anguished souls  
 That sink and perish in the strife,  
 Shall touch in faith its radiant hem  
 And spring immortal into life.

Fling out the banner! let it float  
 Skyward and seaward, high and wide;  
 The Stars and Stripes wherever found  
 Wave over freedom's holy ground.

Fling out the banner! wide and high  
 Symbol of justice, liberty,  
 To thee, O God, aloud we cry,  
 Again give us the Victory.

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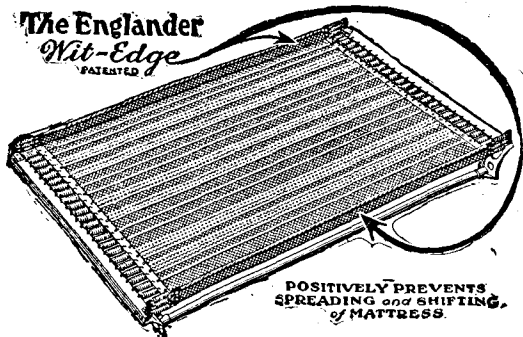
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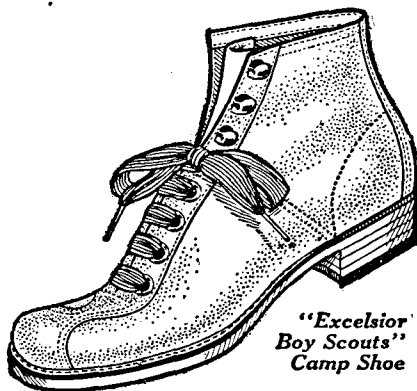
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