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Church Chronicle

"SPEAKING THE TRUTH IN LOVE"

[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

Vol. VII.

HONOLULU, T. H., APRIL, 1915

No. 8

A Prayer for Peace.

O God, bring peace, bring peace again!
Our hearts are wrung with grief and
pain;

The battle flag is now unfurled,
And foe meets foe across the world.

The ruler of each nation brave,
Or Teuton, Saxon, Frank or Slav,
Fights on, nor thinks his cause unjust,
And prays for strength, since fight he
must.

Remember now, in love, we pray
The thousands that must die today;
Let not their deaths be all in vain,
But give, O God, give peace again.

'Tis Thou alone canst stem the flood,
And quench that fearful thirst for blood

That desolates all Europe's hearth,
And sorrow casts upon the earth.

Protect the children fatherless,—
Wives, Mothers, Sisters in distress
As patriots brave to conqueror yield,
And lie unburied on the field.

Bind up the broken hearts that bleed
Who gave their country in its need
With not a murmur of recall,
Their dearest, best beloved of all.

One common brotherhood we plead,
One common prayer in their great need:
Help Thou the suffering, hungry, sad,—
Send peace again to make us glad.

Frances K. Gillet.



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. VII. HONOLULU, T. H., APRIL, 1915 No. 8

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

APRIL, : : : 1915

The Rt. Rev. HENRY BOND RESTARICK, - Editor-in-Chief

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

CALENDAR.

- Apr. 25—St. Mark, Evangelist,
Third Sunday after Easter.
May 1—SS. Philip and James,
2—Fourth Sunday after Easter.
9—Fifth (Rogation) Sunday after
Easter.
13—Ascension Day.
16—Sunday after Ascension.
23—Whitsunday.
24—Whitsun Monday.
25—Whitsun Tuesday.

CATHEDRAL REGISTER.

BAPTISMS.

- Mar. 7—John Tai Sang Kawai Yim, by the
Rev. L. Kroll.
25—Elizabeth Nicoll, by Bishop Restarick.

MARRIAGES.

- Mar. 13—Edward Perry Clifford,
Lydia Freitas.
By Bishop Restarick.
25—James Nicoll,
Mary Ella Gilbert.
By Bishop Restarick.

BURIALS.

- Mar. 5—Mildred Pierce, by the Rev. L.
Kroll.

General Offerings	\$447.91
Hawaiian Congregation	56.90
Communion Alms	25.45
Communion made during March.....	391

“One Day’s Income.”

GENERAL BOARD OF MISSIONS ASKS THAT FROM EVERY CHURCHMAN FOR A SPECIFIC FUND.

IMMEDIATE NECESSITY TO RAISE FOUR HUNDRED THOUSAND DOLLARS.

“To each member of the Church:

It is necessary to raise \$400,000. This is to be in addition to the usual offerings for Missions. It is made necessary because the gifts of the Church through your Board of Missions have been insufficient to meet the present needs.

“How has this critical situation come about?

“(1) Because of increased obligations in part ordered by the General Convention.

“(2). Because the very success of our missionaries has created new obligations which the Board has been compelled to accept.

“(3) Because the Board can never know in any one year exactly what the receipts will be, and as a matter of fact, only once in the last seven years has the income equalled the expenditure.

“In view of the facts, your Board of Missions at its last meeting appointed a committee to secure the help of every member of the Church in giving an Emergency Fund of \$400,000.

“We are encouraged to ask this by the fact that the laity of the Church have already suggested some such action. One of them writes:

“I am deeply distressed by the failure of the Church to give the apportionment. In view of present world conditions, is it enough for the Board of Missions to say: “There ought to be no retreat”? Should it not rather declare, “There must be an immediate and determined advance”? Does the Board ask enough of us Churchmen? Are we not able to provide all that is needed?”

“This layman offers not simply to give one day’s income but the income of one day for each of twelve months in addition to his usual missionary offerings.

“Will you enlist in this campaign? If so,

“1. Will you join us in prayer that we may have vision and faith and may learn the joy and blessing of sacrifice? Deeper far than the need for money is the need for devout prayer in the Name of our Lord.

“2. Will you, in addition to your usual missionary offerings, give during Lent if possible, or not later than June 1st, 1915, at least one day’s income?

“3. If this is impracticable, will you make an equivalent self-denial offering?

“Of course many can do much more than this.

“(1). The members and officers of the Board are taking the lead in contributing, and have already given over \$10,000.

“(2) The employees at the Church Missions House have pledged one day’s income.

“(3) The missionaries on furlough are planning to do the same.

“(4) Wherever the idea has been suggested it has met with a unanimous and cordial response.

“Will you not join in this?

“All gifts sent to your Board of Missions for the Emergency Fund will count upon the apportionment of your parish and diocese unless you request otherwise.

“For all your loyal help in the past by prayers and gifts, your Board of Mis-

sions thanks you most heartily. We are facing a new world of opportunity, of danger, and of duty. Upon your Board of Missions has been placed the responsibility of leading the Church forward.

"Will YOU follow?"

"DANIEL S. TUTTLE,
Presiding Bishop.

ARTHUR S. LLOYD,
President Board of Missions.

EDWIN S. LINES,
Chairman Emergency Committee."

The foregoing appeal is set forth as the result of the February meeting of the Board of Missions, at the Church Missions House.

As is stated in the appeal, the emergency is a serious one. It was recognized as serious by the members of the Board in attendance. They voted at the outset—

"1. That a Committee be appointed to study carefully the engagements under the rules and report to the Board what changes, if any, seem desirable.

"2. Keep all Lapsed Balances. On no account grant their use for any other purpose whatsoever.

"3. Announce to the Church that the Reserve Deposits created for the purpose of providing fund for temporary needs, which must be returned, have been largely depleted, and that until the financial situation of the Board changes for the better, including a substantial restoration of the Reserve Funds, no advance in missionary operations can be made."

Together with this it was felt that constructive plans for immediate betterment of the financial situation should be sent out to the Church, and a committee was appointed, which drafted the statement that is printed above.

A CALL TO CHURCHMEN.

Every Bishop has received from the Board of Missions the statement printed on the first page of this paper. This tells of the pressing need of money at this time.

There is a reference in the proceedings of the last meeting of the Board, to the Reserve Fund. This originated with the far-sighted George C. Thomas, when he was treasurer of the Board. He and his family gave \$200,000.00 to this fund, which was designed for use during those months of the year when contributions are not received in sufficient quantity to pay the salaries of the workers. This fund is exhausted and must be replaced.

In order to meet the needs of the Board it is proposed that every Churchman shall give at least one day's income to the Board of Missions. The Bishop brought the matter before the Brotherhood of St. Andrew at a dinner at the Commercial Club. Each man there at once promised a day's income and offered to help in arousing a general interest in the matter. The Bishop has appointed a representative committee to have charge of this. The committee consists of John E. Baird, H. M. von Holt, John Guild, Mon Chung, Paul Yoshikawa, Alfred Y. Lee, John Aimoku Dominis, and R. B. McGrew, treasurer.

It is sincerely hoped that each and ev-

ery one connected with the Church will enter into this and when the canvas is made, give as asked. The Board has been and is, most generous to the work in Hawaii. We have rarely had a request refused. It is true that the Bishop has been careful to ask for nothing which was not necessary.

In addition to what the Board has granted, the Bishop has been given a very large sum of money by Church societies and friends. Most of the money thus received has gone into lands or buildings, but a large sum has also gone to supplement the grant of the Board in meeting extra expenses in Missions, schools, settlements, and other active progressive work. We have results to show for the gifts made, and this fact is known and leads to continued interest and gifts. No work begun has failed, no work has stood still. The growth has often demanded money which could not have been foreseen when the Board makes its annual appropriations. Often gifts enabled the Bishop to seize opportunities at once, to get workers, pay their traveling expenses and support them until the next annual meeting of the Board, when usually the future salary was provided.

The Bishop and the Committee believe that the people will recognize the justice and fitness of a willing acquiescence on our part in complying with its suggestion, and as soon as possible sending on

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a sum which shall represent as a minimum one day's income for every man and woman or young person who has an income in all our parishes and missions.

The Central Committee will try to arrange for local committees in all places where we have work, and to reach all our people in the Islands. A letter will be prepared and sent to everyone whose name we can get as one interested in the Church.

A letter received from George Gordon King, treasurer, contains the following:

"The indescribably terrible war now waging has of necessity brought multitudinous distresses, not only to the beligerents, but to all other peoples as well. Instant on the part of everybody has been the recognition of the dire needs of tens of thousands, and generous beyond description has been the response to help relieve those otherwise driven to extremities. Men of a nation now recognize that their fellow-countrymen are brothers, and are holding hands with those of other lands, all horrified by what they see and hear, pleading with the Father that these darkest of all days may soon forever pass away.

"These world conditions have brought their problems for individuals, for the Churches, for Societies, and our own Board of Missions is no exception. It is a most critical time for our Board. It asks much, an extra \$400,000, over and above the usual gifts. Details of the needs and suggested methods for meeting them have already been announced. It remains for us to say that of all the ages since that first century this is the time for the Church to be most brave in delivering her Message. *She has not failed in Her Mission.* But in their greed, many of Her Children have done so, for they have forgotten Her teachings. Because of this the World today is upside down. Now is the time and this is the day to uphold Her hands. God grant that each one may realize the need.

"GEORGE GORDON KING,
"Treasurer."

EASTER.

We may well thank God that Easter retains its religious character. Christmas unfortunately is largely secularized. The greater part of those who celebrate Christmas have little or no thought as to the meaning of the day. With Easter it is different, it is a holy day, not a holiday. Wherever a Churchman is, however negligent of religious duties as he has been during the year, on Easter morning he hears the call of the Risen Christ.

A casual reader of an Eastern newspaper could not fail to see the tremendous impress which Lent makes on the social life, say, of New York. The society page of its great dailies give as the events of the week, sewing circle meetings at the houses of well known society women for various charities. If there is a concert it is usually at a private house, and given for some hospital or institution. We noticed one with tickets at \$6.00 each, which was given for one of our Church hospitals in China. The fact is, this Church is so strong in New York, and American Church people, as a rule, hardly consider it respectable to ignore Lent, that the season makes a great difference in social life.

Still, there is a danger of a secularized Easter. A very large number of Protestant Christians have in the past few years begun to observe the day while the spirit with which the instructed Churchman greets it is largely absent. We read of Easter dances, Easter card parties, and other things which make one somewhat disgusted.

Easter Day to the Churchman is one of overwhelming significance. It means that the Resurrection proves that "This same Jesus is both Lord and Christ." The message sings in his heart before he rises. It goes with him as he walks to Church and then in the quiet beauty of God's House he is like those of old, "Glad" to meet the Lord.

The Easter joy so quiet, so deep, is far more real, far more fraught with meaning and power than any emotion stirred by the eloquence of a preacher.

There is a danger which we must avoid

of treating the offertory on Easter in a secular way. We must keep it clear that it is a day when we delight to give for some purpose connected with Christ's Church. We do not want to appear before the Lord empty.

Above all, we must remember that to be "Easter Christians," to be seen at Church once a year, is the poorest excuse possible for a practical working religion. There is a weekly Easter as well as a yearly one. We should meet the Risen Lord, not once a year, but on each Lord's Day. That is the minimum for any man who calls himself a Christian. It is no wonder there is coldness, no wonder so many wander off, no wonder there is so much of the spirit of the world, when those who profess and call themselves

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Christians are so indifferent as to be merely Easter Christians.

HOLY DAY OR HOLIDAY.

Several people have said to us of late that Good Friday should be a legal holiday. In New York a bill was introduced into the legislature to that effect.

We, ourselves, hope that it will remain as it is. To have it a holiday would make it a day for picnics and excursions. As it is, people can keep if they desire to do so. Children can get excused from school to go to Church, men and women can get time off to go to service. Firms, and there are many of them here, will close a part of the day. We hope that it will not be made a holiday. While thinking of these things a letter from a friend expressed a like feeling as to Good Friday, and spoke of Easter cards which had no Easter message whatever. One person told us here that she went to purchase some Easter cards but could find none with anything relating to Easter upon them. They bore the name of the day without a reference to its meaning and religious character. The way to bring about a change is for Christians to refuse to buy such cards.



DID YOU EVER THINK OF IT?

(Contributed.)

It is a well known rule of etiquette in the social world in the matter of calls, that in order to hold an acquaintance, at least one call a year is required. In other words, to be "on the list" one call is the minimum expected. Now we all have such would-be friends, but they are mere acquaintances and we do not for an instant think of them as near friends. We know just how much their friendship is worth, and usually the social motive behind it.

When we see those who took solemn vows in Confirmation henceforth to be numbered among the friends of Jesus, coming to worship Him only once a year,—the minimum service possible,—what must be the inference? They desire to

be numbered among His friends at the cost of the least possible service. If we, with our puny minds can penetrate the motive of such friends "on our list," what does God see, who penetrates the heart of those would-be friends? What value does Jesus set upon such friendships with Him? Of what use in the Church of God are such who are thus deceiving themselves?

"He that is not with me is against me." There can be no halfway friendship with Jesus Christ. Either we must be for Him or against Him, and if for Him, we will love Him and keep His commandments and walk closely with Him. To love Him is to worship Him in His Holy Temple, to give Him thanks, to call upon Him, to honor His Holy Name and His Word. Failing in this, may we not expect that awful condemnation at the last, "Depart from me, I never knew you." In other words, to be on the Church list here may have some earthly advantages, but it does not insure our entry in the Great Book of Life by God's Recording Angel.



PAROCHIAL REPORTS.

It is most important that the parochial reports for Convocation be carefully and accurately made out and that they be made immediately after the annual meeting which the Canons set for the second Tuesday in May. That falls this year on May 11th. The Parochial Reports may be made before that time, for the year ends on April 30th. One copy of the report is to be sent to the Bishop for his use and another to the treasurer, R. B. McGrew, for the use of the committees. The Clergy should see that these matters are attended to on time.

The Bishop of Milwaukee, in his Diocesan paper, comments upon the carelessness in the matter of parochial reports and the trouble which ensues. He says many paid no attention to the reports as to insurance, and were surprised that the Bishop did not "know." One Priest complained to the Bishop when he met him, of the lack of interest of his people and their inattention to duties.

The Bishop says that he thinks he knows why the people are so complained about. He had written that Priest three times for his parish report, and it was then a month after the Diocesan Convention and the report was not in.

So it is with the Canonical offerings. If the Table prepared by the Treasurer shows no offerings under certain heads, it is because the Clergy have failed to announce them, failed to distribute the envelopes sent from the Bishop's office, or announce it in an inaudible, perfunctory manner. We have seen (unopened) packages of these envelopes in Vestry rooms, and no report of any offerings. The people think, "We need all our money." In such Missions the people will not take an intelligent interest in the Church at large. And again, the Canons are our laws and we must obey. One of these laws in the Canons of the General Church orders that an offering for General Missions be taken in every Parish and Mission. Has this been done? Again, the Canons direct that the Cler-

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man of every Parish and Mission shall make known to the people the needs of the Board of Missions. Has this been done in these Islands? If not, how can people be informed, or how can they be supposed to take an interest?



THE CHILDREN'S LENTEN OFFERING.

The children have responded splendidly to the appeal of the Board of Missions and the Bishop. Each Sunday School tried very hard to do well. If all had tried as hard as those who earned most the offering would have been very much larger. It is evident that the Clergy everywhere presented the matter clearly and frequently to the children, some of the teachers kept up the interest of the children and stimulated their efforts in all sorts of ways. The result was that some classes gave very much more than others. In St. Andrew's Sunday School Miss Stevens' class of girls gave \$37.50. A boy in Lahaina earned \$6.00 and a girl at Kula \$6.50.

We have heard from all the Sunday Schools and are able to give a table comparing the offering with that given at Easter, 1914.

	1914.	1915.
St. Andrew's Cathedral	\$133.00	\$216.55
St. Andrew's, Hawaiian	31.50	26.65
Iolani		37.35
St. Andrew's Priory	141.40	142.60
St. Clement's	29.50	41.55
St. Peter's	115.79	184.05
St. Elizabeth's	209.33	232.70
St. Mary's	29.05	41.75
Holy Trinity	27.15	51.73
Epiphany	21.92	15.50
St. Mark's	22.35	25.55
Iuku	43.00	55.85
St. Luke's	36.85	39.30
Holy Innocent's, Lahaina	34.65	53.00
St. John's, Kula		16.00
Kipahulu		7.90
Holy Apostles, Hilo	9.55	
Hilo, Japanese	12.65	15.20
St. Augustine's, Kohala	31.40	25.45
St. Paul's, Kohala	12.10	15.00
Christ Church, Kona	2.50	12.55
Paauilo	21.00	
Paauilo Japanese		6.00
St. James, Waimea		12.51
Wahiawa		13.50
Total	\$964.69	\$1288.34

NEW OFFERINGS.

This year offerings came from five schools not represented last year, Iolani, St. John's, Kula, Maui; Japanese Sunday School, Paauilo; and St. James', Waimea, Hawaii, and Wahiawa, Oahu.

Most of the boarders at Iolani attend St. Andrew's Cathedral Sunday School, and their offerings were given in their classes there. The offering as given was largely from the day pupils and is a very good one indeed.

THE CHILDREN AND THE APPORTIONMENT.

The children have given beyond all expectation. They have raised approximately two-thirds of the apportionment placed on the Missionary District. The adults of the parishes and missions should certainly see to it that the remainder of the apportionment is paid at once. The apportionment is \$2083.00. We have paid, or have on hand \$1919.00. There is still due \$164.00.

Who will help pay this? The treasurer, R. B. McGrew, will forward any amount sent to him. The total appropriations made by the Board for the year ending August 31st, 1915, amounts to \$1,447,157.31. The sources of income are as follows:

Asked for from Parishes, Individuals, Sunday-Schools, Woman's Auxiliary and Junior Auxiliary under the Apportionment Plan for General Missions	\$1,296,938
From the United Offerings of Woman's Auxiliary (Allotment for 1915)	100,000
From interest	100,000
From miscellaneous sources	5,000
Total	\$1,501,938

"During the fiscal year which ended September 1st, 1914, under the Apportionment Plan toward the appropriations of the Board, \$1,047,312.92 was received from 6,022 Parishes and Missions out of

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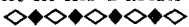
a total number of 7,086. This was an increase for the year of \$28,225.87, and 134 Contributing Parishes. In 1901, the year before the Apportionment Plan was adopted, the amount received was \$375,940.46, and 4,075 Parishes and Missions.

"The principle underlying the Apportionment Plan for General Missions is that every Churchman shall assume his fair share of this common duty and privilege. We urgently request that all the Clergy and all Churchmen will seek to bring this matter before everyone under their influence, or within their friendly circle of acquaintance, whether at home, in their parish, or outside."



NAILING THE FLAG TO THE MAST.

"Resolved, That it is the sense of this joint session that it is the first and bounden duty of every Bishop to do his utmost to secure the meeting of the apportionment in his Diocese or District, and that it shall be the duty of every Rector and missionary to do his utmost to raise the apportionment in his Parish or Mission."



NEW CLERGY.

It is hoped that before long we shall have several new Clergy at work in the Islands.

The Rev. Paul Tajima will be here by September 1st to take the Japanese work at Hilo. He was educated at Faribault and has spent a year at the General Theological Seminary in New York. A priest now in the Diocese of Sacramento will most likely be appointed for Lahaina and it is hoped that he will soon be here.

The Bishop has been trying to get a Chinese Priest for St. Elizabeth's. The one in view went from St. Elizabeth's to Hong Kong, where he has been educated and ordained. The District Board of Missions and the Bishop are trying to get a Priest who shall be General Missionary. We have one in view who is willing to come, provided that arrangements can be made.

The Bishop has recommended a Priest now in Los Angeles for the work at Kohala.



THE BISHOP IN HOLY WEEK.

Palm Sunday and Holy Week was a busy time for the Bishop. On Palm Sunday he celebrated the Holy Communion at the Cathedral at which time fifty-three people received. He read the services at 11 a. m. and at 4 p. m. Confirmed an interesting class at St. Clement's Church and addressed the candidates and congrega-

tion. One of these confirmed was Newton Tenney Peck, who was the first child baptized by Bishop Restarick at St. Andrew's Cathedral.

At 7:30 p. m. the Bishop confirmed a class of twenty-eight presented by the Rev. L. Kroll. The Bishop preached on the subject: "What think ye of Christ?"

On Monday he celebrated the Holy Communion at 7 a. m. and held services at 8:45 a. m. and 5:20 p. m. On Wednesday he took services as on Monday, and at 7:00 p. m. he confirmed a class of ten at St. Elizabeth's, and addressed the candidates. Later he was present at the Cantata of "Olivet to Calvary," and closed the service with prayers. On Good Friday he conducted the Three Hours' Service at the Cathedral and at 7 p. m. confirmed 20 persons at St. Peter's Church and made an address.

During Lent the Bishop took part in practically all the services at the Cathedral, taking the work of Canon Ault. Of course he had in addition the usual supervision of the work in all the Islands, which included many difficult questions in regard to obtaining new workers for vacancies which have occurred in the staff. He is able to state at this writing that he probably has a man for Lahaina and a Japanese Clergyman to take the work at Hilo which demands the presence of one in Holy Orders. The half yearly report for the Board in New York had to be prepared, the March number of the Chronicle to be gotten out, and many matters of detail connected with every part of the work to be passed upon.



MEMOIR OF HENRY PERRINE BALDWIN.

The Bishop was much gratified to receive during Easter week a copy of "A Memoir of Henry Perrine Baldwin." The gift was from Mrs. Baldwin, and the writer, Arthur D. Baldwin, of Cleveland, Ohio. The book is privately printed for the family and friends. It is an exceedingly well written memoir. It is sympathetic and appreciative, as is natural, but there is throughout a restraint from what might appear to one who did not know him well, as saying too much. One reads it and wishes more had been said, but there is enough to give one an insight into his family and business relationship. Among the articles relating to Mr. Baldwin published at the time of his death one from the Church Chronicle has a place in the book, as also a letter written by Mr. Baldwin to Bishop Restarick and two written by the Bishop to members of the family.

The book as to its printing, illustration and binding, is a work of art, and the Bishop values it most highly.



ST. ANDREW'S CATHEDRAL.

During Holy Week there was a better attendance at services. On Wednesday night "Olivet to Calvary" was given, and was highly appreciated by those present. It is a devotional Cantata and while many who are used to Stainer's "Crucifixion" miss it if it is not sung during Lent, yet this Cantata by Maunder was

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enjoyed. It was well rendered and showed careful, hard preparation. The soloists were, Mr. George A. Andrus, and Mr. Lester G. French. Mr. Bode, the organist, is to be congratulated on the result of his painstaking efforts.

MAUNDY THURSDAY.

A good number were present at the celebrations of the Holy Communion on Maundy Thursday.

GOOD FRIDAY.

The regular services of the Prayer Book were held at the Cathedral morning and evening, but there was also held as usual, the Three Hours' Service, at which the addresses on the Seven Words were delivered by the Bishop. From the beginning to the end the Church was well filled and towards the close there was only room at the very front, and there, but a very few seats. A very large number stayed from the beginning to the end. The service commenced punctually at 12 o'clock with the singing of the Reproaches by Canon Ault, the responses being made by the choir of 24 girls from St. Andrew's Priory, who led the simple congregational singing of the familiar hymns. The service, which is always impressive, seemed to be peculiarly so, and was deeply felt by the large congregation present. At the close many were visibly affected, especially during the singing of the hymn, "Peace, Perfect Peace" before the close of which the bell had commenced to toll. Before the 33 strokes of the bell were completed, the Nicene Creed had been commenced and in a few seconds the Blessing was given and the people went quietly from the Church.

EASTER DAY.

The first service on Easter Day was at 6 a. m. the Rev. L. Kroll being the celebrant. It is customary at this early service on Christmas and Easter, to have the Gospel read in Hawaiian as well as in English. The Bishop was present and assisted by distributing the Bread and giving the Absolution and Benediction. A large congregation was present, and it would seem by looking at it that more were there than an actual count demonstrated. We know that at least 140 made their communion at this time. A large proportion of these were Hawaiians, nearly forty being from St. Andrew's Priory and Iolani.

At 7 a. m. the Rev. Canon Ault celebrated, the Bishop and the Rev. L. Kroll assisting in the distribution of the Elements. A very large number were present and made their Communion.

At 9:15 the Hawaiian congregation held their service and it must have been encouraging to Mr. Kroll to see so many present. The offering at this service was over \$60.00, and as the 6 o'clock offering also goes to the Hawaiian congregation, its treasury received over \$120.00 for the day. The amount of this which goes to the organ fund is \$37.35. The rest was largely composed of delayed weekly offering envelopes, these being returned with their pledges contained within.

The music at this service was excellent, the solo part of the anthem being sung by Miss Gaelic Richardson. Eighteen of the larger girls of St. Andrew's Priory sing in the Hawaiian choir.

At 11 o'clock the Church was crowded. The smaller girls of the Priory were seated behind the Altar in the Ambula-

tory. Chairs were placed in the aisles and every available seat was filled. The music was well rendered. There was no attempt at display. According to the provisions of the Prayer Book the services were shortened wherever possible and it was not of such a length as to tire everyone out. A large number made their communion at this hour, but not as many as at either of the early services. One feature of the 11 o'clock service remarked by many people, was the large number of the officers of the Army and Navy who made their Communion. This was a pleasant sight and one for which we were thankful.

UNITED SUNDAY SCHOOL SERVICE.

This unique service of the Church Sunday Schools is one which is always wonderful to the stranger and even to the resident of Honolulu. To see the Cathedral packed with children, Caucasian, Polynesian, Chinese, Japanese, Korean, besides a sprinkling of many mixed races, is always impressive. The choirs of St. Elizabeth's, St. Peter's, and St. Andrew's Priory, entered the Cathedral at 3:30, singing the hymn, "Alleluia Sing to Jesus." When they came to the last lines they were in the Chancel and it sounded singularly appropriate to hear from the Clergy and children of different races the words,

"Hark the songs of Holy Sion,
Thunder like a mighty flood,
Jesus out of every nation,
Hath redeemed us by His Blood."

The Rev. Kong Yin Tet sang the service, the responses rolling up like "a mighty flood." The Bishop, instead of an address, stood by a blackboard held

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FORT STREET

by R. B. McGrew and L. McCracken and pointed out the offerings of the several Sunday Schools as they were known at that time. All were intensely interested.

Then the offering was taken, each Sunday School sending its money up in a bag by the hands of some chosen boy or girl who placed it upon a large tray held by two boys. Two of these trays were filled and then the Bishop proceeded to the Altar where he offered up the gifts of the children for Missions, amounting to over \$1040.00, while all sang, "Praise God from whom all blessings flow." Then the great procession began. Like "an army with banners" the children led by the choirs proceeded down the main passage to the door and out into the close, thence by a wide detour into the south-west door and then around the Ambulatory. It was a great sight. Some people present from New York said, "It is the most wonderful thing I ever saw. One can't see this and say that he does not believe in Missions."

In the evening the Bishop preached, the Rev. L. Kroll taking the service. The Bishop had taken part in five services that day.

It was a most enjoyable Easter. The offerings at the Cathedral for the day were not as large as some would have liked, but they were as large as the Bishop expected, because he knew how much people had given to various objects during the past few months. The total offering was \$851.80, of which \$721.00 was for the organ fund, the balance being pledged for Church support.



GIFTS TO CATHEDRAL.

With the dawn of each succeeding Easter morning, what is more fitting than gifts of work by the Marys of the Church to their Risen Lord!

Undertaken and presented in the spirit of true sacrifice and devotion were the beautiful gifts to the Cathedral at Easter, of five beautifully embroidered white alms bags and white book-markers for the Bible Lecturn and the Altar Prayer Book, by Mrs. J. P. Howatt. It took six weeks of Lent to accomplish so great a task, but when finished, what an exquisite Easter offering to the dear Lord, for use in His Holy Temple. In addition to the new alms bags, friends of Mrs. Howatt's started the Easter offering by putting a five dollar gold piece in each bag. May each of the givers have felt the great joy of giving and also the great joy of receiving a blessing on that Easter Day.

When one knows the circumstances—that the hands of Mrs. Howatt are stiff

and crippled by rheumatism, the gift is the more valuable as an offering.

In this connection we are glad to write of the beautiful old banner which Bishop Staley brought out from England. This was made as good as new by the deft fingers of Mrs. Alice Colburn, a former Priory pupil, the excellent embroideries being transferred to a new foundation as nearly as possible like the original. It was proudly carried by the Cathedral Sunday School in the procession of children on Easter Day.

Then there was the new "Bishop's Banner" for the Sunday School which gave the largest offering per capita for Missions. It was the work and gift of Mrs. Moyer and designated as "the widow's mite" towards the Easter offering.

The Bishop and Clergy desire to thank all those whose labors and contributions made these gifts possible.

From a series of articles on the American Churchwoman and her work in the Churchman, by Sarah S. Pratt, we quote the following:

"One of the changes which came in when the new religion of Christ was superimposed upon the foundation of the Jewish faith, was the function of woman as a participant in the care of holy things. The Levites may be considered as the Altar Guild in the elaborate Jewish ritual with its many careful details. But with the coming of Christ and the new and beautiful uses which He found for her loving heart and deft hand, the workers and often caretakers of sacred objects, has been woman.

"The microscopically fine needlework done on Altar linen is a high expression of woman's skill. It has ever been a joy to devout women to give this elaborate and painstaking needlework to God's service. Some of the most charming episodes in fiction are based upon this idea, as Zola has depicted it in the handiwork of his 'Angelica' in that beautiful novel, 'La Réve.' The very perfection of needlework is seen in the wonderful embroideries used about the Altar and upon vestments. Altar Guild work properly done is devotional work, and the women selected for such work must have the religious temperament or be temperamentally reverent."



ST. CLEMENT'S.

Easter Day in St. Clement's Church, as shown by the people, was a happy and satisfying anniversary and will, with God's blessing, leave its mark on the religious life of those who were present.

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The Church edifice was decorated in a churchly manner bearing the air of dignity and restful peace, an air which St. Clement's ever strives to cultivate. The music was not elaborate but was well rendered and inspiring and heartily joined in, when possible, by the congregation. The Church was well filled both at the seven and eleven o'clock services, eighty-six persons receiving the Holy Communion. The sermon was on the resurrection of the body. The offertory amounted to something over seven hundred dollars. In the afternoon the Sunday School children made their Lenten offering to the Mission board at the Cathedral, which amounted to forty dollars, and joined, with their banners, in the Annual Easter festal procession of the Church Sunday School.

The day was a full one and yet refreshing. The services had been satisfying in their repose and reverence, leading one's thoughts on to better things, and had been

greeted, not only as Easter Day, but as the seventeenth anniversary of the opening of St. Clement's Church, a fitting day on which to seek a new life.



FIRST EASTER AT THE NEW CHURCH.

ST. PETER'S MISSION (CHINESE) HONOLULU.

"This is our first Easter at the new Church," said one member to the other. "How happy and thankful we are to God, the Bishop and the good Christian friends," was the reply. New life and new energy have grown in the Mission of St. Peter's during this Lenten and Easter-tide. Great interest and joy for Mission work was proved by their gifts, offering, Church attending, Communion making, confirmation, and choir practising. The St. Peter's Altar Guild (an organization of a few school girls who

support themselves) has made gifts costing \$31.50 to the new Church. Four pairs of season and color book markers, \$12.50, and beautiful altar lace, \$19.00.

One of the poorest members, who does not wish his name to be published, gave a pair of Altar vases costing \$16, which is his year's saving. The congregation desires to thank the ladies of St. Clement's Church for the gift of a beautiful and costly Altar Cross, and wishes them a joyful Easter.

All the services during Lent and the daily ante-Communion service with address in Holy Week, were well attended. On Good Friday the Church was filled with devoted worshippers. The service was the morning prayer and Litany, the Rev. Y. T. Kong delivered the addresses of the seven words on the Cross. The service began at 11 a. m. and lasted two hours and a half and the congregation was most attentive.

At 7 p. m. the evening prayer and con-

Diocesan Treasurer's Report of Assessments and Offerings

Parishes and Missions	DIOCESAN MISSIONS				GENERAL MISSIONS		CONVO-CATION FUND			S. S. Lenton Offering				
	Amount Expected During the Year	Amount Received First Quarter	Amount Received Second Quarter	Amount Received Third Quarter	Amount Received Fourth Quarter	Amount Received to Date	Amount Apportioned to Each Congregation	Amount Received to Date	Amount Assessed		Amount Received	Episcopal Endowment	Parochial Endowment	General Clergy Relief Fund
OAHU														
Cathedral.....	\$ 275 00	\$ 57 35	\$ 13 25	\$ 37 60	\$ 89 95	\$ 198 15	\$ 275 00	\$ 337 41	\$ 120 00	\$ 120 00	\$ 13 75	\$	\$ 47 45	\$ 216 55
St. A. Hawaiian	63 00	16 05	19 05		10 80	45 90	63 00	8 75	27 30	27 30	4 25			26 65
St. Clement's....	62 30	14 55	26 70		15 50	56 75	62 30	22 30	26 70	26 70			4 05	41 55
St. Peter's.....	53 90	15 45	14 95	27 20	16 70	74 30	53 90	54 00	23 10	23 10				184 05
St. Elizabeth's..	21 70			8 60		8 60	21 70	8 80	9 30	9 50				232 70
Epiphany.....	13 30	3 00	3 00		2 15	8 15	13 30	13 30	5 70	5 70				15 50
St. Mary's.....	5 00	1 10	1 30	1 30	1 30	5 00	5 00	5 00	3 00	3 00				41 75
St. Luke's.....	12 60	6 55	5 40			11 95	12 60	12 60	5 40	5 40				39 30
St. Marks.....	2 10						2 10		90					25 65
Trinity Mission	14 00	3 00	3 00	4 00	4 00	14 00	14 00	14 00	5 50	5 50	2 00			51 73
Schofield Bar'ks								17 30						
Wahiawa S. S..														13 50
St. Andrews' P.														142 60
Iolani School...														37 35
MAUI														
Good Shepherd	50 00		9 50		41 50	51 00	50 00	10 70	20 00	20 00				55 85
Holy Innocents.	15 00	5 80	4 25	4 75		14 80	15 00	15 00	5 00	5 00	5 00		6 65	53 00
St. John's.....	9 60		2 00			2 00	4 00	9 60	4 20					16 00
Kipahulu S. S...														7 90
HAWAII														
Holy Apostles..	28 70			5 00	4 25	9 25	28 70	12 70	12 30			1 00	4 85	
Holy Apostles..														15 20
Japanese.....														25 45
St. Augustine...	19 00	6 25		15 75	7 85	29 85	19 00	19 00	8 20	8 20	7 50			12 55
Christ Church..	22 40	6 25	5 00			11 25	22 40		9 60		5 00	5 00		12 51
St. James.....	7 00	3 50				3 50	7 00	7 00	3 00	3 00				6 00
Paauilo.....	4 20	5 30	4 40		30	10 00	4 20		1 80	2 50				
Paauilo J. S. S.														
Papaaloa.....	2 80	2 00	5 00			7 00	2 80		1 20					
St. Paul's.....	18 20	4 00		6 50	5 00	15 50	18 20	18 20	7 80	7 80			5 00	15 00
Specials.....						45 00		22 45						
Bd of Di. Int...						150 00								
Woman's Aux...								33 00						

firmation service was conducted during which a class of twenty candidates was presented to the Bishop by the Priest in charge for confirmation. This class had been carefully taught for fourteen weeks. The day before Easter, the Altar Guild, headed by Miss Dorcus Chang, was in their full force to beautify the Church appearance. Besides decorating the Church with green plants and ferns they brightened all the articles in the sanctuary and the choir mended the books, cassocks, and surplices.

On Easter Day St. Peter's Church had the largest number of communicants since the beginning of its history. The choral celebration of Holy Communion at 7 a. m. was conducted by the Rev. Y. T. Kong. He delivered a short address to greet and assure the faithful the forgiveness and blessing of God that He had graciously given to us through the sacrifice of His son Jesus Christ our Lord. At this service 74 made their Communion. Rev. Woo Yee Bew celebrated the Holy Communion at 11 a. m. with a Church full of people and full choir. Rev. Y. T. Kong preached the sermon taking the words of St. Matthew's gospel, "Fear not ye, for I know that ye seek Jesus, which was crucified. He is not here, for He is risen." Seventy-eight persons communicated at this service, thus making a total of 152 communicants on that day, which is 80 per cent of the whole. Mr. Joseph Yap, the organist and choir leader, and the choir, are to be congratulated for the fine music that they have rendered for the services. The usual Easter hymns and the anthem "Break forth into joy," were beautifully sung by the well practised choir, and much joy have been added to the worshippers. It was a pleasing sight in looking at the happy faces of the officers, when the treasurer, Mr. M. F. Chung announced the offering was \$104.60. It was intended to build the electric motor for the organ, but the good vestrymen voted a fourth to help the children's Sunday School offering.

The Sunday School children were at their best this year in self-denying and working for Easter offering. They gave \$157.06 from the mite-boxes and \$26.10 from the men's offering, thus making a total of \$183.16.

St. Peter's congregation has tried its very best to fulfil the last command of our Risen Lord: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

ST. ELIZABETH'S.

The services at St. Elizabeth's were three in number, at each of which Holy Communion was celebrated, at seven for the Chinese congregation, at 9:30 for the Koreans, and at 11 for those who were unable to be present at the early celebration. At the mid-day service Canon Potwine preached a farewell sermon to this people among whom he had labored for twelve years.

After the service there was great excitement over counting the money from the Lenten mite boxes, which were then brought in, and hearing the reports of the various ways in which the money had been earned. Leis had been made and sent to the Mainland for sale, popped rice candy made only by the Chinese, found many purchasers among people of other nationalities. Newspapers were sold, a part of a lot of land belonging to the Mission was cleaned by some of the small boys. In these and other ways the amount increased and after the money was counted the school left for the service at the Cathedral in a very happy frame of mind, because they had surpassed their last year's offering, having \$232.-24, which was about \$20.00 more than they had raised in 1914.

The Chinese gave Canon and Mrs. Potwine a farewell reception on Easter Monday, at which a very large number were present. Many were the parting gifts which the beloved Priest and his wife received. There was also presented to him a framed testimonial telling of the estimation in which they were held.

It was very fortunate that there was no period elapsing before the Rev. F. W. Merrill took charge. He arrived on Saturday, April 12th, his furniture having been sent on ahead and unpacked by a Korean churchman left in charge of the parsonage.

Mr. Merrill officiated for the first time

on the Sunday after Easter, and on Monday took full charge of the business affairs of the Mission.



CHURCH OF THE EPIPHANY, KAIMUKI.

On Easter Day the Guild Hall looked as attractive as it could be made and the services were enjoyable and helpful.

There was a celebration of the Holy Communion at 7:30 at which 18 received. This is by far the largest number at any early service since the work was commenced.

At the Sunday School service the children sang a number of Easter hymns, and after a short service the Lenten offering was presented. It was not as large as last year, but we will try to do better next time.

At 11 a. m. the Guild Hall was filled. At the offertory a solo was sung by Mrs. C. S. Crane. There were a goodly number of Communicants at this service, making the total for the day many more than on any previous Easter.

Mrs. W. C. King and Miss Drummond had charge of the decorations, which were in excellent taste.

The people who attended service at the Hall looked with longing eyes at the Church a few feet distant, whose outside showed that it was near completion. Payments have been made amounting to \$2500.00. A grant from the Church Building Fund Commission of \$500.00 is for the last payment. We do wish that the balance of the money needed, some \$2000.00, could be raised so that the

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Church could be consecrated at the time of Convocation.

The committee has decided to order the pews and to proceed at once to solicit gifts for the same. The Bishop, or G. W. R. King, treasurer, will gladly receive any contributions.



TRINITY MISSION.

At 7:30 p. m. on Good Friday we had a special meeting for devotion. After Litany was read the Rev. P. T. Fukao made an address on the text of holy words, "I thirst." Everybody who attended the service went home with impressive thoughts of the day.

At 8 o'clock on Saturday evening we had also service. Mr. Fukao made address on the subject, "How we can return for the grace Jesus gave us."

On Easter morning Holy Communion was celebrated at 7 and 11 o'clock. Twenty-eight received the Holy Sacrament, with thankful and happy hearts.

The interior of the Church was tastefully decorated with evergreens and lilies. We are thankful to Deaconess Spencer who took charge of the decorations, and to Mrs. Tenney, who gave us lilies.

The Sunday School offering of this year was \$50.03, almost double that of last year. For the offering every one of the children worked very hard, with happy hearts.

TRINITY MISSION.

A letter to Mrs. Restarick from Miss Helen Sands, New York, conveys the news that the Altar Society of the Church of the Transfiguration, (The Little Church Around the Corner), has given a full set of Altar linen to Trinity Mission, Honolulu. Some months ago this same society presented a set of Communion plate to the same Mission.



WAHIAWA. OAHU.

Some time ago an old Priory girl, now a teacher at Wahiawa, Mrs. Gladys Pearce, wrote to the Bishop that she wanted to start a Sunday School and asked for some material, books, papers, etc. These were sent and soon word came that she had 65 children under instruction. A visitor to the school reported to the Bishop that Mrs. Pearce interested the children in a wonderful way.

Mite boxes were sent to Mrs. Pearce at the beginning of Lent, and as a result her little daughter, a boarder in the Priory, was able on behalf of the children at Wahiawa, to present as an offering, the sum of \$13.00. When we consider the circumstances, this is an excellent offering. We hope that more Church people will follow the example of Mr. and Mrs. Barclay, Mrs. Gibbs, and Mrs. Pearce, and start Sunday Schools in the places in which they are living.



MAKAPALA, KOHALA.

On Easter Day the Rev. F. W. Merrill celebrated the Holy Communion at St. Paul's Church, Makapala.

At 3 o'clock there was the Children's service at which 70 were present. The Lenten offering amounted to \$11.70.

An old member of the Mission and its old time warden, died on April 3d. His name was Foo Dee Wong. He was, at the time of his death, 102 years old. The Rev. Mr. Merrill read the burial service over the body on the afternoon of Easter Day. A short account of this man will be given below, as it is really interesting.



CHURCH OF THE GOOD SHEPHERD, WAILUKU.

Mrs. J. C. Villiers gave an organ recital on Friday evening, March 19th. As on previous similar occasions, the Church was filled to overflowing. Mrs. Villiers was assisted by the Choir, also by Mr. H. W. Baldwin, and Mr. C. D. Lufkin. The Lenten season was not lost sight of by the organist in the program, and the recital was preceded by a

brief service of prayer. There was an offering of nearly \$75.

Two meetings of the Women's Guild have been held since the last report to the *Chronicle*, one with Mrs. W. A. McKay, and one with Mrs. J. Nelson. Both were well attended meetings, and while they were made the occasions of serious business in the interest of the Church, social good fellowship was not neglected by the hostesses and members.

The Senior Warden, Mr. C. D. Lufkin, accompanied by Mrs. Lufkin, President of the Women's Guild, left for the Coast a few days before Easter. Mr. and Mrs. Lufkin will attend the wedding of their niece, Miss Grace Gilmore, (who for some two years was the guest of their home in Wailuku), in San Francisco, to Mr. Charles Thomas Bailey, who holds an important position in the Survey Service of the United States, and, for a time, was resident on Maui. Mr. Lufkin will join in the celebration of the anniversary of the 90th birthday of his mother, whose home is in Illinois, during his visit to the States, and Mrs. Lufkin will spend some time with relatives in Los Angeles.

The Lenten services in the Church of the Good Shepherd this year have included morning prayer, daily, at 8 o'clock, a Children's service at 3 o'clock on Monday afternoons, and Evensong on Wednesdays and Fridays at 7:30, until Holy Week, when services were held each evening. On Good Friday the three sacred hours of our Lord's passion on the Cross were observed. The attendance at the services has been good, throughout, averaging somewhat above that of the Lenten services of last year. And the same may be said of the Sunday services.

One general theme of meditation has been followed by the preacher in a series of sermons on "The ethical and evangelical teachings of Jesus Christ." The three hours service on Good Friday was divided into short periods, which allowed time for brief meditation on each of "The Seven Last Words of Our Lord on the Cross."

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While a majority of the worshippers remained for a short time only, a few participated in the whole service.

The congregations on Easter Day were inspiring. At 7 o'clock, and at 10 o'clock, Choral services of the Holy Communion were held. The total attendance of communicants at these, and at the latter service was fully seventy per cent of the resident communicants. At morning prayer the congregation filled the Church. The well-chosen, and well-rendered, Easter music by the Choir, and the excellent congregational singing made the service one of spiritual uplift to all. The subject of the sermon was: "The certainties, the promises, and the meanings of the Resurrection." The offerings both on Easter Day, and in the Lenten Mite Boxes, were considerably larger than last year, if a special gift which has been handed to the Rector be included. They will be devoted to general expenses, Diocesan appartionments, and special objects, one of which may be the purchase of an electric motor for organ-blowing.

There was a Baptismal service, at the close of morning prayers at which Arthur Charles, son of Mr. and Mrs. H. D. Sloggett, born January 23rd, 1915; Richard Naess Kaoao, son of Mr. and Mrs. A. C. Betts, born October 8th, 1914; and Charles Copp, son of Mr. and Mrs. W. B. Hardy, were baptized. The Godparents of Arthur Charles Sloggett were Mrs. Charlotte (Baldwin) Rice, and Messrs. Harold A. Rice, and A. W. Collins. The Godparents of Richard Naess Kaoao Betts were Miss Julia Betts, and Messrs. George F. Weight, and LeRoy F. Jones, and the Godparents of Charles Copp Hardy were Miss Ellen Copp, and Messrs. George Copp, and William K. Hardy.

A CHAPEL FOR THE SERVICES AT PUUNENE

For a number of years the clergyman in charge of the Church of the Good Shepherd, Wailuku, has held services on Sunday evenings, in the Club House at Puunene. These services were begun by Canon Ault, and were continued by him until he left Wailuku for his larger field in Honolulu. Then the services were taken up by the Rev. W. S. Short, and had his fostering care until the close of his ministry as Rector of the Church of the Good Shepherd. They have been continued since by the Rev. J. Charles Villiers.

Through the generosity of the plantation management the services will, in future, be held in a small, but very neat Chapel, well adapted for the purpose for which it has been erected, and provided

with an organ, and suitable furnishings from a fund initiated by Mr. Short.

The Chapel stands in the plantation campus, on the same side of the road as the club house, and about one hundred yards east of it. It was opened for service, for the first time, on the 5th Sunday in Lent. In the evening of Easter Day it was filled with a congregation which taxed its seating capacity, several persons being compelled to stand throughout the service, at which the Rev. J. Charles Villiers officiated. The choir of the Church of Good Shepherd, with Mrs. Villiers as organist, were present, and sang two anthems, and led the congregation in the chants, responses and hymns, their services in the Chapel, after a very arduous day, being greatly appreciated by both the preacher and the people of Puunene. The Sunday evening services in the Chapel are preceded by a Sunday School at five o'clock in the afternoon.

EASTER MORN AT CHURCH OF GOOD SHEPHERD.

Easter Day dawned bright and beautiful, with a sapphire summer sky dotted with white, fleecy clouds. In the brilliant sunshine the many worshippers wended their way to the Church of the Good Shepherd, and when the last, vibrating note of the church bell died away at 11 o'clock, nearly every seat was filled. The Church was artistically decorated with evergreens and snow-white calla lilies. Special mention must be made of a beautiful cross of pure Easter lilies and tender maidenhair ferns, which adorned the front of the pulpit.

The service was always pretty and impressive and opened with an organ voluntary "Festival Prelude." The chant "Christ Our Passover" was prettily rendered, as was also the "Te Deum Laudamus" and "Jubilate Deo." A male quintet of the choir sang "He is Risen." The anthem "He is not here, He is Risen" was beautifully rendered. Handel's "Hallelujah Chorus" completed the musical program of the morning's services and was masterly played by Mrs. Villiers. An appropriate and forceful Easter Day sermon was preached by the rector of the Church, Rev. J. Chas. Villiers.

Charlotte Alvord Davison, daughter of the late Dr. Davison, of Lahaina, was married to William Ledward, of Lahaina, at the Rectory of the Church of the Good Shepherd, Wailuku, on Friday morning, March 26th, 1915, by the Rev. J. Charles Villiers.

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LAHAINA.

The Lenten services have been very well attended at Holy Innocent's Church, the numbers who enjoyed their quiet helpfulness being well up to the average.

They commenced on Ash Wednesday with a morning service with Litany and address and every subsequent Friday at 4 p. m. the Litany was read and appropriate hymns sung.

On Good Friday the congregation numbered 42, the service being for the last hour, 2 to 3, with Litany, sermon, special prayers, and hymns. The good people joined very heartily in the responses and singing and showed a sincere feeling of satisfaction that they had availed themselves to this solemn service of prayer as a slight token of love for their crucified Savior.

On Saturday the faithful ladies of the Guild gave up much of their time to decorating the Church and ably assisted by Miss Caldwell and many little and willing hands, (boys and girls), it looked very beautiful with ferns, flowers, and lilies, the latter the thoughtful and loving Easter gift of Mrs. J. K. Bodel.

It could be easily noticed that real joy was felt by all on the glad Easter Day, for the little Church had a good congregation at the 10:30 a. m. service, and a brighter and more sensitive one could not have been appreciated.

There was also a good attendance in the evening.

At 9:15 a. m. the Sunday School, in Easter array, marched from the Guild Hall to the Church with their several teachers, and after a processional hymn, an address, the distribution of cards and singing of favorite hymns, each child presented his or her mite box with happiness written all over their countenances.

When opened, these boxes were found to contain \$48.00, of \$11.00 more than last year, which is a highly creditable contribution from Lahaina, indicating that they have the "Spirit of Missions" very well developed in their minds. There has been added to the \$48.00 the gift of \$5.00 by a friend.

Especial praise must be given to Miss Caldwell for her indefatigable work and for many other acts of love and affection which she performed and which is too modest to allow to be mentioned, but she certainly kept the "mites" up to concert pitch, which undoubtedly told on the collection, a really marvellous one and quite beyond expectations. It would hardly be fair to pick out any particular child as the best, for they are all best, and each one strove equally hard to raise the

total for their Church and Bishop, and right well they succeeded.

The largest contribution rolled out of Roger Leon Chong's box, being over \$6.00.

We must not forget Mrs. John Hose's (of Kaanapali) Easter contributions of love, as she brightened up all the services with her fine playing and singing.

On Easter morning the Rev. J. C. Villiers, of Wailuku, very kindly motored over with his wife and daughter and baptized two infants and celebrated Holy Communion, a goodly congregation being present. Mr. Villiers writes of this: "It was a joy to see so many and it must have been gratifying to Mr. Mainwaring, who is well received by the people."

We are sorry to learn that Miss Caldwell has not been well, but with her customary hopefulness she wrote: "I think this Easter vacation will give me a chance to regain my strength." Miss Caldwell has worked very hard, and the Bishop has frequently warned her about overdoing, but she sees the work to be done and attacks it with energy that is beyond her powers to sustain.



KIPAHULU, MAUI.

Mr. H. T. Barclay, the lay reader at Kipahulu, has forwarded \$7.90, this being the Lenten offering for Missions, of the children of the Sunday School which he and Mrs. Barclay have gathered together. This is their first Lenten offering, and a very good one. We congratulate him and his helpers and thank the children.



KULA.

St. John's Church,
April 5th, 1915.

My dear Bishop:—I am glad to be able to tell you that St. John's Mission had its best service and offering this Easter. During the Holy Week, we held nightly meetings from house to house. Addresses were given on the daily events of our Lord. The seven words on the Cross were addressed to a good congregation on Good Friday at 11 a. m., morning prayer. We had two celebrations of the Holy Communion on Easter Day, one at early morning, the other at 11 a. m. The Church was beautifully decorated with green leaves and flowers. Old and young were made happy by the services. The offering was \$6.80, which we will use to pay our assessment; if it is not enough, please let us know how much, and we will try our best to raise the amount.

Our Sunday School offering was

\$16 when the money was counted up. I offered it on the altar and the congregation sang the doxology. The heaviest mite box was of a girl, who made bead rings and bead bracelets during the forty days, she had earned \$5.30 for her offering. Next was a boy, he had \$2.05. This boy used to come first every year. He was quite disappointed. He says that he will find some way to get more for the next year. To the first five who have the most money I have given prizes. They say they will keep the prize in memory of their first large offering for Missions.

I have two candidates for confirmation. I shall be pleased to know when you will be able to come up and confirm them. Wishing you and Mrs. Restarick all the blessings from God.

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HILO, HAWAII.

Easter Day at the Church of the Holy Apostles, Hilo, Hawaii, was a most happy one in several ways. The weather, first of all, was as perfect as one could wish for. The beautiful Church looked more beautiful than ever to the good number of our communicants, who made their Easter communion at the seven o'clock service, on Easter Day. The Church had been decorated Easter—even with a bountiful supply of Easter lilies, callas, ferns and palms. Everything seemed to be filled with the joyous and happy spirit of Easter Day.

The Rev. and Mrs. Cullen of Paauilo arrived at the parsonage the day before Easter and were very welcome guests. The Rev. Mr. Cullen celebrated the Holy Communion at the seven o'clock service on Easter Day when twenty Easter communions were made. Mr. and Mrs. Cullen left about nine o'clock for Papaaloa where Mr. Cullen was to conduct Easter Day services.

The children of the Sunday School began to gather some little time before the regular hour for Sunday School and the merry noise of the Lenten offering was good to hear. What we lacked in numbers was quite made up in enthusiasm. The children made a most attractive appearance as they marched around the Church singing "Onward Christian Soldiers," finally making their Lenten offering. The mite boxes yielded thirteen dollars and forty-five cents.

The eleven o'clock service on Easter Day was well attended and heartily entered into by the good number present. Thirteen more Easter communions were made at this service and this made a total of thirty-three for the day. A number of the oldest communicants say the attendance at the services on Easter Day was the best they have known for many years. The choir did good work at this service and the new members, seven boys, made a fine appearance. We are very proud of our boys and hope to attract other boys into taking a part in the services of the church.

The services on Palm Sunday and Good Friday were very well attended and much appreciated. The attendance at these two services, and the fact that more of our communicants made their Easter communion, this year, than for many past years, is very encouraging.

We have Mrs. P. T. Phillips to thank for a beautiful (Gorham) Wafer Box which arrived from the mainland in time to be used at the Easter celebrations.

Three clubs for boys and girls have been organized recently and give promise

of becoming real factors in the work of the church in Hilo. Mrs. Bodel has a Girl's club and Mr. Bodel has a club for little boys which is called "The Young Crusaders." The older boys are being prepared to become Boy Scouts. A recent hike to Kaumana Caves was much enjoyed by all.

We feel very grateful to Mrs. Phillips and the ladies, who assisted her, in the splendid start they have given us towards securing a Player Piano for the Guild Hall. On the evening of April 8th these ladies gave a most delightful and successful poi supper, realizing a little over two hundred dollars, including the several donations.



CHRIST CHURCH, KEALAKEKUA.

On Maundy Thursday there was a celebration of the Holy Communion. On Good Friday, morning prayer, and sermon at 11 a. m. A service was also appointed for the afternoon, but it rained and no one came.

On Easter Sunday, there was morning service with Holy Communion at 11 a. m. There was a good congregation present, nearly all adults. The Church had been tastefully decorated, not as many flowers as usual, owing to an extremely dry month. The offering was \$24.00, which must be applied this year to the needs of the Mission, the decrease in our annual subscriptions from death and removals has made it hard work to meet current expenses, our obligations in the way of apportionment, Convocation assessment and canonical offerings. Besides our usual expenses this year, we have contributed individually and through the Ladies' Guild, to assist in erecting a chapel in North Kona, which we had hoped to have had consecrated before now, but the contractor being busy politically, failed as to time. We are still short several hundred dollars. We need to finish and

furnish this chapel. We hope our friends outside will aid us in this matter. Up to now we have not asked for outside help. I send check for \$12.55, the offering of our little Sunday School of 8 children.

D. D. WALLACE



ST. JAMES' CHAPEL, WAIMEA.

Palm Sunday was the last service at Waimea for the Priest-in-charge. The little chapel was well filled with a congregation numbering 45 persons. The service was a celebration of Holy Communion and sermon. Ten communions were made and the offering was \$10.00 for the apportionment for the Board of Missions and \$12.57 from the Children's Lenten Mite Boxes.

It is with much regret that we chronicle the departure from Waimea of Mrs. Henry Beckley and her sister Miss Maud Woods. Both these ladies have been most faithful and interested workers for the Mission, and it is largely through their efforts and generous contributions that our very pretty little chapel was erected. Mrs. Beckley will be very greatly missed in the community as she has indeed been a "Mother in Israel." In times of sickness she has given unstinted help and comfort to all and no case of distress has failed to receive substantial help from her. Miss Woods organized our Sunday School and has been the only teacher, during the past year she has come up from Kawaihae for our monthly service. The Christmas gifts for the children have been provided each year by Mrs. Beckley and Miss Woods.



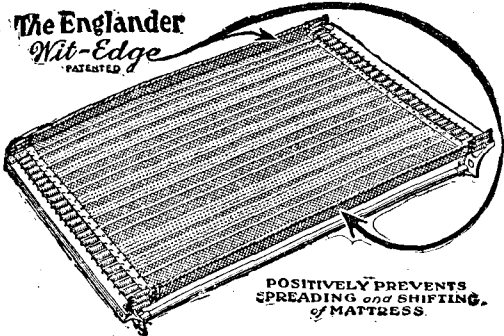
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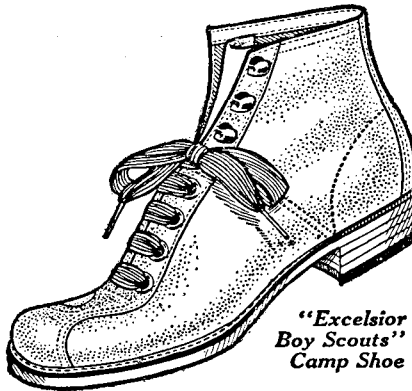
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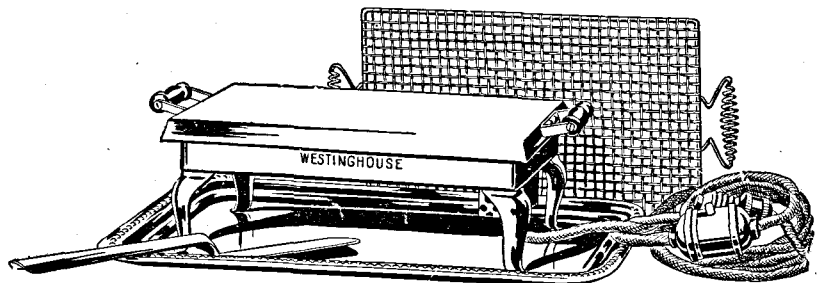
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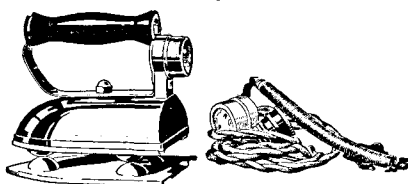
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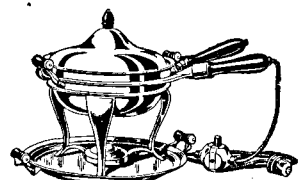
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